

**79:4** . We have already told you that

that verb **أخبر** is weak letter **ع** existed in the place of

**أخبرنا**

which has a

weak letter **ع** existed in

Please note that **أخبرنا** is

always existed in place of **أخبرنا**

and **ع** is always existed

in the place of **أخبرنا**

This will never be possible that

**ع** will be existed in place of

**س** **ع** and **ع** will be existed in place of **أخبرنا**

There is only one exception **أخبرنا**

Root → **ع س ع** From

where the word **أخبرنا** is derived

"HAND"

78:5

لصنيف مفروق

(SPACED HIGHLY DEFICIENT VERB)

is formatted from the category (باب) 4

باب ضرب يفترب

باب شفع يشفع

However Category باب صب يصب

is rarely used. That's why the Rule of مثال is applied on

the فله فله of فله فله

which means فله فله of فله فله

of باب ضرب يفترب (IMPERFECT)

is removed (omitted)

But فله فله of فله فله

باب شفع is mostly remains as it was

However The Rule of ناقص

(DEFICIENT VERB)

is applied on فله فله of all Three categories فله فله ، فله فله ، فله فله

فله فله - فله فله ، فله فله ، فله فله



باب مضرب وقى يوقى يقى  
(TO BE SAVE)

باب صيب ولى يولى  
(TO BE NEAR)

باب سبع وهى يوهى  
(TO BE WEAK)

78:6: Special effect of The application of both Rules of and ناقص [Assimilated Verb] DEFICIENT VERB on the

فريق مفروق

is that only (SPACED HIGHLY DEFICIENT VERB) وله عين

of First Person of Verb of فعل امر حاضر

(2ND PERSON OF IMP RATIVE VERB)

IS SURVIVED - Which mean all letters are Removed due to Rules of Arabic Grammar and only one letter survived after this cleaning, Removing or omithing operation

**FOR EXAMPLE ..:** From Root

From Category

و ق ي  
 باب يقي (وقى)  
 باب يقي (وقى)

The (IMPERFECT) مفارع → يقي is

used instead of

يوقى

When we need to format

فعل امر حاضر

(2nd PERSON OF IMPERATIVE VERB)

and remove علامت مفارع

(SYMBOL OF IMPERFECT)

Then word Left

But when we convert in TO JUSSIVE MOOD  
 " " Then This

S is also removed or deleted

and only Hence They is used  
 imperative verb (You Left)

فعل امر حاضر

وقى ← يقي ← يوقى ← يوقى

FOR The details, How to FORMAT  
 Please Check Paragraph NO: 51:1 To 51:8  
 (Pages NO: 609 To 621)

فعل امر حاضر



78:7 We have already described in Paragraph no 78.1 that in

لذيفن منون

Weak letters (حروف علة) are

Coupled (يلجا) mostly

The weak letters of (يسقو) and (يلجا) are coupled

The Root in which weak letters of (يسقو) and (يلجا) are coupled are rare (حروف علة) (very very less existed)

and if few roots are existed then there are There is not any VERB (mostly) فعل is used

For Example in Holy QURAN Two words are used

وَيَوْمَ تَوَدَّدُ كُوْنُ

(Disstrous, destruction) (DAY)

However in Arabic Dictionaries one or two Verbs are described relevant to those two Roots

But Please note in Holy Quran There is not any Person Relevant to Those Two (Aḥīd) Roots are used. / Existed

So that in Arabic Grammar when

لَفِيفٌ مَّقْرُونٌ is described Then it means only that

Roots in which وَلَهُ عَيْنٌ وَ لَهُ اَلِفٌ

are Weak letters كَلِمَةٌ اَلِفٌ وَ اَلِفٌ

حُرُوفٌ اَلِفٌ

78:8 There is وَلَهُ اَلِفٌ وَ اَلِفٌ Existed

in Place of There is وَلَهُ اَلِفٌ and

Place of وَلَهُ اَلِفٌ is Existed in the

لَفِيفٌ مَّقْرُونٌ

It is not possible that وَلَهُ اَلِفٌ



is existed in Place of **فعل ماضی** and **و** is existed in Place

of **فعل مضارع**

**فعل ماضی** can only be formatted from categories

**باب ضربی** **فعل ماضی** **باب**

**فعل مضارع** **باب**

In Both categories **و** of

**فعل ماضی** is not changed.

Howevr the **S** of **فعل مضارع** is changed in accordance with prescribed rules

For Example Flow

باب ضَرْبِ

غَوِيٍّ يَفْوِيٍّ غَوِيٍّ يَفْوِيٍّ

(To be misguided)

باب سَهِّحٍ

سَوِيٍّ يَسْوِيٍّ سَوِيٍّ يَسْوِيٍّ

(To BE EQUAL)

78:9

Sometimes لفيف مقرون  
is also

مضاعف

or

المضطوف

(ASSIMILATED OR DOUBLED VERB)

which means فله عين and

فله ريش

are both or Both are

سوي



For example  
which Noun

سَمَاءٌ  
وَأَرْضٌ

[The Area between SKY and earth]

This word is used in HOLY QURAN

Same as  
Roots

س س ع

Both are

س س ع

used in HOLY  
QURAN

In these situations

ادنا من ادنا

(ASSIMILATION OF TWO SIMILAR LETTERS)

and

فنا ادنا  
(MUST NOT ASSIMILATE)

**BOTH ARE ALLOWED**

Please check Page-No. 918 To 951 again  
for the rules of فِئَة, اِدْنَة, اِدْنِيَّة

ہی سیکھی ہے  
 ہی سیکھی ہے  
 ہی سیکھی ہے  
 IS CORRECT

AND

ہی سیکھی ہے  
 ہی سیکھی ہے  
 ہی سیکھی ہے  
 IS ALSO CORRECT

Same as in our 2nd Example

ہی سیکھی ہے  
 ہی سیکھی ہے  
 ہی سیکھی ہے  
 IS CORRECT

AND

ہی سیکھی ہے  
 ہی سیکھی ہے  
 ہی سیکھی ہے  
 IS ALSO CORRECT

Please do not forget the motto

The best one among you (He/She) is ONE (HE/SHE)  
 WHO LEARN HOLY QURAN AND TEACH HOLY QURAN

میرے دے من تعلیم القرآن و عملہ



# VOCABULARY

## فصلت

' (س) (س) : (س) و (س)

①

To be equal (س) (س)

To be correct

To make something equal :- تصحيح

The final stage of corrections

To be equal :- افتتال  
to something

To be acceded on something :- استوائ على شيء

To be assume on position

To be overcome on something

اِسْتَوَىٰ اِلَىٰ شَيْءٍ

To be attracted to something  
or  
Focus on something

OR

Intention towards something

وَفَايَ (ض): وَفَايَ

(2)

(ض) وَفَايَ

To Fulfil a vow  
KEEP YOUR WORD

To Fulfil the Promise

اِفْعَال

To Measure the full Scale

To Fulfill the right :-

تَفْعِيل

Getting Your Right completely

To Die OR

To Kill Someone, or Giving death  
The word وَفَاتٍ is from This Root (كـاـفـ)



حیاتی (س) حیاتی حیاتی

1178

3

(To be live)

To SHY حیاتی

To give life

To Live

افطال :-

To be attentive

حشی

Hurry up

Pray for longevity :-

تفصیل :-

Pray for long life  
or

To Greet

To be ashamed

To be refrained

حشیم :-

or Stopping Yourself for doing  
Something

# وقى وقى (ض)

To Save Someone  
From Somebody

## نون وقاية

(The Guarding Noon)

This Noon (نون) occurs between the Verb (فعل) and

ياء متلازم

To Prevent the final vowel of

the verb from being because

ياء متلازم Requires a

before it and the verb does not accept the final

(HE TAUGHT ME)

note  
Pleace نون وقاية is

علامة

Part of discussion in the chapter of Pronouns and their additional rules

نون وقاية

افعالهم افعالهم



To avoid  
To abstain  
: افتعال

Fear of ALLAH : تقوى  
be Praised Wrath

May not ALLAH be Praised  
angry with me

(ج) لوى

(5)

Twisting the Rope  
Blending Something  
Turning Something  
Distorting Something

تأنيط

(46 تلويطاً)

Twisting or distorting their  
Tongues

Example in  
Holy  
QURAN

1181  
عورى (ض) 6

To go down fast  
هَوَّيْ شَا (ض)

To Like Someone (ض)  
هَوَّيْ  
To want Somebody

Space (OR)  
اَلْحَوَاكِي

AIR (OR)  
(EVERY THING CRACKED FROM BELOW)

WISH

LOVE

بَخْسِي (ف) بَخْسَا

TO MAKE A LESS VALUE

7

بَخْسِي (ف) بَخْسَا  
بَخْسِي (ف) بَخْسَا  
بَخْسِي (ف) بَخْسَا

(20 - (لَوْسَلْ وَاوَسَلْ))  
They sold him) for a reduced DIRTMS

Which Means brother of (لَوْسَلْ وَاوَسَلْ)  
Sold him for a very Reduced Price



عَسِي (س) عَسِي 1182

Tired after hard work

عَسِيًّا

To be helpless  
OR

لَمَّا لَقِيَ (س) لَقِيَ

To meet Someone

(9)

Contact Someone  
to Some body  
or

افطال :-

Trying to make a contact

between Two persons

عَسِي (س) عَسِي

To Hurt

(10)

To Hurt Somebody :- افطال

## -EXERCISE NO 74.A

(٤١-٤١)

رفع الرفع

Conjugate briefly **صرف** in

The original and changed formations

[ **شغل**, **امل** ]  
**شغل**, **بذل**

of the roots **(مادة)** in

accordance with the categories **(الواجب)**  
 written in front of them as  
 below

**وقف** : **رض** **افتحلال**

①



② وفى: افعال تفعيل تفضل

③ سى وى تفعيل: اتفعل

④ حى سى (سبح): افعال

استفعل

### EXERCISE NO 74B

رغم التحيين ب.ك.ب

Describe Type, Root, Category  
and Person,

of following Verbs  
and Nouns.

وسى  
مادة  
نائب  
مبتدأ

1 سوسو

2 سوسو

3 سوسو

4 سوسو

5 سوسو

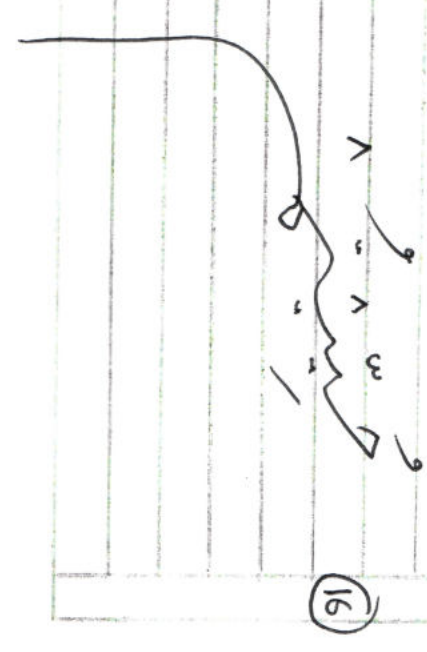
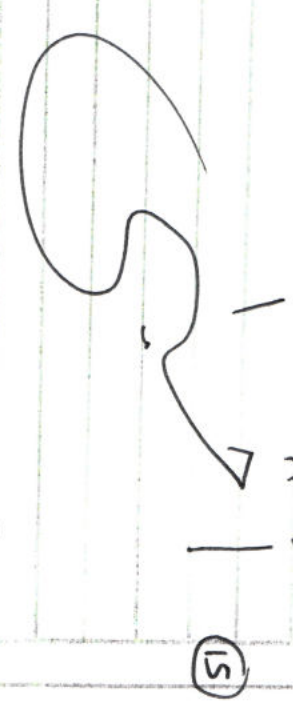
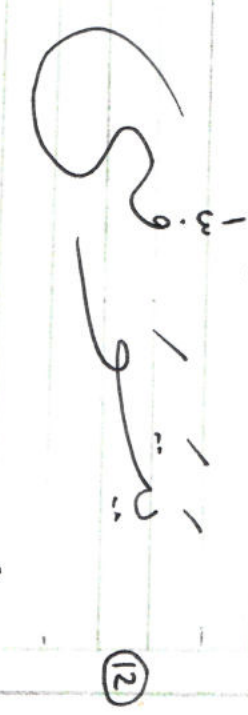
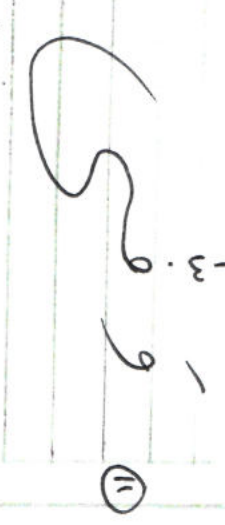
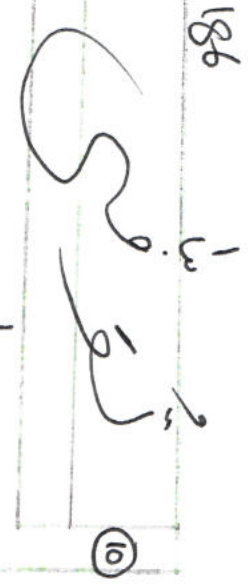
6 سوسو

7 سوسو

8 سوسو

9 سوسو





Handwritten cursive script with a circled number 17 below it.

Handwritten cursive script with a circled number 18 below it.

Handwritten cursive script with a circled number 19 below it.

Handwritten cursive script with a circled number 20 below it.

Handwritten cursive script with a circled number 21 below it.

Handwritten cursive script with a circled number 22 below it.

Handwritten cursive script with a circled number 23 below it.



ق

24

ق

25

ق

26

ق

27

ق

28

ق

29

ق

30

آءِ اَ اِ اُ اِ a (31)

س ا و اِ اِ اِ اِ اِ اِ اِ a (32)

س ا و اِ اِ اِ a (33)



# EXERCISE NO 74

## رَقْمُ التَّعْجِيبِ

Describe Diacritical cases

### (1) عَرَبِيَّةٌ مَالِيَّةٌ

and its Cause from the highly Deficient Verbs (الفنيفة)

in the following Ayats of Holy Quran

Then translate those Ayats of Holy Quran completely.

سَوَاءٌ عَلَيْهِمْ أُنذِرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ

①

أَمْ لَمْ يُنذِرْكُمْ أَنْ تُؤْمِنُوا بِاللَّهِ وَالْيَوْمِ الْآخِرِ

هُوَ الَّذِي خَلَقَ لَكُمْ مَا فِي الْأَرْضِ

②

جِئْنَا نَحْمَدُ اسْتَوَىٰ اِلَىٰ

الاسْمَاءِ فَنَسُوهُنَّ سَمْعَ

سَعْوَدٍ

أَوْفُوا بِعَهْدِي أَوْفِ

لِعَهْدِي

(3)

أَنْذَقَالَ إِجْرَاهِيمَ رَبِّي الَّذِي  
يُحْيِي وَيُمِيتُ قَالَ أَنَا أَهْبِي

وَأَمِيتُ

(4)

أَنْذَقَالَ اللَّهُ يُحْيِي اِلَىٰ

(5)

مَنْزِلَةٍ فَيُلَاقِي وَأَرْفَعُكَ اِلَىٰ



⑥ مَنْ أَوْضَى لِيَهْدِيهِ وَالْقَى  
فَالِإِلَّاهِ يُحْيِي الْأَمْهَيْتِينَ

⑦ وَأَنْ مَنَّهُمْ لَوْ رِيًّا

يَلُؤْنَ الْمَسْتَهْمِ بِاللَّيْلِ

⑧ سَيُنَاكِزُ فَمِنَّا عَذَابُ النَّارِ

⑨ وَأَزْجِيهِمْ بِكَيْتَابٍ فَرِحُوا  
بِأَحْسَنِ مِنْهَا أَوْ رَدُّهَا

⑩ مَلَمَّا جَاءَ هَذَا رَسُولٌ بِنهَا

لِأَنْ تَهْوَى الْمَسْجُومَ مَرِيقًا

كَلَّا بَوَّأَا وَمُرْيُوتًا يُقْتَلُونَ

وَإِنْ تَلَّوْا أَوْ لَعَنُوا بِهَا  
 ⑪

عَمَّا لِلَّهِ طَالَمَا لَعَنُوا لَعْمَلُونَ

خُبْرًا

وَقُلْ لَا تَسُبُّوا الَّذِينَ  
 ⑫

وَالطَّيِّبِينَ وَكَرُّوا عَجْبَدًا

لَسُبِّكَ الْخَبِيثِينَ

يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا  
 ⑬

لِلَّهِ وَ لِلرَّسُولِ إِذَا دَعَاكُمْ

إِلَى حَقٍّ كَرِيمٍ فَاصْبِرُوا



1194  
وَيُحْيِي مِنَ حَيِّ عَن

بِسْمِ

15 تَعْمَ اسْتَعْوَى عَلَى الْأَرْضِ

وَالْأَنْبِيَاءِ الْأَمْبِيَاءِ

16 تَوَهَّنِي مَسْلِحًا وَأَلْحِقْنِي

بِالْمُهَيَّبِينَ

17 مَا لَكَ مِنَ اللَّهِ مِنْ شَيْءٍ وَلَا وَقِي

18 مَا جَعَلَ أَفْضَلَ مِنْ النَّاسِ

لَهُ وَيُحْيِي الْأَمْبِيَاءَ

19 وَجَدَ اللَّهُ عِنْدَهُ فَوْقَهُ

حَسَابًا ذَبًّا

20 فَإِذَا سُوِّدَتْهَا وَفُضَّتْ فِيهَا

مِنَ السُّمَمِ وَقَعَوْا لَهَا

سَجْدًا

21 وَكَوَصِيَ كُلُّ نَفْسٍ مَّا

عَبَّاهُتْ

22 وَجَدَ اللَّهُ عِنْدَهُ فَوْقَهُ

حَسَابًا ذَبًّا

23 كُلِّ يَتَّبِعُ مَلَأَتْ الْأَكْمُوتُ

الَّذِي وَعَلَى بِلْحَمِّ



24) اِنَّ ذٰلِكَ كَانَ يَوْمِزِي

الْبِسِي فَيَسْجِي مِنْكُمْ

25) وَوَقَّعَهُمْ رَجَعَهُ

عِزَّادِ الْجَحِيْمِ

26) فَوَا اَنْفُسِكُمْ وَاَهْلِيكُمْ

نَارًا

27) سَبَّحِ اسْمَ رَبِّكَ الْاَعْلَى

الَّذِي خَلَقَ فَسُوَّى

لِيُحْلَلَكَ مِنْ هَلَاكَ عَن

بَيْتَاهُ وَيُخْرِجَ مِنْ مَنِي

عَن بَيْتِهِ

مَنْ كَانَ يَرُدُّ الْكَيْوَدَةَ الْاُثْمِيَا

وَرِيثَتِهَا نَوْفِ الْاُثْمِيَا

اَعْمَا اَلْهَمَمِ مَعَهَا وَهَمَمِ مَعَهَا

لَا يَخْسُونَ

وَاللَّهِ اَنْزَلَ مِنَ السَّمَاءِ

مَاءً نَفَاثًا يَذُوقُهُ الْاَنْرَاجُ اَعْرَاقُهَا

اِنَّ ذَلِيْلَهُمْ طَانٌ يُؤْذِي الْاَيْتِي فَيَسْحِقُ



وَقَمَّعَتِ السَّمَاوَاتِ وَمَوَدَّاتِ  
الْأَرْضِ السَّمَاوَاتِ يَوْمَ تَجْمَعُ  
فَقَدْ رَجَعْتُمْ فِيهَا

مَا صِئِلَ إِلَّا حَيَاتِنَا الْأَنْبِيَا  
رُجِعْتُمْ وَنَحْنُ فِيهَا

أَوْ لَعْنَتُكُمْ بِرُؤُوسِ الَّذِينَ  
الَّذِينَ خَلَقُوا السَّمَوَاتِ  
وَالْأَرْضِ وَلَهُمْ أَعْيُنٌ

بِخَلْقِهِمْ يَوْمَ تَجْمَعُ  
بِجَهَنَّمَ الْأَمْمُونِ

# ہذا میں فضل رلی

1199

وَأَنَّ كُتُبَنَا وَنُسُوبَنَا  
(35)

لَوْ نَلَمَ أَجْوَادَنَا

وَإِنَّهُ هُوَ أَشْكَاكَ  
(36)

وَأَبْلَسِي وَاللَّهُ هُوَ

أَمَارَتِي وَأَهْلِي

اللَّهُمَّ مِنْ عَالِي حَيْبِلِي

وَسَيِّدِنَا مُحَمَّدٍ وَآلِهِ

وَبَارِكْ وَسَلِّمْ بَعْدَ ذَلِكَ

مَلِكِ مَعْلُومِ ذَلِكَ

# ہذا میں فضل رلی

اللَّهُمَّ إِنَّ عَالِي حَيْبِلِي  
This Progress is only and only Special blessings of  
ALLAH BE PRAISED