

17-04-10

# بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## سورة الفلق والناس

Those are SOORAH- NO. 113 and 114 of Holy Quran, Page No 820, 821, CAUSE OF REVELATION

وَجَاءَ قَوْمًا مِّنْ أَهْلِ الْيَمِينِ أَلْقَىٰ لَهُمُ الْقُرْآنَ بِاللُّغَةِ الْعَرَبِيَّةِ وَمَا عَلَّمَهُمْ قَوْمَهُمْ فَلَغَىٰ فِيهِمْ كَلِمَاتٍ يَتَوَلَّوْنَ أَعْيُنَهُمْ فَاحْتَرَسُوا وَخَسَرُوا أَنفُسَهُمْ فَهُمْ لَكَاظِمُونَ

WITH HOLY PROPHET (صلى الله تعالى عليه وآله وسلم) كسيرا all their Plans were failed to Kill him, finally they decided to use "MAGIC" A JEW named as

LUBAID BIN ASAM "لعنه بن اسام" asked his witch daughter's to do (See Magic) and try to kill

They Send their slave and got a comb of Holy Prophet (صلى الله تعالى عليه وآله وسلم) for a boy and few tooth of comb

there were eleven knots in a string of musical instrument, as well few hair of Holy Prophet

A Puppet of wax, in which needles were inserted, in every knot of hair and string the

needles were inserted, all those things were kept in the cover of fruit of male date tree. witches

read few magic words and blow in the knots the cover of fruit of date tree in which all

those things were kept, they buried in a well named "بئر زمزم" of يثرب outside the

Madinah Munawwarah. Those all details were informed by ALLAH (صلى الله تعالى) through Angel

Gibrael and Michael. Holy Prophet (صلى الله تعالى) Send Hazrat Alita (صلى الله تعالى) and when all those

things got and recited those two Soorah's which have Eleven Ayaat in total, then Eleven knots were automatically untied, and effect of

magic on Holy PROPHET was ended and this boy also served Holy Prophet (صلى الله تعالى) that before

he was cured; and he taught to recite both sleeping every muslim, need to recite both

SOORAH- MUBARKA, then blow on the palms of both

اللهم صل على سيدنا محمد وآله وصحبه وسلم

Hands and rub both hands on all his body. ALL bad deeds, including witchcraft Tasks are practised in darkness, specially the night of conjunction of sun and moon when moon is 100% disappeared. seek refuge from a jealous person, when he is jealous Also seek refuge of ALLAH (صلى الله تعالى) from the whispers of devil, who whispers in the hearts of men/women. But Human beings Remember ALLAH (صلى الله تعالى) Devil, Demons must Ran away

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

25-04-10 P-819

سورۃ توحید

Soorah-E-TAUHEED  
 قل هو الله احد الله القمذو كظم قلا  
 و تقم ذواته و لم يكن له كفوا احد  
 Say He is ALLAH (THE) ONE (Like the  
 creatures need). No one is his child, no one  
 is his father. And no one is equal to Him.  
 (CAUSE OF REVELATION) (سبب نزول) Disbelievers  
 asked Holy Prophet (صلى الله عليه وآله) Tell us  
 about family of your GOD, two Kafirs, and  
 and asked, what is the material of your  
 LORD, Gold, silver, Iron, or wood, So ALLAH  
 Revealed This Soorah Mubarakah. The meaning of  
 word is that 'One who is contacted to receive all  
 needs. Actually ALLAH is UNIQUE in every  
 sense. Like ALLAH, no body, not any thing is  
 Like ALLAH, Holy Prophet (صلى الله عليه وآله) said  
 Said "This soorah is equal to one third (1/3) of Holy  
 Quran, and also one loves to recite it, ALLAH  
 Loves him" and one he/she who loves this  
 Soorah Mubarakah, The Love of this Soorah  
 Mubarakah will enter him/her in Jannat. Actually  
 Mushyikeen believe that Angels are  
 daughters of ALLAH, and Christian be  
 lieved, Jesus is SON OF GOD, Jews believe Ezra  
 is son of ALLAH, and actually  
 Children are similar to Parents. And creation  
 need next generation, Like Humans, they will  
 old, they need to be protected, Cared, helped

اللهم صل على محمد وآل محمد

90-93  
19

ALL Heavens are Torn (destroyed) earth is split asunder, and the mountains fall in ruins because (almost) they said a son to ALLAH. Its mean those thing are not unconscious, they never showed their grief just due to order of their Lord. So Lesson is that do not do SHIRK in any form, do not ascribe children of ALLAH. Always obey order of ALLAH according to SUNNAH.

اللهم صل على سيدنا محمد وآله  
 يا حي يا قیوم، is everlasting. It is  
 Greatest. Similar that some body say or believe that  
 ALLAH is son of ALLAH, offspring, Successor

# بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَّ  
 مَا أَغْنَىٰ عَنْهُ مَالُهُ  
 وَمَا كَسَبَ ۚ سَيَصْلَىٰ  
 نَارًا ذَاتَ لَهَبٍ  
 تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَّ  
 مَا أَغْنَىٰ عَنْهُ مَالُهُ  
 وَمَا كَسَبَ ۚ سَيَصْلَىٰ  
 نَارًا ذَاتَ لَهَبٍ

Perish the two hands of Abu Lahab and Perish he  
 his wealth and his children will not benefit him. He  
 will be burnt in fire of blazing flames. And his  
 wife too who carries wood (thorns). In her neck  
 is a twisted rope of masad (Palm fiber)

**Cause of Revelation:** In the Compliance of  
 ALLAH ﷻ orders. Holy Prophet (ﷺ) ascended As-safa mountain and

invited Peoples toward Islam. And Abu-Lahab the  
 Yeal uncle of Holy Prophet (ﷺ) said "PERISH You; have you  
 gathered us for this matter. Please note this is

Extreme Love of ALLAH ﷻ, that if an  
 Enemy of Islam said bad words to the beloved  
 Holy Prophet (ﷺ), then He never replied them but the

reply (REVENGE) of most harsh words from ALLAH  
 ﷻ. However

If other Holy Prophets (ﷺ) were blamed then  
 the witness or reply from fellow Humans like in  
 MOSES and Joseph. Cases. AbuLahab was real

uncle, and he was too much Proud on his  
 Physique, wealth, children and family, And his  
 wife was a very rich Lady, but she Liked to get  
 any physical from any other Person to torture the

Holy Prophet (ﷺ), she alone visited  
 the Jungle and find thorns, Spines and dried woods  
 and scattered in the way of ALLAH ﷻ. Blood

Holy Prophet (ﷺ) was very close  
 relative, but Extreme, worst enemy, After BADR Battle  
 Abu-Lahab was killed by a disease similar to Plague  
 after 3 days of his death. Public was afraid from

dis-integrated body, His sons, hired slaves to push his body in a hole, and his wife  
 also killed, when she collected thorns and spines, and rested under a tree,  
 angle pushed the rope of burden to the neck and she was died due to suffocation.  
 It is also narrated the punishment of rope will be in hell as well. So lesson  
 The end of enemies of Holy Prophet (ﷺ) is in blazing fire forever. So LOVE Holy Prophet (ﷺ). Story

# بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

18-05-10

P-NO-818-(SURAT-NO-110)

اذِ اجَاءَ نَفْسُ اللَّهِ وَالنَّفِثَةُ وَاَنْتِ السَّائِلَةُ لِطُغْيَانِ  
 فِي دَرْجَاتِ اللَّهِ اَفْوَاقًا فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْ لِذَنْبِكَ  
 كَانَتْ تَوْبَاتُ اللَّهِ سُبْحَانَ اللَّهِ فِي الْعَالَمِينَ  
 and victory came. And you see that the people  
 enter in ALLAH's religion in crowds.  
 So glorify the praises of your Lord and ask  
 his forgiveness, Verily He is the one who accepts  
 the penance (and who forgives) Cause of

**Revelation:** This Surat Mubarak is about the  
 good news about victory of Holy Makkah and  
 and accepting Islam of Disbelievers in Crowds  
 Holy Prophet (ﷺ) Born in Makkah  
 when He was 40 years of age. He proclaimed to  
 be the Messenger of ALLAH, 13 years he Preach Islam  
 in Makkah, when He was 53 He migrated to Madinah  
 Munawwarah due to the worst behaviour of disbelievers  
 People of MECCA tried their best to crush Islam  
 After many battles, Holy Prophet attacked MECCA  
 and conquered Holy MECCA without war and for-  
 give all his enemies except few criminals and on  
 the day of victory, People of MECCA entered in the  
 true religion in crowds. However, this was the same  
 city, when Holy Prophet (ﷺ) secretly left his  
 home in darkness and, hide himself and Hazrat Abu  
 Bakr Siddiq (رضي الله عنه) in a cave for 3 days, then  
 secretly travelled towards Madinah Munawwarah  
 and came back as a victorious with 10,000 strong  
 Army, and conquered MECCA without bloodshed

And on the victory day He told his friends this is the  
 meaning of Surah-e-An-Nasr and in this Surah Mubarak  
 the news of death of beloved Prophet is also con-  
 cealed, where the words of glorify your Lord  
 are mentioned. So Holy Prophet (ﷺ) told his  
 close friends about the death news as well

many of friends also automatically understand this matter. Here is a word  
 تَوْبَةٌ (TOBAH) is used. It means REVERSE YOURSELF TOWARDS FORGIVENESS AND A NEW PROMISE  
 THAT IN FUTURE YOU NEVER DO AND BAD DEEDS AND DO GOOD DEEDS, There are 4 condi-  
 tions of TOBA ① SORROW (why I have done this bad deed) ② A firm strong determination that I  
 shall never ever do in future ③ اَسْتَغْفِرُ (ASTAGHFAAR) ④ NOW START GOOD DEEDS  
 STOP BAD DEEDS

17-05-10

P-NO 817 - Soorah - No - 109

قُلْ يَا أَيُّهَا الْكَافِرُونَ لَا أَعْبُدُكُمْ وَلَا أُعْبَدُ مَا أُعْبَدُ مَا عْبَدْتُمْ وَلَا أُعْبَدُ مَا عْبَدْتُمْ وَلَا أَدْعُوكُمْ وَلَا أُدْعَوُكُمْ وَلَا أُقْرَبُكُمْ وَلَا تُقْرَبُونَ وَلَا بَالُ لَكُمْ بِيَوْمِ الدِّينِ قُلْ الْيَوْمَ الْيَوْمَ أَنبَأْتُكُمْ بِمَا كُنتُمْ تَعْبُدُونَ إِنَّكُمْ عِنْدَ اللَّهِ لَكُنْتُمْ أَشْهُقًا لَا تَعْلَمُونَ  
 Say O Messenger O Disbelievers. I worship not that which you worship. nor will you worship that which I worship. and shall not worship which you are worshipping. Nor will you worship that which I worship. To you be your religion. and to me my religion.

**CAUSE OF REVELATION:** once upon a time a group of chiefs of Disbelievers came to Holy Prophet (ﷺ) and discussed about a deal (Bar Gain), of compromise between Him and them, they OK. We believe you and worship ALLAH (تعالى) for one year, then next year you worship our gods idols, and before this condition, they offered wealth, and also they said "if you want a marriage in any tribe, we are agreed." But stop preaching Islam, then they said "could you stop to condemn our gods, and also if you touch our idols (with good thought) we verify you as a true prophet, In the reply of their deals ALLAH (تعالى) revealed this Soorah - Mubarakah, and clearly replied them in a straight and transparent way that 'O disbelievers there is no chance of compromise, Not now, not in future, both parties have different ways, this Soorah Mubarakah is also cure for poison of Scorpion, once a scorpion bite Holy Prophet (ﷺ) and they ask for salt and water (and as well with this water and read the 3 Soorahs and with this water and it is also narrated that in the Sunnat Prayers of

FAJAR and MAGHRIB, Soorah - 6 and 109 are advised. And also in the reply of question, it was advised that before sleep try to read this Soorah - Mubarakah and told that this is protection from SHIRK. There should not be any similarity of belief and way of worship with Disbelievers. So don't try to copy disbelievers in any way. If a muslim try to copy disbelievers, then on day of Judgement He will be with them.

And it is also narrated that in the Sunnat Prayers of

اننا انظمتك الكوثية ① فقل لبرئتك وانك  
ادنا مشا نطقت هه الا بئنه (P-817)  
Vexily, we have granted you O messenger  
صلى الله تعالى عليه وآله  
AL KAUTHAR UNLIMITED GOOD  
NESS (حبر كشي) ② There fore tuxn in Prayey  
to your LORD AND SACRIFICE ② Indeed your  
enemy will childless.

**CAUSE OF REVELATION** ② Son of

حضرت قاسم (صلى الله تعالى عليه وسلم) Holy Prophet  
روى الله تعالى عنه حضرت ابحر اصبحم ② روى الله تعالى عنه  
was died and in Arab People. "they used a  
Taunt for a such Person, who has no "Son"  
when the Son's of Holy Prophet died and  
a disbeliever "عاص بن وائل" He said "هنا رجل آثر  
It's means he is childless, don't worry about him  
When he die "STORY OF ISLAM WILL END. NO  
body will memorise his name. He has no  
SON: No next Generation, When our beloved Ho-  
LY Prophet (صلى الله تعالى عليه وآله وسلم) heard those words  
He was too much sad. He never replied, But  
ALLAH (تعالى) Replied to the Disbelievers  
that "O" You enemies of my beloved, you will  
be childless, No body know your name, And  
Name of my beloved Messenger will be repeated  
all over the world 7 days 24 hours. So we  
know the name of Messengers is repeated  
in AZAN, DAROOD every Second, because  
in all world time is shifted through all Globe  
Some where FATAR. Some where Zohar, and  
Same as sound the Globe, and Names of  
disbelievers, No body knows with good thoughts only  
when Students try to understand Holy Quran  
and we use their names Just for Reference that this  
bloody, worst Person tortured and used bad

words for our beloved Holy PROPHET (صلى الله تعالى عليه وآله وسلم). So we said (الله) and also  
There is word كوث is used It has two means ① Unlimited Goodness (الله) and also  
no. 2 A CANAL IN PARADISE or a POND will be granted on day of Jud- (الله) and also  
our beloved Prophet is owner of this pond. and he will bless only (Oment) Muslims on that day  
Many Muslim will be refused because of bad deeds, order of Salat and SCRIFICE is (الله) there.

P-876

أَزِيدَ الَّذِي يُلْزِمُ بِالذِّينِ فَذَلِكِ الَّذِي  
 يَذْرَعُ التَّنْبُؤَ وَكَأَنَّ عَلَى كَلْفِ الْمَيْتِ  
 فَوَيْلٌ لِلْمُصَلِّينَ أَكْثَرُ مِنْهُمْ هَلَّا تَصِفُوا  
 سَاهُونَ الَّذِينَ هُمْ يُرَافِقُونَ وَهُمْ يَرْفَعُونَ  
 أَيْهَا عَوْنِ مَنْ يَدْنُو مِنْهُ فَذَلِكَ  
 the day of Judgement that is who repulses  
 (Harshly) the orphan And urges not on  
 Performers of SALAT- Those who delay  
 Their SALAT (Prayer from their stated fixed  
 times) Those who do good deeds only to be  
 Seen (for PUBLIC) And withhold AL-MAUN  
 (Small Kindnesses Like Salt, Sugar, water)

**Cause of Revelation:** Again this Soorah Mubarakah is about (الذِّينِ). The word **ذِيلٌ** is used. It has many meanings and used as well worst disbeliever.  
 ذِيلٌ is for People who measure <sup>Less</sup> for the People who deny <sup>Islam</sup> for the person who is backbiter. For the Muslims who delay Prayer. Meaning of ذِيلٌ are as failure, Misery.  
 ② A valley in Hell ③ A well in Hell, where all the Pus of tumours of Hell People is stored.  
 ④ A well of fire, from where is hell of fire is supplied, whenever the intensity of Heat will be weakened. ⑤ A Huge Mountain in Hell.  
 All meanings are correct for different bad people punishment. Lesson in This Soorah

Mubarakah is that ① Do not deny day of Judgement ② Must Good behaviour with orphans ③ Must Charity for feeding the Poor ④ Do not delay your 5 Times Prayer a day ⑤ Do not show your good deeds to public ⑥ Be generous with the community ⑦ Give them small commodities

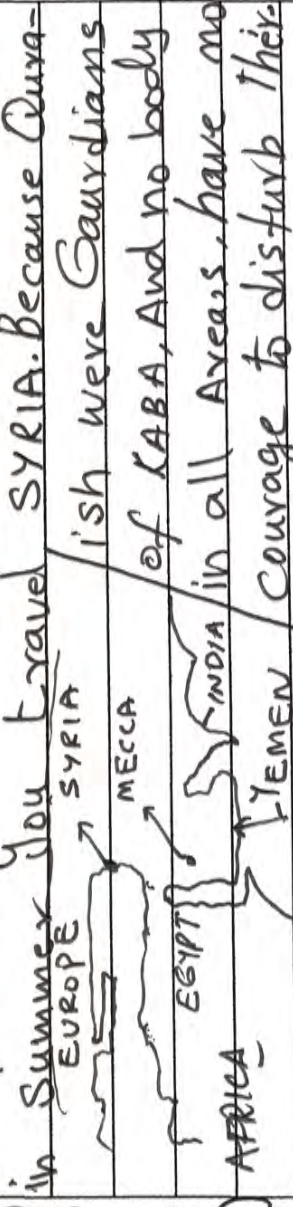
Like for your neighbour, if they need to borrow your book, pencil, cloth, sugar, salt, onions, be generous. In this lesson most important thing is DAY of Judgement. We want to fulfill our many wishes in this purely temporary life of Judgement. Control ourselves and say there is a day of Judgement. If I do not control myself, I will be in HELL, AND IF ALLAH shall fulfill all my wishes, they will pass me and enter in PARADISE.

# بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

P-816

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ عَبْدُهُ وَرَسُولُهُ  
 وَالْقَسَمَ فَإِنَّهُمْ لَهُ كُفْرًا وَنُوْحًا  
 الَّذِينَ أَطَقُوا صَفْحًا مِنْ قُرُونِهِمْ  
 For the Protection of Quraish They are  
 Familiarised by the (Business) Tours in  
 winter and summer. ③ So Let them worship  
 ALLAH (كَابَا) the Lord of this House  
 (KABA) ③ He, who has fed them against hunger  
 and has made them safe from fear.

**CAUSE OF REVELATION** - Actually This  
 Soorah. Mubarakah is the continuity of  
 Subject as in Soorah-e-Feel. (ELEPHANT)  
 ALLAH (كَابَا) is Reminding his blessing  
 and Bounties on Tribe QURAISH. of MAKKAH  
 as they were Saved from ARMY OF ELEPHANTS  
 And ALLAH (كَابَا) is Informing, that I  
 have not only saved you from foreign in-  
 vasion but also I Provide you Protection  
 of your Economy, Business, Specially in winter  
 to People of MECCA you travel to YEMEN and



in Summer you travel SYRIA. Because Qura-  
 ish were Guardians  
 of KABA, And no body  
 in all Areas, have no  
 YEMEN Courage to disturb their  
 Business CARAVANS. In those days MECCA was  
 almost Centre of Business Activity between  
 ASIA and Europe, because the Ships got  
 the Commercial Goods from India, and Far east  
 and, on the Sea Ports of YEMEN, They dropped  
 all commercial Goods, In winter Quraish  
 visited Sea ports of YEMEN, Then in Summer  
 they Travelled to SYRIA, and transferred all

Commercial goods to the Sea ports of SYRIA, which is starting point of  
 Mediterranean - SEA. From SYRIANS ports all commercial goods have access to  
 Western Europe, France, England, ITALY, Portugal, Spain etc. There was not SUEZ  
 Canal in those days. After Reminding them ALLAH (كَابَا) Demanded no worship him  
 Believe my HOLY PROPHET. No body Threat their Business. So no hunger no fear.



# بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

12-06-10 Please note that messenger born same year  
 كَتَبَ تَرْكُفَ فِي تَقْلِيلِ وَأَسْلُ عَلَيْهِمْ لِيُؤْثِرُوا الْأَنْبِيَاءَ  
 تَرْتِيبَهُمْ مِمَّا قَدْ قُبِّلَ عَلَيْهِمْ وَإِلَيْهِ تُرْجَعُونَ  
 Have you (O messenger) seen how your Lord dealt with the owners  
 of ELEPHANT. Did he not make their Plot go  
 astray. And he sent against them birds in  
 FLOCKS striking them with stones of SIZZIL  
 (baked clay) And he made them like (an empty  
 field of) stalks (of which the corn has been eat-  
 en up by cattle) **CAUSE OF REVELATION**  
 ALLAH is reminding his blessing  
 of saving the People of MECCA from the Army  
 of ELEPHANTS, and telling them, that you have  
 seen with your (Physical) eyes that Army of  
 ELEPHANTS were destroyed by small birds.  
 Event was happened, when ABRAHA the Gov-  
 ernor of YEMEN on behalf of King of ETHIO-  
 PIA, built a HOUSE IN SAN'A (The capital of  
 YEMEN) and named it AL-GULLAIS, Actually  
 ABRAHA was Jealous KABA, and announced  
 that no body from his Kingdom travel to MECCA  
 for Pilgrimage, and for worship and Pilgrimage  
 visit this HOUSE. A Person from Bani Kanana  
 Tribe visited this HOUSE and as a revenge  
 He used this HOUSE as a toilet. He contacted  
 with his King in ETHIOPIA and requested help  
 to destroy KABA and received Elephants  
 in which a biggest one named as MAHMOOD

اللهم صل وسلم على سيدنا محمد وآله وصحبه وسلم

FATHER of our beloved Holy Prophet (ﷺ), There was meeting  
 between ABRAHA and Grand Father of Holy Prophet. He said I am only owner  
 of Camels, so my request is about Camels, ALLAH is owner of KABA. So  
 this is matter between ALLAH and you. So miraculously FLOCKS of birds came  
 from sea side, and threw stones on Elephant Army. and then look like cattle shed after feeding

He started his Journey and defeated many ARAB  
 TRIBES, when they reached a Place (near) MAGHAMAS  
 NEAR MECCA. They taken away the Camels of  
 MECCANS, many Camels are owned by The GRAND

# بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

20-06-10  
P-814

وَلَا يَفْلُحُ هَمَزَةٌ لَمْخَذَةٍ ① الَّذِي جَمَعَ مَالًا وَعَدَّدَ ② لَا  
 يَحْسَبُ أَنَّ مَالَهُ أَخْلَافَةٌ ③ فَلَا يَشْعُرُ فِي الْخُلُقِ ④ وَمَا  
 آذَنُفٌ مَّا الْخُلُقُ ⑤ نَارُ اللَّهِ الْمُوقَدَةُ ⑥ الَّتِي تَطَّلِعُ عَلَى الْأَفْئَةِ  
 الْفَصْلُ ⑦ فِي عَمَلِ صَمْتِ ⑧

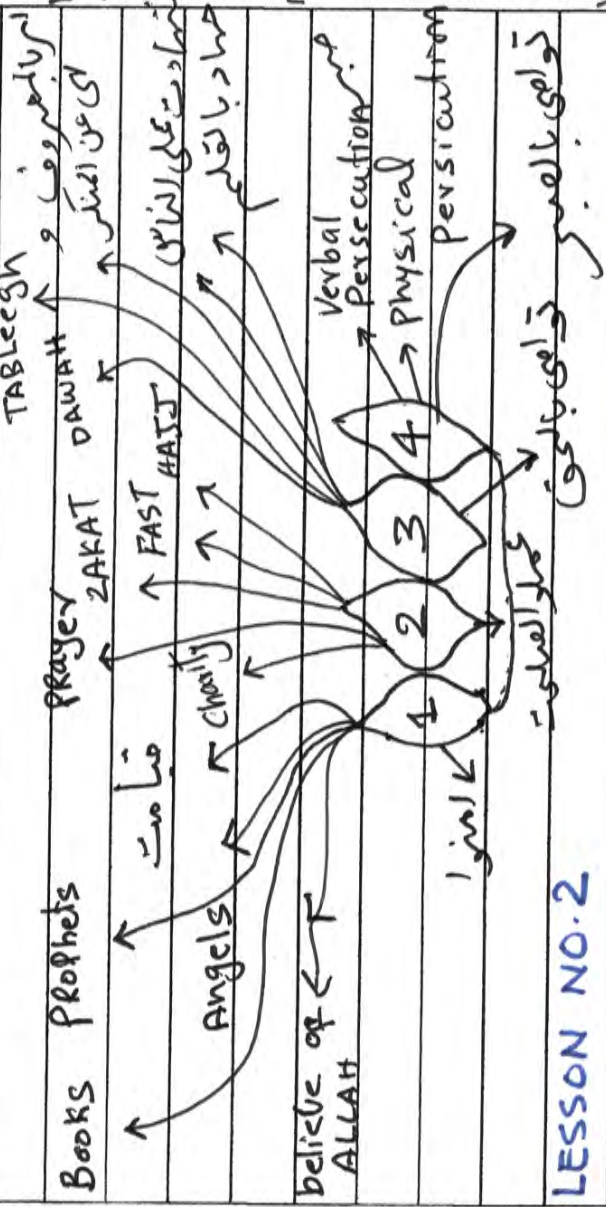
Failure is for every fault finder and backbiter  
 who has collected wealth and counted it ① He thinks  
 that his wealth will make him Last forever ②  
 Nay! verily he will be thrown into the crushing fire.  
 And what do you know! What is crushing fire. ③ The  
 fire of ALLAH Kindled (Burnt) ④ which Penetrates  
 up over the Hearts. ⑤ Verily, it (FIRE) shall be closed  
 upon them. ⑥ In Pillars (Towers) Straight (of fire)  
**CAUSE OF REVELATION:** This Soorah  
 Mubarakah was revealed about a disbeliever  
 and back biter of his beloved Holy Prophet  
 صلى الله تعالى عليه وآله  
 also included, The detail of word (ويل) is explain-  
 ed in Soorah-e-MAOON. People who  
 passed their Lives for collecting money, wealth and  
 think that this money will always with him, it  
 is a totally false idea, the people who collect money  
 and never spent in way of ALLAH (بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ)  
 Those metal coins will be red hot in Hell fire  
 and then those Red hot coins will be stamped on  
 their foreheads, Sides and backs. (35/9) P-no-254.  
 When a Greedy Person receives a Registry document  
 of Property, He is telling look the document, it  
 is (big property) transferred to my name. But he  
 forgets two things no ① He will be transferred to the  
 grave and Property still exist on same place and  
 He has never seen the List of owners before him  
 He has name is just added in the List. Then next

(Except Pious People) So those people will enter in Crushing Fire and detail of crushing fire is that this fire penetrate to Hearts of People. Just consider pillars of concrete. Those people will be closed and locked in pillars of fire and those pillars of fire are locked in other pillars, so forgiveness is required from Allah of fire and change your life obey ALLAH. Then forever Jannat is waiting for you.

# بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let we need to Revise سورة العصر  
 والوقت 5 14 3 4 5  
 No doubt ALL MANKIND IN GREATNESS BY TIME  
 الذنوب 9 8 9 8 9  
 The People who believe and Good deeds - Excellent  
 13 10 11 12  
 and who Preach Truth and Preach Patience

**So Soorah Asr is A ROSE WITH 4 PETALS**, and every Petal has different branches, when a Rose bloom with 4 Petals Result as under



**LESSON NO. 2 REALITY OF GOOD DEEDS**  
 Page NO 46, 177/2 AYAT-E-BIRR  
 In This Ayat Mubarakah The rose of Soorah

AL-ASR Bloom and more detail of 4 conditions are described. Please apply more Concentration on every single word

LESSON-3 12 TO 19  
 LESSON-4 30 TO 36  
 41

# بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

27-06-10

P-813

الظلمة والنار  
 تَهْلِكُونَ ۝ قُلْ لَوْ كُنْتُمْ تُحِبُّونَ عَالَمِ  
 النَّاسِ كَتَرْتُمْ أَكْثَرًا عَلَيْهِمْ  
 لَوْ كُنْتُمْ تَعْلَمُونَ ۝

Your greed for more, more and more (wealth, property, sons, tribe, show, and worldly things) made you care less about your Lord. You shall come until you visit the graves. @ Nay you shall come to know. @ Again! you shall come to know. @ Nay if you know with a sure knowledge. @ verily, you shall see the blazing fire (Hell). @ And again you shall see it with certainty of sight. @ Then on that day you shall be asked about all delights. **CAUSE OF REVELATION**

It is narrated that two tribes (Bani SAHAM and Bani usir (Bani Abd MANAF) they were competing and showing about proud people of tribes, even they visited graveyard and counted graves. many other people may be included. Holy Prophet said, "Human's are saying my wealth, my wealth, He said your ownership is only what you have eaten and finished or you wear and rotten it, or Sadqah 4 qur which will be for ever. And also said, There are 3 things with a dead body's Journey towards Graveyard, Family, wealth and deeds. So family and wealth went back from Graveyard, and his deeds are with him forever. Behold Now there is chance of good deeds and No Accountability (حساب) But after death only حساب, No chance of Preparation. Please think

Those \$ 5000 for the wedding of a poor orphan Muslim girl, or Charity for poor needy and Hungry People, and send reward to dead relative. This is the best way. explained that you will definitely see with your own eyes. And you will must be asked by ALLAH about all blessing and delights you were awarded. Holy prophet said, on day of Judgement, Human beings can't move until they answer 4 questions. 1) How finished life 2) How your body weak 3) Have you applied your knowledge on deeds 4) How money earn and spent

about a student who wasted his time all year and on Exam day, he touched books. But on exam day he is not allowed to touch book, And if during exam he tried to check books, He must be declared as a failed candidate. It is also observed in Muslims that they are in competition in Graveyard, that which family spent more money on the Stone of the Grave of their relative. However if they spend

# بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

04-07-10  
P-812

القَارِئَةُ مَا الْقَارِئَةُ وَمَا أَذْرَبْتُمَا الْقَارِئَةُ يَوْمَ  
 يَكُونُ النَّاسُ كَالْفَرَاشِ الْمُهَيَّجِ وَمَتَكُونُ الْعَمَلُ الْعَصِيدُ  
 الْمَهْمُوشُ وَمَا مَنَّ مَنْ نَعَاهُ فَمَنْ نَعَاهُ فَمَنْ نَعَاهُ  
 وَأَمَّا مَنْ حَقَّتْ مُوزَنُهُ فَأَمَّا هُوَ فَمَا أَذْرَبْتُمَا هُوَ  
 The high Scale Rocking (Thunder) And what is high  
 scale rocking And what do you know! what is the high  
 scale rocking on that day mankind will be like Scattered  
 MOths And Mountains will be like scarded Loosened wood  
 Then as for him whose Scales of deeds in balance will be  
 heavy He will Live in a Pleasant Life But as for him  
 whose balance of Good deeds in balance will be light He  
 will have his home in Hawiyah And what do you what  
 is Hawiyah It is a extremely deep pit of fiercely b  
 Lazing fire This soorah Mubarak is revealed in  
 MAKKAH. MUKARRAMA. is about day of Judgement  
 that day mankind will be extremely anxious. Like the  
 Scattered Moths, Mountains will be in Position of  
 Scattered Moths. Mountains will be in Position of  
 Scattered Moths. A Countability is most important Point. Please  
 note that, deeds will be weighed, but not be counted  
 ALLAH (with sunnah method) only accept the Sincerity and  
 Love with him by the HEART, even not more and more  
 Good deeds. if a Person has millions of Good deeds but  
 only for Showing Public not for ALLAH. So Good  
 deeds will be weighed not counted. Behold! Your  
 LORD ALLAH may forgive his rights i.e. Prayer  
 ZAKAT, Fasting, HAJJ etc. But the rights of Mankind  
 i.e. Somebody false Promise, back biting, fault finder  
 misbehaved about Proferty, honor, abuse them ALLAH  
 forgive him. So if by the great blessing of ALLAH  
 A believer's Scale of Good deeds heavy in balance. So he  
 will be in the forever Luxurious Life in JANNAT whose  
 width is equal to Length of Heavens and earth. And if

مَنْ تَعَاهُ فَمَنْ تَعَاهُ فَمَنْ تَعَاهُ  
 وَمَا أَذْرَبْتُمَا هُوَ  
 وَمَا أَذْرَبْتُمَا هُوَ  
 وَمَا أَذْرَبْتُمَا هُوَ

His good deeds are lighter in balance, so his destination is Hawiyah, like a child likes the  
 Lap of his mother, so this person will be thrown into an extremely deep pit of fiercelly  
 Highest temperature blazing fire. It is also narrated that Hawiyah is a very big cave  
 in the Hell, and means extreme Hot fire. So now we have to decide that which will  
 be our destination. You can easily understand the belief of a man. His good deeds are  
 telling us he is good believer. Bad deeds are of bad person.

# بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

P-811

11-07-10

THOSE THAT RUN

By the Chargin

Horses that Gallop and Prant And those that Prance  
 use Sparks striking their hoofs on rocks And then they  
 Yaid (attack) at dawn And raise Clouds of dust  
 from the Point of attack And Penetrate (Pierce)  
 into the middle of enemy ranks And indeed Man is  
 most ungrateful to his Lord And No doubt he is  
 himself witness of his ungratefulness And  
 Verily he is too much Greedy for wealth But does he  
 not know, when those in Graves will be raised And  
 Secrets of Hearts will be disclosed Indeed their  
 Lord will be well aware of (their deeds in) that day

**CAUSE OF REVELATION:** A Group of complain-  
 ons of Holy Prophets صلى الله عليه وآله وسلم sent for  
 a mission and they were on Horses, and never came  
 back until one month, then these Verses Revealed.  
 Please note that after the swear of Horses, ALLAH  
 صلى الله عليه وآله وسلم complained that, my best creature, Human being  
 is most ungrateful, Horses put their Life in danger and  
 Even in death and they know the danger. Please note many  
 animals Specially Horses, they are aware of future and  
 Unseen danger's, creatures. It was reported that in  
 SRI LANKA Before TSUNAMI, Animals ran away from dang-  
 er area and came back same Place after destruction  
 So Horses know they will be killed in attack war, but they  
 obeyed their masters Human beings, ALLAH صلى الله عليه وآله وسلم  
 is complaining that Your Horses are Grateful to You But  
 You are not Grateful, obedient to me. BIG Cause

**GREEDY FOR WEALTH** But ALLAH صلى الله عليه وآله وسلم is warn-  
 ing, that no Problem, I have the authority and Power to get  
 and raise up as a gain, Living condition of all dead bodies  
 in Graves, And your all hidden Secrets of Hearts are  
 Showed, and on that day (Day of Judgement), ALLAH صلى الله عليه وآله وسلم will be  
 Tell your all deeds, what you have done in This

**MAIN POINT:** ALLAH صلى الله عليه وآله وسلم never demand that in This, Purely  
 Temporary Life, Human beings never enjoyed The delights and his blessing. He is Just deman-  
 ding enjoy all allowed delights, blessings. But in the inner core of your Heart there is only and  
 LOVE of ALLAH صلى الله عليه وآله وسلم and all other matters Loved By ALLAH صلى الله عليه وآله وسلم You can earn wealth  
 you can save it, you can spend it. But you can't Love it. Same with all other matters  
 But when in comparison of Love WITH ALLAH صلى الله عليه وآله وسلم. Then Leave them, Prefer ALLAH'S  
 ORDERS

# بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

P-811

MOST SENIOR :- سورة الزلزلة THE EARTHQUAKE :-

اذا زلزلت  
 When The Earth will be Shaken with a high Scale (Final) Earth Quake And  
 when Earth will throw out all her burdens 2 And man  
 will say what has happened to her 3 That day it will de-  
 clare its information 4 Because Your Lord order  
 it (For declaring all information 5 On that day mankind  
 will form up in different Groups that, they may be shown  
 their deeds 6 Then he who will have done even an atom's  
 weight of Good, will see it. 7 And he who will have done  
 even an atom's weight of evil (also see it.) This soor-  
 ah Mubarakah is about Day of Judgement. Earth will  
 Shaken. Dead bodies, Gold, silver, minerals throw out  
 Huge Rocks of Gold, will throw out, Murderers. Thieves and  
 a Person who break relations, they sigh. That for this Gold  
 wealth we done bad deeds, and no body touch this Gold.  
 man will ask, to what happened to it. And This Earth will tell all  
 the deeds what Mankind done on it, due to Special orders of  
 ALLAH 1. "كازرتوا جردا". on the day of Judgement, all mankind will see all  
 deeds. IN A HADITH MUBARAK (SAHIH-AL-BUKHARI 6/4685) This  
 is (الجوى) (AN-NAJWA) [LORD] "Cover a believer with his  
 Screen and make him to confess his sins, he will see all his  
 sins and say Yes, ALLAH will say, I did Screen your  
 sins in world, now I forgive you, that's why a beautiful name of  
 ALAH "ستار العيوب" (Who hide the sins)  
 The Disbeliever or Hypocrites, deeds will show Publicly on  
 that day. 2nd meaning of showing of deeds is, they will see their  
 Place in Hell or Paradise, and meaning, they will be Practically in  
 Paradise or Hell. Please, note that the Last Ayat mu-  
 braka is called (الفائدة العظمى) (UNIQUE AND COMPREHENSIVE)  
 HOLY PROPHET (صلى الله عليه وآله وسلم) said "Do not think a very  
 minor virtue never harm you on the day of Judgement. Holy PROPHET  
 said "ALISHA" "DO NOT THINK THAT TINY  
 SINS ARE NEGLECTABLE. There will be an (Angel), who ask  
 About TINY SINS, Accountability is must."

17-07-10

Hazrat ANS (رضي الله تعالى عنه) O' People you are doing such tasks and think that those are nothing  
 But in the TIME OF HOLY PROPHET (صلى الله عليه وآله وسلم) we consider them as a deadly sins. Many people  
 The Dishonesty of EYES is just happen but it doesn't effect, it is a great misunderstanding. Think  
 A tiny sin if never stop will convert in to a MAJOR SIN. Like a small injury, if never cared will develop  
 in to a big wound and need complicated surgery. Many people Telling a lie, then say a Joke. Just  
 Just a smile for muslim or 1 Penny charity is accepted. in REWARD This soRAH is HALF HOLY QURAN.

# بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## CLEAR EVIDENCE - سورة البينة :-

MOST SENIOR STUDENT WILL RECITE ARABIC AND TRANSLATION-P-809

THIS SOORAH MUBARAKA WAS REVEALED IN MADINAH MUNAWWARAH HAZRAT UBBI-KAB name was discussed in surah, and it was ordered. IT IS ABOUT THE DECISION OF FINAL DESTINATION OF BELIEVER THAT HOLY PROPHET RECITE THIS SOORAH AND UBBI-KAB LISTEN. AND DISBELIEVER'S IN ISL AYAT MUBARAKA ALLAHU ALAHA. SOANU WAHUM FRIEND OF PROPHET KNOWS THAT HIS NAME WAS DISCUSSED IS DESCRIBING THAT BOTH TYPE OF DISBELIEVER'S WOULD NO (LEAVE) IN FRONT OF ALLAH. HE ORDERED THEM TO BELIEVE OR THEY KUFFR (DISBELIEF) UNTILL CLEAR PROOF CAME TO THEM AND THEY WERE TEARS IN THE EYES OF FRIENDS.

THE CLEAR EVIDENCE IS THE PERSONALITY OF OUR BELOVED HOLY PROPHET ﷺ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

IN TWO GROUPS MUSHRIKIN (IDOL WORSHIPERS, FIVE WORSHIPERS) AND PEOPLE OF SCRIPTURE (JEWS, CHRISTIANS). SPECIALLY JEWS OF MADINAH TAYYABA, WERE WAITING FOR A HOLY PROPHET. BUT WHEN HE CAME, THEY DENIED HIM. CAUSE WAS THEIR PERSONAL INTEREST AND JEALOUS ALLAH ﷻ. ALREADY INFORMED THAT HE IS RESPONSIBLE FOR THEIR GUIDANCE AS IN 9/16, 12/19, 161-164

4, AND MOST IMPORTANT THING IS THAT, IF AFTER RECEIVING THE CLEAR EVIDENCES, IF THEY NEVER BELIEVE, THEN THEY ARE RESPONSIBLE FOR THEIR OWN DESTINATION AS IN 2/213-215, 3/4, 44-50, 9/10, 42, 45, 17, 7, 10, 109, 109, 43-47, 3-4, 5

PLEASE NOTE THAT THE MOST CLEAR EVIDENCE (البينة) IS THE PERSONALITY OF OUR BELOVED HOLY PROPHET ﷺ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, WHO INVITE THEM TOWARDS ALLAH ﷻ. WITH THE MOST AUTHENTIC SOURCE HOLY QURAN, IN WHICH CLEAR AND FIRM COMMANDMENTS. BEFORE HOLY PROPHET ﷺ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. THEY ARE UNITED IN THE BELIEF, THE LAST PROPHET DEFINITELY CAME, BUT WHEN HE CAME, THE PEOPLE OF BOOK THEY SPLIT IN MANY GROUPS. FEW BELIEVE AND MOST DISBELIEVE. HOWEVER THEY WERE ALREADY ORDERED THAT, THEY MUST WORSHIP ONLY ALLAH ﷻ. AND THEY SHOULD BE MOST SINCERE WITH THE RELIGION (FAITH, CODE OF LIFE) FOR ALLAH ﷻ. AS ALLAH ﷻ

ORDERED ﷻ (THE DEEN LAW (CODE OF LIFE) NEAR ALLAH ﷻ IS ONLY ISLAM, AND IN 3/85 وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْكَافِرِينَ. AND WHOEVER ACCEPT ANY RELIGION OTHER THAN ISLAM, SHALL NOT BE ACCEPTED FROM HIM, AND HE WILL BE AMONG LOSERS IN THE HEAVEN. ALSO MOST IMPORTANTLY ﷻ AND ﷻ. PLEASE NOTE THAT

THEY WERE ALREADY ORDERED THAT, THEY MUST WORSHIP ONLY ALLAH ﷻ. AND THEY SHOULD BE MOST SINCERE WITH THE RELIGION (FAITH, CODE OF LIFE) FOR ALLAH ﷻ. AS ALLAH ﷻ

ORDERED ﷻ (THE DEEN LAW (CODE OF LIFE) NEAR ALLAH ﷻ IS ONLY ISLAM, AND IN 3/85 وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْكَافِرِينَ. AND WHOEVER ACCEPT ANY RELIGION OTHER THAN ISLAM, SHALL NOT BE ACCEPTED FROM HIM, AND HE WILL BE AMONG LOSERS IN THE HEAVEN. ALSO MOST IMPORTANTLY ﷻ AND ﷻ. PLEASE NOTE THAT

THEY WERE ALREADY ORDERED THAT, THEY MUST WORSHIP ONLY ALLAH ﷻ. AND THEY SHOULD BE MOST SINCERE WITH THE RELIGION (FAITH, CODE OF LIFE) FOR ALLAH ﷻ. AS ALLAH ﷻ

ORDERED ﷻ (THE DEEN LAW (CODE OF LIFE) NEAR ALLAH ﷻ IS ONLY ISLAM, AND IN 3/85 وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْكَافِرِينَ. AND WHOEVER ACCEPT ANY RELIGION OTHER THAN ISLAM, SHALL NOT BE ACCEPTED FROM HIM, AND HE WILL BE AMONG LOSERS IN THE HEAVEN. ALSO MOST IMPORTANTLY ﷻ AND ﷻ. PLEASE NOTE THAT

THEY WERE ALREADY ORDERED THAT, THEY MUST WORSHIP ONLY ALLAH ﷻ. AND THEY SHOULD BE MOST SINCERE WITH THE RELIGION (FAITH, CODE OF LIFE) FOR ALLAH ﷻ. AS ALLAH ﷻ

ORDERED ﷻ (THE DEEN LAW (CODE OF LIFE) NEAR ALLAH ﷻ IS ONLY ISLAM, AND IN 3/85 وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْكَافِرِينَ. AND WHOEVER ACCEPT ANY RELIGION OTHER THAN ISLAM, SHALL NOT BE ACCEPTED FROM HIM, AND HE WILL BE AMONG LOSERS IN THE HEAVEN. ALSO MOST IMPORTANTLY ﷻ AND ﷻ. PLEASE NOTE THAT

THEY WERE ALREADY ORDERED THAT, THEY MUST WORSHIP ONLY ALLAH ﷻ. AND THEY SHOULD BE MOST SINCERE WITH THE RELIGION (FAITH, CODE OF LIFE) FOR ALLAH ﷻ. AS ALLAH ﷻ

ORDERED ﷻ (THE DEEN LAW (CODE OF LIFE) NEAR ALLAH ﷻ IS ONLY ISLAM, AND IN 3/85 وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْكَافِرِينَ. AND WHOEVER ACCEPT ANY RELIGION OTHER THAN ISLAM, SHALL NOT BE ACCEPTED FROM HIM, AND HE WILL BE AMONG LOSERS IN THE HEAVEN. ALSO MOST IMPORTANTLY ﷻ AND ﷻ. PLEASE NOTE THAT

THEY WERE ALREADY ORDERED THAT, THEY MUST WORSHIP ONLY ALLAH ﷻ. AND THEY SHOULD BE MOST SINCERE WITH THE RELIGION (FAITH, CODE OF LIFE) FOR ALLAH ﷻ. AS ALLAH ﷻ

ORDERED ﷻ (THE DEEN LAW (CODE OF LIFE) NEAR ALLAH ﷻ IS ONLY ISLAM, AND IN 3/85 وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْكَافِرِينَ. AND WHOEVER ACCEPT ANY RELIGION OTHER THAN ISLAM, SHALL NOT BE ACCEPTED FROM HIM, AND HE WILL BE AMONG LOSERS IN THE HEAVEN. ALSO MOST IMPORTANTLY ﷻ AND ﷻ. PLEASE NOTE THAT

THEY WERE ALREADY ORDERED THAT, THEY MUST WORSHIP ONLY ALLAH ﷻ. AND THEY SHOULD BE MOST SINCERE WITH THE RELIGION (FAITH, CODE OF LIFE) FOR ALLAH ﷻ. AS ALLAH ﷻ

Then this is the true and firm religion. The disbelievers among mushrikin and people of book they will be in fire of hell for ever. They are worst of creation. The other creatures understand many other matters. They recognise their master, they know ways to their home, they know how to protect themselves for hunters, believers with good deeds are best creation forever live in paradise and after residence in the paradise they will be awarded by pleasure (سورة) of ALLAH ﷻ. Holy Prophet informed us that I am ordered by LORD ﷻ to read this soorah and you hear the so is my name is discussed by LORD ﷻ. He said: ye so they were tears in eyes of

And who ever accept any religion other than Islam, shall not be accepted from him, and he will be among losers in the heaven. Also most importantly ﷻ and ﷻ. Please note that



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

P-809

سورة القدر: فِي لَيْلَةِ الْقَدْرِ وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ قَدْرٌ مِّنَ اللَّيْلِ وَهُوَ فِيهَا يُنزَّلُ الْقُرْآنُ بِإِذْنِ رَبِّهِ فَكَرِهَ الْمُجْرِمُونَ (95/2)

Verily we have sent it (HOLY QURAN) down in the night of Destiny. And what do you know what is night of destiny. The night of destiny is better than one thousand months. In this night Angel and RUH descend by ALLAH (سبحانه وتعالى) permission with all order's - There is Peace, until the appearance of Dawn.

CAUSE OF REVELATION:

once upon a time our Beloved Holy Prophet (صلى الله عليه وآله وسلم) described a believer from Children of ISRAEL (بنو إسرائيل) who wake up all night for Prayers and all day for Jihad for 1000 months. So Holy Prophet (صلى الله عليه وآله وسلم) thought that age of my UMMAH is not too long. How can they come etc him. So this soorah was revealed. Meaning of قدر is valuable, higher Reward, decision, Estimate, Congestion.

Too much angels in Planet earth. In Soorh DUKHAN Ayat No 3 (3/44) أَنَا نَزَّلْنَاهُ فِي لَيْلَةِ الْقَدْرِ إِنَّا كُنَّا نُنزِّلُونَهُ فِي لَيْلَةِ الْقَدْرِ هُوَ لَقَوْلُ كَافِرِينَ

The consensus of Scholars is that in (3/44) Here is also description of night of destiny. However the night of middle of SHABAN (ليلة شنباء شوال) is also Too much valuable but decision of destiny and most important matters are only decided in this night of RAMADHAN. So the night in 3/44 and ليلة القدر is same.

This night Holy Quran is revealed from House of Respect (بيت العزت) (well guarded Tablet) (BAIT-UL-IZZAT) (In our Heaven)

Why Reward is equal to 83 years and 4 months. Because ALLAH (سبحانه وتعالى) wants to Pass Humans on the day of Judgement. So he provide more and more chance, Concessions, helps, Rewards, So that, by any of one chance, they avail and pass the Test, many of them like, one good deed, 10 Time Reward, one bad deed one punishment, £100 Charity, the Reward of £1700 even more but limited for special people. He changes or converts sins to good deeds. He never punishes at once. Many times he forgives for the

People Cruelties. He choose human as his messengers. Send angels, instructions (Holy Books), Holy QURAN, ALL HIDDEN, INVISIBLE, SECRET and most important knowledge, inform us special timing of His forgiveness and Reward of one night equal to 83 years 4-months. Angels, Gibrael, and RUH came with orders of ALLAH (سبحانه وتعالى). RUH mean Gibrael, and another meaning is a very very Huge and a very special angel with orders, not few minutes but from sun set to Dawn, all night, is Peace. odd number nights of last 10 dates of Ramadhan, mostly 27th night of Ramadhan. Special Prayer is (صلاة التراويح) of last 10 dates of ALL PREVIOUS SINS FORGIVEN, ISHAA and FAJAR WITH JAMAT, He get all Reward (تلك حقايب القوافل على)

# بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

08-08-10

P-807 Most Senior Student

Recite Arabic and Translate: -- سورة العلق -- THE CLOT

## CASE OF REVELATION

beloved Holy Prophet صلى الله عليه وآله وسلم. When our  
 was forty years of age he often visited a Cave of the  
 HIRA (جبل) Mountain near MECCA. For meditation and Prayers  
 In those days he was experiencing True dreams. one night  
 of RAMADHAN ANGEL GIBRAEL Came in the cave and  
 Said صلى الله عليه وآله وسلم. اقرأ اقرأ Said  
 ما اقرأ يا محمد ما اقرأ يا محمد. "ما أنا بقارئ"  
 both arms and hugged him with force and released  
 him and said again اقرأ اقرأ he answered Same 3 times  
 Same action was repeated. Fourth time He صلى الله عليه وآله وسلم  
 said اقرأ اقرأ and read until ما اقرأ اقرأ. Then after 2 1/2  
 years next revelation was came. He صلى الله عليه وآله وسلم  
 left cave, reached his home, asked his wife زينب بنت جحش  
 خفت نفسي ورجوتني (Cover me, cover me.) and told what happ  
 ened in the Cave. She encouraged h and said. don't worry  
 You always help poor and needy. Then They visited Cousine  
 of 4 رقية بنت أبي لهب. رقية بنت أبي لهب said. He was converted  
 as Christian. He was well educated man and understand  
 HEBREW. He wrote Gospel in Arabic. She said, ask Your  
 Melhem. What happened to him, Then رقية بنت أبي لهب Replied. This  
 is the Same who visited MOSES and Jesus, and  
 You are Prophet of ALLAH صلى الله عليه وآله وسلم. if I shall be  
 alive. I shall definitely help you, Your nation will force  
 You to Leave MECCA. Then This Learned Man was died after  
 few days. Creation of Human's from a thick coagulated  
 blood is now a Scientific reality. This knowledge is  
 related to EMBRYOLOGY (It is a branch of zoology)

Students can understand in higher levels of their  
 Study. Lord is most generous. Who taught knowledge by Pen.  
 Pen is most important source to transfer knowledge. There are 3  
 Types of Pen, No. 1 is called القلم and order to write destiny  
 with his own hands (قلم الله) and order to write destiny  
 No. 2 Pen of Angels (قلم ملائكة) Human being. No but nature of  
 Human being tends to Disobey Him because he (Human) thinks he  
 is all in all. He is not held answerable for his deeds to anyone.

Please note all next ayaats are related to worst behaviour of worst man, who was real uncle  
 our beloved Holy Prophet صلى الله عليه وآله وسلم once upon a time Holy Prophet صلى الله عليه وآله وسلم was Praying near of  
 neck with my foot and your face and forehead will be scratched with ground. He was Rebuked by Him (Prophet)  
 He said I shall call people of valley and you my power and alliance. And once he cried to press the neck of  
 But Ran away Frightenly and afraid, and tell people there is Pit of fire and feathers, (of angels)

And if the all this people: Angels will arrest him Publicly. Every body can see his Arrest by angels.  
 Holy Prophet صلى الله عليه وآله وسلم said: If he tried to step forward Angels will turn him in Pieces  
 and if he all this people: Angels will arrest him Publicly. Every body can see his Arrest by angels.

# بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ سورة البین (THE FIG) "AT-TIN"

P-NO-807. (Most Senior student recite and Translate  
 The 4 Swear's are Pointing towards 4 Great Holy  
 Prophets of ALLAH ﷻ سائرہ نبیوں کی طرف  
 Fig. → Hazrat NOAH علیہ السلام Fruit--and olive is  
 also used in many forms--Mount Sinai  
 Olive → Hazrat ISAA علیہ السلام IS Place where ALLAH  
 Sinai → Hazrat MVSA علیہ السلام Talked with MOSES-city  
 of Peace is MECCA  
 City of Peace → Hazrat Muhammad ﷺ علیہ السلام  
 صلی اللہ علیہ وآلہ وسلم

After 4 Swear's ALLAH ﷻ is informing his  
 most beautiful creation AL-NSAAN (Human being)  
 Detail of افضن نفوسہ is on next Page Please note that  
 Human being is not only combination of flesh and  
 bones like other animals in reality. Humans are  
 Combination of different characteristics of many  
 worlds. Islam introduces Theory of creation, and  
 Theory of Evolution by Charles darwin is an old devil-  
 Sh Plot and Conspiracy, that Story of Adam and Eve is  
 a myth. However Except Humans (in zoological and  
 Botanical Kingdom) Natural Selection and Survival of  
 the fittest theory is accepted by Muslim Scientists because  
 ALLAH ﷻ سائره نبیوں کی طرف (P-567) / 35

He increases in his creation what he wills (P-328)  
 39/13 "لَا تَكْفُرُوا بِالَّذِينَ دَارَبْتُمْ مِن قَبْلُ  
 out what he wills and Remains (Confirms) [what he  
 wills] These 2 Ayat Mubarak's are related with  
 natural selection and survival of fittest concepts  
 formation of new species, and death of species  
 depends upon many factors But all those things

are according to order's of ALLAH ﷻ سائرہ نبیوں کی طرف. Most import-  
 ant Point is that, when we are saying that Islam is  
 most Scientific religion, then why we are allergic/  
 and denying Charles darwin and Evolution? Answer  
 is Very Simple, that Charles darwin was not academically  
 a Scientist. But he was a "THEOLOGIAN"??

# لقد خلقنا الإنسان في أحسن تقويم

And I breathed him in to from my Soul

## HUMAN BEING

### DETAIL DESCRIPTION

INVISIBLE WORLD

عالم امر

World of order (OF ALLAH)

(سماوات وارض)

(i) روح علوي

قلب

ii روح

iii سر

iv خفي

v اخفي

vi كinds of نفس

vii اماره

viii لوامه

ix ملهمه

x ناطقه

xi الامر

xii زليه

xiii راقبه

xiv مرفيه

xv صافيه

xvi مطينه

VISIBLE WORLD

عالم خلق

(WORLD OF CREATION)

(CHEMICAL COMBINATION)

(% by mass)

1-OXYGEN-65%

2-CARBON-18

3-HYDROGEN-10

4-NITROGEN-3

5-Calcium-1.5

6-Phosphorus-1.2

7-Potassium-0.4

8-Sulfur-0.2

9-Sodium-0.2

10-Chlorine-0.2

11-Magnesium-0.05

and many more ELEMENTS

Please note in Animals. There is NO روح (Soul)

ANIMALS

Body LIFE

### HUMAN BEING

#### BRIEF DES:

(i) Soul

(ii) Body

(iii) Life

GOOD

BELIEF

FAITH (Heart)

PROUD

Generosity

TRUTH

Abandoning of Materialism

MERCY

Patience

LOVE

Forgiveness

Anger

SHAME

Steadfast in Islam

Showing to people good deeds

Fragnility

Justice

Thankfulness

FEAR OF GOD

Reliance in God

Benevolence

Modest

ENY

تقوى

رجل

Preservance of self

wishes

Moderation

Rude

Polite

توسل

توسل

توسل

توسل

توسل

توسل

BAD

UNBELIEF

HYPOCRACY

Hum

stingness

LIE

GREED

Materialism

Oppression

Impatience

Hate

Revenge

Peaceful

SHAMELESS

Hesitate in Islam

Showing to people bad deeds

Unjust

Negligence

FEARLESS

Restlessness

Impatience

Cruelty

Shameless

Jealous

Back biting

Lust

Lust

Lust

Lust

Lust

Lust

Lust

Lust

Lust

Lust

Lust

**نفس مطينه** (Satisfied Self) and get the body and Soul in Higher Grades of Jannat

if a Human being Choose bad qualities, deeds, action, from Table And if he Choose. Good Qualities deeds action. them it will change. (There are many steps of نفس) and get the body and Soul in Higher Grades of Jannat

if a Human being Prefer bad deeds then He/she is worse than Animals. اولئك الاتعاصم بل هم فضل اسفل سافلين. Now it depends upon Human's which way they Choose, They are free to Choose way, not destination.

(3)

He born in 12-2-1809 and died in 19-4-1882. father name Dr Robert darwin, and grand father name Erasmus darwin. Please note due to family wish and pressure in october-1825 he started study in medicine in the University of Edinburgh. He found Lectures dull and Surgery distressing. He left Medicine Studies. He was interested in Theology. He started Christ college Cambridge. Graduated in BA Theology in 1831, and Professionally as Anglican Parson, next phase is the Voyages and research... Charles darwin borrowed and used same theory of his Grand father Erasmus Darwin's book called "ZOOLOGIA" his Grand father was member of "Secret Society" which is serving the Plots of Satan; Plot that try to convince a large majority, that Human beings are Evolved from the Apes, and story of Adam and Eve is a myth. So why you are worried about sin's. There is no belief in day of Judgement, no angels. No Prophets, No Holy books. No concept of God, like many many other ideas as well they even try to convince "SIN IS FUN"

**“ THAT'S WHY ISLAM IS AGAINST ”**

**EVOLUTION**

The creation of body of Hazrat Adam (عليه السلام) is described in details, (Provide Later) in Hadees books. Holy Prophet (ﷺ) said  
 "إِنَّ اللَّهَ فَطَّرَ آدَمَ فِي خَلْقِهِ" (Allah created Adam in His image)  
 It could only mean that man has been characterised by some of the qualities of ALLAH, like ALLAH (ﷻ) is رحيم (Merciful) and Human beings

must mercy to other creatures, and as well as other qualities Human being is the best creature from all creatures; ALLAH (ﷻ) awarded the Sence of "Good" and "bad" and wish that Humans should choose good things from his own will and obey him.

\* Please watch documentary of (ARRIVALS PART-31). A former Satan worshipper "Roger morneau" informed that Satan was personal Tutor of Charles Darwin and Teach him Theory of Evolution so that ALL mankind will be free from the belief of ALLAH (ﷻ). And Their deeds will be against of order's of ALLAH (ﷻ)

④

Last Point in the discussion of Evolution, Natural Selection, etc is that because zoologists consider Human being in this classification as other animals

① KINGDOM (ANIMALIA) ② PHYLUM (CHORDATA)

③ CLASS (MAMMALIA) ④ ORDER (PRIMATA) ⑤ FAMILY (HOMINIDAE)

⑥ GENUS - (HOMO) ⑦ SPECIES (SAPIENS) and in appearance

There are many similarities with other animals so human being is definitely part of same Kingdom.

Please note ALLAH ﷻ also says that

Human beings are similar in few characteristics

with birds etc. (moving creatures)

as in P-No-181/38

وما من دابة في الارض الا اطلعنا كتابنا فيها

وما من دابة الا اطلعنا كتابنا فيها

There is not a moving (Living) creature on earth, nor

a bird that flies with its two wings but are

communities [Like You] (Human beings), we have neglected

nothing in the book, then unto their Lord they (all)

shall be gathered" / Please note that similar

not means 100% same. So human beings are similar

in few characteristics with animals but not same as

them. All above detail was about نوح في الانسان

ثم اردنا في اسفل سافلين... lowest of low.

This ayat means Actually Human

being is best creature but when humans ignored

the teaching and orders of ALLAH ﷻ and

convinced by Satan, and due to Greed of Materialism

and Pump and Show of this Purely Temporary

world and INNER SECRET wishes, they prefer the

bad deeds, and they made Satan successful

for sending them to the HELL. But not all humans

because ALLAH ﷻ informed us that

Except those people who believe and do good

... الا الذين امنوا و عملوا الصالحات... are the best people who passed the test of ALLAH ﷻ. And test is that ability of doing both deeds

(5)

is deposited in the basic instinct of Human beings that's why He is الحي تقي. But he choose with his own will. Good deeds, despite the temptation of Satan and his alliances. There is a most important term عمل الصالحات is used its means people who believe and did good deeds. This term is an organic whole. Means Like an Animal or bird. if we cut it into two peices, there is sudden death of both parts and total death of animal. Same thing if a believer is not doing good deeds, He is spritually died, may be Human body is alive, But Human body is just a Heap of dust and dust will be mixed in dust later. In all Holy Quran where, there is description of Faith + Must Good deeds are there. Briefly we can say this soorah-e-Teen is most important soorah about creation of Human's and their destiny and how to get this destiny (Jannah). Teen was the name of the mosque on Mountain Ararat. When NOAH'S ARK stopped. as well. Zaitoon is for Mountain of olives (Jerusalem) pointed to JESUS (Pymark). After the Swear of four Places, ALLAH لَا إِلَهَ إِلَّا أَنَا informed Human being is created by me in best proportion, but doing bad deeds they will be in lower to lowest in Hell, except believer's with Good deeds they will be awarded unlimited Reward. and 'O disbeliever's what is cause of your denying of day of Judgement', is اللَّهُمَّ إِنِّي أَسْأَلُكَ بِرَبِّكَ is not best of Judges. Hazrat Abu-Huraira رَضِيَ اللَّهُ عَنْهُ said Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ said when

A muslim has finished the recitation of Soora-e-Teen. He should say this sentence. Lesson is that do not consider Human's as just an animal, this is best and most beautiful special creation of ALLAH لَا إِلَهَ إِلَّا أَنَا, whose last ever destiny is Jannah, from where their Grand Parents Adam and Eve were expelled. الجنة لله رب العالمين.

# Sūrah At-Tīn (The Fig)

This Sūrah is Makki, and it has 8 verses

بِسْمِ الرَّحْمَنِ الرَّحِيمِ

With the name of Allah, the All-Merciful, the Very-Merciful

Definitely → Peace city Verses 1-8 Olive Fig  
 ↑ This (Mount. Sinai) ↑  
 وَهَذَا الْبَلَدِ الْأَمِينِ ﴿١﴾ وَطُورِ سِينِينَ ﴿٢﴾ وَالزَّيْتُونِ ﴿٣﴾ وَالزَّيْتُونِ وَالزَّيْتُونِ ﴿٤﴾  
 Lowest creation. Best Hamaa  
 ↓ Lowey → Reward deeds believe Except  
 خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ ﴿٥﴾ نَمُودُهُ رَدْدُهُ أَسْفَلَ سَفَلِينَ ﴿٦﴾  
 (lowest) Reward Not  
 قَمًا ﴿٧﴾ إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ﴿٨﴾  
 Rulers Ruler  
 يَكذِّبُكَ بَعْدَ بِالذِّينِ ﴿٧﴾ أَلَيْسَ اللَّهُ بِأَحْكَمَ الْحَاكِمِينَ ﴿٨﴾

I swear by the Fig and the Olive, [1] and by Tur, the mount of Sinai, [2] and by this peaceful city, [3] We have created man in the best composition, [4] then We turned him into the lowest of the low, [5] except those who believed and did righteous deeds, because for them there is a reward never ending. [6] So, what can make you, after all this, to deny the Requital? [7] Is Allah not the Greatest Ruler of all the rulers? [8]

### Commentary

(I swear by the Fig and the Olive...95:1). This verse takes an oath by four objects. Two of them are trees, the fig tree and the olive tree. [The third object] is Tur, the mount of Sinai, and the fourth object is the City of Makkah. The two trees have been specified because they possess abundant blessings and advantages in the same way as Tur and the City of Makkah possess abundant blessings. Some authorities say that

(Fig) the 'fig' and the 'olive' symbolise, in this context, the lands in which these TEEN IS name of a mosque built by Hazrat NOOH عليه السلام on the mountains of ARARAAT (TURKEY) ② ZAITOON (olive). mount of olives JERUSALEM JESUS عليه السلام related with Hazrat MUSAI عليه السلام. ④ Peace, city of Peace. (Makkah. Mukayyima) related with our beloved Prophet عليه السلام  
 Fig → Hazrat NOAH عليه السلام  
 olive → Hazrat JESUS عليه السلام  
 TUR → Hazrat MOSES عليه السلام  
 Balad → Hazrat Muhammad صلى الله تعالى عليه وآله وسلم  
 Ameen



trees predominate: that is, the countries bordering on the eastern part of the Mediterranean, especially Palestine and Syria. Most of the Prophets lived and preached in these lands, including Holy Prophet Ibrāhīm ؑ. The latter Prophet ؑ was made to migrate from here to Makkah. The oaths, in this way, comprehend all the holy places where Allah-inspired men were born and raised as Prophets ؑ. Syria was the land and home of all the Prophets. Mount Sinai stresses specifically the messengership of Mūsā ؑ where Allah spoke to him. 'Peaceful City' refers to Makkah, the birth-place and residence of the Final Messenger of Allah ؑ.

The subject of the four oaths is: لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ (We have created man in the best composition...95:4). The word *taqwīm* literally denotes 'to set a thing aright or lay the foundation straight or even; or to form something into an appropriate shape in a moderate regulation'. The verse signifies that man has been endowed with the best natural powers and qualities which other creatures have not been endowed with. Physically too he is cast in the best composition - having no parallel in other creatures.

#### Man is the Most Beautiful of Allah's Creation

Allah has created man the most beautiful of all His creation. Ibn 'Arabī asserts that there is no creature of Allah more beautiful than man, because Allah, besides granting him life, he gave him knowledge, power, speech, hearing, sight, planning and wisdom. All these, in fact, are the qualities of Allah. It is mentioned in a ḥadīth of Bukhārī and Muslim:

إِنَّ اللَّهَ خَلَقَ آدَمَ عَلَى صُورَتِهِ

'Allah has created Adam in His image'

It could only mean that man has been characterised by some of the qualities of Allah, because Allah is beyond any [physical] shape or image. [Qurtubī].

#### A Wonderful Story of Human Beauty

Qurtubī, on this occasion, cites a story of 'Isā Ibn Mūsā Hāshimī. He was a high ranking officer in the royal court of Caliph Abū Ja'far Manṣūr. The officer loved his wife very much. Once he was sitting with his wife in a moonlit night and suddenly cried out:

انت طالق ثلاثاً ان لم تكوني احسن من القمر

'You are divorced thrice if you are not more beautiful than the moon.'

As soon as the wife heard this, she went into seclusion and veiled herself, on the grounds that the husband has pronounced three express divorce on her. It was said in joke. However, the law of express divorce is that it becomes effective whether uttered jokingly or seriously. 'Isā Ibn Mūsā spent the night restlessly and in grief. The next morning, he paid a visit to Caliph Abū Ja'far Manṣūr and recounted to him the whole story. Caliph Abū Ja'far Manṣūr invited all the jurists of the city and put the case before them. All the jurists unanimously agreed that the divorce has become effective, because no human being can possibly be more beautiful than the moon. There was, however, one scholar, a student of Imām Abū Ḥanīfah, who remained silent. Manṣūr asked him: "Why are you so quiet?" He recited '*Bismillah* to the end' and then recited Sūrah Tīn and explained: "Ruler of the Faithful, Allah says that He has created man in the best composition or in the finest mould. Nothing can be more beautiful than man." Having heard this, all the scholars and jurists were perplexed. None of them opposed him. Manṣūr ordered that the divorce is not effective.

This indicates that man is the most beautiful creation of Allah outwardly and inwardly, in terms of elegance and attractiveness and in terms of bodily structure. Every limb of the human body is able to move in many different ways. He is able to hold, move and lift various things by moving his hands and arms. The thumb alone is a masterpiece of creation without which man will not be able to hold things. The functioning of the ears, the eyes, the mouth, the teeth, the nose, the chest and the stomach are all wonders in their own right. Gathered together on his head, they form a beautiful and coherent assortment, each one complementing the other. The flexibility of the tongue, the arrangement of the teeth and the mastery of the vocal cords allow him to roar like a lion and sing as beautifully as a nightingale. All this makes human body look like a sophisticated factory where automatic machines are able to accomplish the delicate work. This is the reason why philosophers call man 'microcosm' [a

The Ṣūfīs have supported this concept. Some scholars have analysed in detail - from head to toe - to show how man is the epitome of the large universe.

لَمَّا رَدَدْنَاهُ أَسْفَلَ سَاقِلِينَ (then We turned him into the lowest of the low...95:5). In the preceding sentence, it was stated that man is created in the best composition and is the most beautiful being. In the prime of his life, man is brimming with strength and vigour and all his faculties are functioning at their best. As opposed to that, this sentence states that when man ages, he physically grows weaker and his health deteriorates all the time. He even begins to lose his physical beauty. He no longer has a good-looking and attractive face. He begins to look uglier. He becomes useless and a burden to others. Other animals, on the contrary, are useful to the end of their lives. Man utilises them for milk, for mounting, for luggage-loading and for myriad of other things. When they are slaughtered or dead, man still utilises their hide, hair, bones and every other part or fibre of theirs usefully. Man, on the other hand, becomes useless when he falls ill or grows old. From the worldly point of view he is unable to do anything. Even when he dies, no part of his body is of any benefit to any man or animal. In short, the phrase 'the lowest of the low' refers to bodily condition. His body bends over and legs can barely carry him. The man who was once supporting others now needs others to support him. [Daḥḥāk and others vide Qurṭubī].

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ (except those who believed and did righteous deeds, because for them there is a reward never ending...95:6). The foregoing interpretation of the preceding verse should not be misunderstood. The exceptive sentence does not mean that the believers will not attain to decrepit old age. It would not be correct to exclude the believers from this, because some of them are also overcome by the senility of old age. The sense, however, is that they do not suffer a big harm due to their physical or mental deterioration in old age. Only those will suffer from it who spent their entire energy on improving their physical condition that has now ended. They shall have no portion of it in the Hereafter. The righteous believers will have an unflinching reward. This verse makes it clear that even after reaching old age, a believer

comfort and high positions - for the Hereafter that are eternal. During the period of senility when he is unable to do righteous deeds, the good deeds will be recorded in his Record Book which he used to do in good health. Sayyidnā Anas رضي الله عنه narrates that the Holy Prophet صلى الله عليه وسلم said that when a Muslim falls ill Allah instructs the recording angels to record the good deeds he used to perform in good health. [Al-Baghawī transmitted it in Sharḥ-us-Suunah from Abū Mūsā, and Bukhārī has reported the same rewards for a traveller and a person suffering from a disease.] Here instead of mentioning the rewards and blessings of Paradise for the righteous believers, the verse reads: **لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ** (for them there is a reward never ending.) This could signify that their reward starts in this mortal world [and continues in the Hereafter eternally]. Allah gathers around them in their decrepit old age such sincere companions who benefit from them spiritually until the last moment of their life. They serve them in every possible way. The righteous servants of Allah in decrepitude are productive while generally the senile and people in bad health are thought to be unproductive.

Some commentators say that the statement - **وَدَدْنَا أَنفُسَنَا سَائِلِينَ** (We turned him into the lowest of the low) does not refer to human beings in general. It refers specifically to unbelievers who destroyed the God-given best composition, human perfection, honour and intellect by pursuing physical pleasures. As a result of their ingratitude, they will be turned into the lowest of the low. In this interpretation, the exception - **إِلَّا الَّذِينَ آمَنُوا** (except those who believed and did righteous deeds, because for them there is a reward never ending) will carry its basic interpretation, in that they will not be turned into the lowest of the low. For those who believed and did righteous deeds, there is a reward that is unending. [Thus in al-Mazharī].

**فَمَا يُكَذِّبُكَ بَعْدَ الْبَيْتِ** (So, what can make you, after all this, to deny the Requital?...95:7). In the preceding verses man is made to realise that Allah created him, He bestowed on him special favours and the revolution that He brought about in his old age. Man will move from stage to stage, finally reaching the grave and the Hereafter. But he rejects the Hereafter, as a result he is warned. He has seen the scenes of Divine omnipotence and revolutions - how dare he denies and rejects the Hereafter! Is Allah not the Greatest Ruler of all the rulers? [8]

**Ruling**

Sayyidnā Abū Hurairah رضي الله عنه narrates that the Holy Prophet ﷺ said that while reciting Sūrah At-Tīn, when one reaches the end of it:

أَلَيْسَ اللَّهُ بِأَحْكَمَ الْحَاكِمِينَ

'Is Allah not the Greatest Ruler of all the rulers? [8]'

one should recite:

بَلَىٰ وَأَنَا عَلَىٰ ذَٰلِكَ مِنَ الشَّاهِدِينَ

'Yes, indeed, Allah is the Ruler of the rulers, and I bear witness to it.'

The jurists have ruled that it is *mustahab* (preferable/desirable) to recite the words.

**Alḥamdulillah**

**The Commentary on**

**Sūrah At-Tīn**