

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

شرح THE OPENING

P-806

The most Senior Student recited and translate this Soorah Mubarakah and Soorah-e-Duha. The Holy Prophet ﷺ was too much worried and sad from the behaviour and dialogues of disbelievers. And ALLAH (عَزَّ وَجَلَّ) is Satisfying and Encourging his beloved Holy Prophet ﷺ and (as a Proof) reminding his blessing, which he has Showered on the most beloved Holy Prophet ﷺ. ¹By the forenoon, and by the night, Your Lord has neither forsaken You, nor hates You. ²Your every next moment will be better than the previous moment ³Your Lord will give you all good So that You shall be well pleased ⁴And when You was an orphan, We gave you a best place of Protection (We look after you) ⁵And when you was Searching the way of Your Lord then We Sent Revealed the Code of Life "Holy Quran" through Angel Gibrael. ⁶Guided you. ⁷And when we find you in Lower Economical Level (and trying to help the poor and needy people) then we made you wealthy and self sufficient with self contentment ⁸Treat not orphan with oppression ⁹Do not repulse the beggar. ¹⁰Proclaim the Grace of Your Lord. (البرزخ) ¹¹Have we not opened your breast for you. ¹²Have we not removed from you your burden which suffered (troubled) you too much

⑫ And we exalted for You Your remembrance
 (by annexing it to our's every where in the world
 and in Hereafter) ⑬ **"DON'T WORRY"**
 Verily along with every hardship is relief."
 ⑬ And to Your Lord (Alone) Turn Your all inten-
 tions and hopes'

SO 'O MY BELOVED

سلى الله تعالى عليه وآله وسلم تسليماً كثيراً

HOLY MESSENGER

**WHY ARE YOU STILL SAD
 BE HAPPY AND SATISFIED**

Now we have to start the details of Soorah-e-Sha-
 rah- The word شَرِح has two meaning, if شَرِح then
 meaning is opening and if شَرِح then its meaning is
 dissect., Please note, both meanings are used by
 Scholar's, first we discuss dissecting (Opening) of
 the breast of Holy Prophet ﷺ, This was
 happened 3 times in his Life. No. 1, when he was
 Just 4 or 10 years old, he informed two persons (Angels)
 Came opened his breast. Get Heart outside the
 body. plucked out a tiny part from heart, Clean
 the Heart, then put it back in body, he felt
 Just a cool feeling in his breast. 2nd time when
 he was invited for the Journey to Heaven's at
 the night Travel occasion. (Again) Angel Gibrael
 again operated this surgery (again) and then they

Started the Great Journey to heaven's. Holy Prophet
 ﷺ was mounted on a very special
 Animal Similar to a flying Horse Name was 'Burray'
 (Electricity). His speed was same as Electrical Energy.

3rd time was described, when first Revelation was started, اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ, -- Please note that when muslims described about the Heart Surgery of Holy prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ (1400 years) ago, No body in disbelievers accepted, and argued that how it is possible that Heart is plucked out of body then how a Human being can survive. But now a days this is a normal Practice of Heart Surgeons of changing hearts. etc.

The Second Meaning of شَحْ is opening, this is not a physical concept, but it is a speculative meaning or we can say that it is psychological condition of mind and heart, when Heart and mind is in a very satisfied condition, and ready and accept to start intellectual Exercise and struggle for some type Creative Plan This is a special term and called in Arabic

! شِحْ شِحْ (INSHARAAH-E SADR)

word شِحْ, is from شِحْ (Opening)

opposite term is called in Arabic as

! شِحْ شِحْ (straiten)

word شِحْ is from شِحْ (contraction)

This mean, when Heart and mind is disappointed by any cause and not satisfied, and reluctant for start thinking for any intellectual Exercise or struggle, for any Creative Plan There is a resistance in Heart and mind.

Please note that this is a normal situation with intelligent students. every thing is in front of them, every resource is their, but Heart and mind is not happy to touch books. notes Now this is called "انقباض صدر" Heart is Contracting (Not Physical meaning but in Psychological sense). In This situation student need to read Prophet MOSES Prayer.
 رَبِّ سَرِّحْ لِي صَدْرِي وَيَسِّرْ لِي أَمْرِي وَأُظِلِّ عَقْدَةَ مِنِّي لَسَائِدِي يَفْقَهُوا قَوْلِي وَتُبِّرْ زَيْتِي عِلْمِي
 Three times after saying this Prayer, Now the Student feel satisfaction in Heart and mind and will eagerly start study again
 P- indeed we know your breast is ³⁴⁶ straitened

السر سرح لك صدر

Have not we opened your Heart (Psychologically) Actually Holy prophet ﷺ said, "in such a Sad with the bad but worst behaviour of disbelievers, And ALLAH ﷻ said, "in such type of bad situation have not we satisfied the condition of your Heart, and encouraged you for struggle of Preaching. This term ¹ انشراح صدر is also used in Holy Quran in other Places
 P-362 وَلَئِنْ مَتَّيْتُمْ شَرَاحَ الْكَلْفِ فَذَرُّوا قُلُوبَكُمْ عَنْ نَفْسِكُمْ قَمِينَ
 but such as open their ¹⁰⁶ قُلُوبَهُمْ وَذَرُّوا قُلُوبَهُمْ
 Hearts to disbelief on them is Punishment of ALLAH ﷻ ^{P-197} قَمِينَ قَمِينَ رَبِّ اِنَّ لَكَ اَنْتَ
 يَصْدُرُ كَيْسِي حَمْدُكَ الْاَشِدَّاءِ قَمِينَ قَمِينَ رَبِّ اِنَّ لَكَ اَنْتَ
 حَمْدُكَ صَدْرًا فَتَقَرُّوا بِفَيْضِ الشَّامِ الْاَشِدَّاءِ

not only Encourged but also awarded Physical and Spiritual Powers and Special invisible help in war and in Peace times. 3000 Armed Angels were in battle of Badar, and individually Angel Gibrael helped on many times

97/15 ^{97/15} وَلَقَدْ نَعْلَمُ اَنَّكَ كَافِرٌ بِمَا يَصِفُونَ ^{97/15} indeed we know that your breast is ³⁴⁶ straitened at what they (Disbeliever's) say. and in This soorah. the comfort an satisfaction that ³⁴⁶ Have not we opened your breast and satisfied your heart. P-346 and P-806 are related each other, means ALLAH ﷻ knew condition of Heart and know informis have not we comforted your heart after this worst situation."

يَجْعَلُ اللَّهُ الرَّجْسَ عَلَى الَّذِينَ لَا يُؤْمِنُونَ 125/6

And whomsoever ALLAH wills to guide He opens his Heart to Islam and whomsoever He wills to send Astray He makes his Heart closed and constricted as if he is climbing up to sky. Thus ALLAH puts the Punishment on those who believe not.

أَفَمَنْ شَرَحَ اللَّهُ صَدْرَهُ لِلْإِسْلَامِ فَهُوَ عَلَى نُورٍ مِمَّنْ تَرَاهُ - قَوْلًا لِّلْقَسِيَّةِ قُلُوبِهِمْ مِمَّنْ ذَرَى اللَّهُ أَوْلَادَهُمْ فِي ضَلَالٍ مَّبِينٍ 23/39

IS he whose breast ALLAH has opened to Islam so that he is in light from his Lord (as he who is a non-muslim)? So woe to those whose hearts are hardened against the Remembrance of ALLAH! They are in a plain Error.

The straiten of Heart/breast Problem was with Holy prophet ^{عليه السلام} MOSES AS WELL. P-481
وَلَا يَنْطَلِقُ لِسَانِي فَأَرْسَلْهُ إِلَىٰ هَارُونَ 13/26

And my breast straitens and my tongue expresses not well so send Haroon (as well).

and after this situation Hazrat MUSA عليه السلام Prayed as in P-411
كَرِهْتُ شَيْءًا فَبَدَّدْتَهُ وَسَيِّئْتُ شَيْءًا فَجَسَّدْتُهُ وَأَقْبَلْتُ قَوْلِي...

Please note that the situation of straiten of Breast, caused by Depression, if it is worst then some times it crossed the psychological limits and entered in the Human beings physical body and a severe Pain is started in Heart/ a lot of burden

felt by Patient (and) This is Heart attack. ^{Fix} So Please in all Rib Structure note for Human beings, 95% Soul is affected by Sins then physical body will be under attack. for Example Alcohol/Drugs are Sins, if some body addicted, then slowly liver fails. ^{Smoking} Smoking → Lungs ^{fail}

those 5 Pages are for detail of "استخرج مدرت"
 Now we have to check what is meant by the next
 Ayat (قَوْصِفْنَا عَنْكَ وِزْرًا)

الَّذِي أَقْبَضَ ظَهْرَكَ
 And removed from you your burden
 Weighed down your back... - Please note that
 in Holy Quran ALLAH (سَمَاءُ رَبِّي) many many Times
 Used Speculative or Symbolic Terms and

definitions. This is not a physical burden of 100
 Kilograms which was Very Painful for Holy Prophet
 (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ). There are normally two types
 of burdens. ① Disbeliever's worst behaviour and
 Refusal from accepting Islam, and ALLAH (سَمَاءُ رَبِّي)

كُنْتُ عَلَيْهِمْ بِفُطْرَتِي 24/89
 42/22 (4 and 25)
 P-185 66%
 P-34 120/2
 P-193 107/6
 وَمَا أَنْتَ عَلَيْهِمْ بِكَاثِرٍ وَلَا تَنْتَفِعُ بِهِمْ
 وَكُنْ تَرْتَضَى عَنْكَ النَّصُورُ وَلَا تَنْتَفِعُ بِهِمْ
 P-34. (119/2) الْكَيْفِيَّةُ

② 2nd burden was about the worry of his
 UMMAH

وَلَا تَخَفْ هِزْلًا مِنَ الْأَوَّلَى

↓ Your Lord will give you so much all good that
 You shall be well Pleased, that (Recommendation)
 for UMMAH will be accepted on day of Judgement
 Now muslims need to Stop themselves from bad
 deeds and do more and more good deeds. So our
 beloved Holy prophet (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) will be happy
 with us on day of Judgement, the Pleasure of
 Holy prophet is ALLAH (سَمَاءُ رَبِّي) wish and described
 in Holy Quran, many many Places. As well for himself
 ALLAH (سَمَاءُ رَبِّي) informed him that "Your every next
 moment will be better than previous moment."

قَدْ تَعْلَمُونَ أَنَّهُ يُخْرِجُكَ الَّذِي تَقْوُونَ فَأَلْهَمُوا لَكُمْ قَوْلَكَ وَلَكِنَّ الظَّالِمِينَ بآيَاتِ اللَّهِ يَجْحَدُونَ 33/6
 We know indeed the grief which their words cause you it is not you that they deny
 But it is the verses (of Holy Quran) OF ALLAH (سَمَاءُ رَبِّي) that the zalimun (Cruel)
 deny (so don't worry we are ALLAH (سَمَاءُ رَبِّي) enough for Revenge)

وَرَفَعْنَا لَكَ ذِكْرَكَ

(And we Exalted for you your Remembrance) AND Exalted

(Your Remembrance) (For you) we (ALLAH)

Please note Muslims have a very very important and special duty which is (ذِكْرُ اللَّهِ) Remembrance of ALLAH. And in this Ayat Mubarakah ALLAH is saying "The Lord of all worlds has Exalted your Remembrance for you".

O my beloved Holy Prophet ﷺ

Is Any body can estimate the Level of Honour and Respect of our beloved Holy Prophet ﷺ

ﷺ. One the Holy Messenger ﷺ

looked the meaning of this Ayat Mubarakah from Angel Gibrael (جبرائيل) He said "ALLAH informed! When somebody Remember me then with my Remembrance. He will Remember my beloved Holy Prophet ﷺ. There are many Explanations of This Ayat Mubarakah. 1) in which is called "CELESTIAL world" (It started where the Limits of time and space finished) When Angels Remember ALLAH Same time they start the Remembrance of Holy Prophet. Please note that Actual Meaning of Remembrance of Holy Prophet is the (اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ وَسَلِّمْ) O ALLAH Shower your blessings and Peace upon your beloved messenger ﷺ

2) His name is written on (ساق عرش) (LEG OF THRONE) in the centre of (لوحة محفوظ) (Preserved Tablet) of ALLAH

IS written in (سورة البقرة) (Surah Al-Baqara) in the 255th Verse. (اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ وَسَلِّمْ) (اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ وَسَلِّمْ)

ALLAH Joined his name with Holy Prophet's Name in (قوله صلى الله عليه وسلم) (His name is written in the Leg of Throne)

"حکمہ" → "مکتبہ"

ALLAH ﷻ awarded the name of His beloved Holy Prophet ﷺ from his name "محمد" (Mammad). كَانَهُ وَمَكِّيًّا

And Now Human beings know that Time is Waved from one geographical position to another from east to west sun Rise times and sun set times and Prayers Time table for every town, province, country is different and gradually changed. So in every Second in World many Human beings (believers) Praying and Remembrance of ALLAH (اللَّهُ) So every second (ذُرِّيَّتِهِ) and (ذُرِّيَّةِ) صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
 Now Next Ayaat (فَاِن مَّعَ الْعَصَى ذُبُرًا مُّبِينًا) مع العصى ذبورا مبينا
 Verily along with every hardship, There is relief, Please note that the meaning of Ayaat Mubaarakas of Holy Quran are multi dimensional, always we start first meaning of Ayaat is in Reference of the time and the circumstances when it was revealed, then it's meaning may be involved different Systems or Sciences, So first is that Don't worry O Messenger, you are in a great hard-Ship and Struggle of Preaching Islam, but at Last you will be succeeded and your Enemies defeated. ② believers don't worry be patient you will pass Test of Life and enter in Jannat.
 ③ For every one who is struggling for some cause and in start "no Progress" I be patient. at last you get good Progress ④ For a hardworking student be patient.. at Last you will get good results because ALLAH (اللَّهُ) informed

Human beings can get (39/53) P-695 'لَيْسَ بِأَنَّ نَسْأَنَ الْأَسَافِي' the result equal to the Level of their struggle / hard work (for every one No discrimination of believer or disbeliever.)

P-NO-323

ان الله لا يغير ما بقوم حتى يغيروا ما بأنفسهم (11/13)

ALLAH will never change the condition of a nation (people) as long as they do not change their state themselves. (if they struggle then result)

PHYSICS: in Physics **PUT** means **IN PUT**

and **PUT** means **OUT PUT**. Like in the Law of Conservation of Energy, Energy can't be created and can't be destroyed, but changes its form. We put Potential Energy $P.E = mgh$ and get Kinetic Energy $K.E = \frac{1}{2}mv^2$ in Simple Harmonic motion Problems. (2) in Electromagnetic Induction Mechanical Energy changed in to Electrical Energy. Work done by moving magnet near copper coil is equal to the movement of electrons in the wire, and in Reverse action movement of electrons are equal to the rotation of magnetic Rod in the coil. Example Fan. (Electric), all Energy Problems are related in Work done \rightarrow OUT PUT. Please note that action started in invisible world, then its result came into physical world, **VICE VERSA**. Holy Prophet ﷺ said one **Hardship** can't be overcome two **Relief**. First is Hardship of Preaching Islam, 1st Relief is that believers receive all benefits in this temporary life, and if the believer's temporary life is totally in struggle, problems, poverty, hunger, dangers until he/she died, still don't worry **Relief** in unlimited permanent life is definitely for him, this is explanation of saying one and

Two of our beloved Holy Prophet ﷺ is struggle for preaching and acting upon Islam, 1st is benefit in this life and 2nd is Entrance in Jannat.

فَإِذَا فَرَغْتَ فَانصَبْ وَكَرَىٰ لِي كُنْتُ فَارِغًا

So when you are free (from educating the ummah preaching and all other responsibilities) then devote your self for ALLAH'S worship. And turn to your Lord (all your intentions and hopes. Actually this is a special order of ALLAH's responsibility, complete devotion for ALLAH is required, Address to Holy prophet صلى الله تعالى عليه وآله وسلم is required. And please note order of ALLAH وَمَا قَلْبُكَ وَالْإِنْسَانُ الْإِنْفِرُونَ... (P-686 (5/51) And I (ALLAH) created: not the Jinn (Demon) and mankind Except that they should worship me (ALLAH) Alone. And in all your intentions and hopes Turn Yourself only and only ALLAH (Never ever any chance of شريك Please note that Soorah- سج and سج were revealed in similar situation and circumstances. ALLAH reminded his past blessings from birth to the time and promised future blessings for Holy prophet and comforted and satisfied his beloved Holy prophet and advised/ordered for more worship and devotion. Please note that normally problem started in invisible world/psychologically then entered in physical world/visible phenomena. Heart attack is caused by psychologically problems of spirit/psyche (soul) is effected then Human body parts failure existed. as in Alcohol/drug issues. When ever Holy prophet was depressed/sad, then ALLAH sent Gibrail for comfort and Satisfaction - ALHAMDU-LILLAH - Soorah سج detail ends.

وَاللَّيْسُ بِشَيْءٍ عَلَىٰ سَيْدِنَا مُحَمَّدٍ وَإِلَهُ وَأَهْلِيهِ وَأَزْوَاجِهِ وَدِينِهِ وَعَيْشِهِ بَعْدَ رَجُلٍ مَخْلُوقٍ نَكَّ :- (المؤذنة بذكر القائم)

This Lesson of the night is for Junior Level Students
① Just A brief description 40

اللهم صل وسلم على سيدنا محمد وآله واصحابه وعترته وارزاقه بعد ذلك صلواتك

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

RECIT - SOORAH - Mubarak

الضحى THE FORE NOON

It has already Explained in Soorah-e ALAM NASHRAH أن نزلت في مكة that Soorah-e-Duhaa is was also revealed in same circumstances that Holy Prophet صلى الله عليه وسلم was sad and worried because Angel Gibrael عليه السلام came for many days due to some reason. He thought may be ALLAH تعالى is angry with me. آيات - 1,2 إذا سجد الليل والقصى والضحى

By the forenoon (After sunrise) By the night when it darkens. ALLAH تعالى is Lord of ALL worlds. He need not to swear before any matter, but due to the intensity of the importance of next issue and to show his Extreme Love for his beloved Holy Prophet صلى الله عليه وسلم. He Swears, Another meaning of الضحى is the Swear of the Holy Glowing face of our beloved Holy Prophet صلى الله عليه وسلم and mean the I Swear by your fragrant tresses spread like sprawling murky night. After two Swears ALLAH تعالى Assured and Confirmed "O my beloved Holy Messenger صلى الله عليه وسلم You Lord has neither left (forsaken) You nor hates you. As the disbelievers spread rumors in Mecca. ② And a very important

Thing is that your every next moment is will be better than your previous moment, at the moment a large majority of public in Mecca and all Arabs are against Islam. But this condition will not be forever, ALL Mecca and all Arab's

اللهم صل وسلم على سيدنا محمد وآله واصحابه وعترته بعد ذلك صلواتك

will convert to Islam, not only Arab world but as well a large majority of known will change the faith to Islam. And in Hereafter you will be awarded the place of MAHMOOD (79/17) عسى أن يبعثك ربك مقام محموداً and also the Right of intercession will be given to Holy Prophet صلى الله عليه وسلم. As in Holy Quran 255 من يشفع عند ربك فإنه لا يضر الله شيئا ولا يفلح المشركون

(2)

اللهم صل وسلم على سيدنا محمد وآله واصحابه وعترته وارزاقه بعدد كل صلوة لك
 And surely you Lord will award you wish, require, hope, prophesy
 that you shall be well-pleased. Please note in
 all Holy there are many good tidings for our
 beloved Holy Prophet ﷺ. But this
 Ayaat Mubarakah is considered the best one.
 Please note every one in all worlds want, wish
 and hope that ALLAH ﷻ shall be well
 pleased with him/his. And ALLAH ﷻ
 wants that his beloved Holy Messenger be
 well pleased. As in URDU A Poet said an under
 دو جہاں جاہتہ صیتی رضائے الہی
 اور خدا جاہتا سے رہنا ہے
 AS in Holy Quran. قَدْ تَرَى نَقْلًا وَجَمَلًا فِي الشَّجَادِ
 Changing of Qibla (142/2) قَلْبَهُ لِيُخْبِرَ بَيْنَ يَدَيْهِ
 According to wish of Holy Prophet ﷺ
 صلى الله عليه وآله وسلم. إِنَّ كَاتِبَاتٍ مِّنْ مَّصْرٍ
 وَاللَّهِ وَرَسُولَهُ أَحَقُّ أَنْ يُرَافِقَهُ فِي الْحَيَاةِ الدُّنْيَا
 But it is the real right of that they should
 please ALLAH and His Messenger ﷺ
 صلى الله عليه وآله وسلم. طَلُوعَ الشَّمْسِ
 فَابْتِغَاءَ مَغْرِبِهَا وَمِنْ يَمِينِهِ
 So bear patiently. You may become well
 pleased. In this Ayaat Mubarakah ALLAH ﷻ
 Described times of 5 daily prayers and in
 the end, Good tidings of well pleasure
 once upon a time Holy Prophet ﷺ
 Prayed about the forgiveness of his UMMAH
 and was too much sad and wept in his
 Prayers about forgiveness of His UMMAH
 ALLAH ﷻ ordered Angel Gibrael
 Always that, go, and inform my beloved messenger
 about your UMMAH, we will never hurt you about
 your UMMAH. Please note that in UMMAH, only good
 people included, they forget in pain are forced to involve
 in sins and then they turn themselves to Islam

اللهم صل وسلم على سيدنا محمد وآله واصحابه وعترته وارزاقه بعدد كل صلوة لك
 with True Heart. the showing or Hypocrites, who are habitual and proud to doing
 sins, and never ask forgiveness by heart are not included in UMMAH, only Muslims
 names, are not Muslims, but they are Hypocrites, and they will be in the lowest
 level of Hell, as in Holy Quran. 45/4
 Verily Hypocrites will be in lowest level of fire
 إِنَّ الَّذِينَ يُضَاهَوْنَ وَرَثَتَكَ وَأُولَاءِكَ وَالَّذِينَ طَغَتْ عَلَيْهِمُ
 إِنَّكَ أَعْيُنُكَ رَأَتْهُمْ لَوْلَا غِطَاءُ الْغُبَاتِ لَرَأَوْهُمْ أَفَلَا تَتَذَكَّرُ أَفَلَا تَرَى

اللهم صل وسلم على سيدنا محمد وآله واصحابه وعلقته وازواجه بعدد كل حرف

③

Did he not found you orphan and gave you a refuge. There is another Great blessing of ALLAH (اللهم صل وسلم على سيدنا محمد وآله واصحابه وعلقته وازواجه بعدد كل حرف) Reminding that his dad was died before his birth, his mother and Grand dad were died soon after. Then ALLAH (اللهم صل وسلم على سيدنا محمد وآله واصحابه وعلقته وازواجه بعدد كل حرف) gave him refuge in His Uncle (الوطالب) House. Angel's specially looked after him in His Child Hood (اللهم صل وسلم على سيدنا محمد وآله واصحابه وعلقته وازواجه بعدد كل حرف) And found (اللهم صل وسلم على سيدنا محمد وآله واصحابه وعلقته وازواجه بعدد كل حرف) you Engrossed (and lost in His Love) and then Guided you (to achieve his Love by Sending revelations through Angel Gibrat (جبرائيل) This event was happened in cave: And He found you having (اللهم صل وسلم على سيدنا محمد وآله واصحابه وعلقته وازواجه بعدد كل حرف) No Possession, then He made you a Rich and Wealthy Person once upon a time Poor and needy Person's requested for help. And Holy Prophet (اللهم صل وسلم على سيدنا محمد وآله واصحابه وعلقته وازواجه بعدد كل حرف) has nothing to give them, He was Very Sad, for not helping them, then his wife (اللهم صل وسلم على سيدنا محمد وآله واصحابه وعلقته وازواجه بعدد كل حرف) and Presented to him and Said ALL Mecca is witness, You can spent as you wish, another meaning is that, Holy Prophet (اللهم صل وسلم على سيدنا محمد وآله واصحابه وعلقته وازواجه بعدد كل حرف) was very anxious for the sight of Lord. then he was blessed with the Pleasure of his Sight (اللهم صل وسلم على سيدنا محمد وآله واصحابه وعلقته وازواجه بعدد كل حرف) This Point of need more research: (اللهم صل وسلم على سيدنا محمد وآله واصحابه وعلقته وازواجه بعدد كل حرف) فاما النبي فانه قد نزلت عليه الوحي في مكة وهو في غار حراء (اللهم صل وسلم على سيدنا محمد وآله واصحابه وعلقته وازواجه بعدد كل حرف) Mainly addressed to Holy Prophet (اللهم صل وسلم على سيدنا محمد وآله واصحابه وعلقته وازواجه بعدد كل حرف) (Real meaning) Intention is towards UMMATH, because Holy Prophet (اللهم صل وسلم على سيدنا محمد وآله واصحابه وعلقته وازواجه بعدد كل حرف) is kind to poor and needy People, as well as orphan's. The meaning of Last Ayaat is "And Proclaim the bounties and blessings of your Lord: The best method of proclaiming is to be a most obedient muslim, This is only possible if you obey orders of ALLAH (اللهم صل وسلم على سيدنا محمد وآله واصحابه وعلقته وازواجه بعدد كل حرف)"

The Sunnah of his Last Holy Prophet (اللهم صل وسلم على سيدنا محمد وآله واصحابه وعلقته وازواجه بعدد كل حرف) and (اللهم صل وسلم على سيدنا محمد وآله واصحابه وعلقته وازواجه بعدد كل حرف) Subject is Same. Holy Prophet (اللهم صل وسلم على سيدنا محمد وآله واصحابه وعلقته وازواجه بعدد كل حرف) was Very Very happy After those revelations, because revelation was finished Soorah-e. Duhaa. You have to say (اللهم صل وسلم على سيدنا محمد وآله واصحابه وعلقته وازواجه بعدد كل حرف) it is Sunnah-until the Last Soorah of Holy Quran. Real meaning of (اللهم صل وسلم على سيدنا محمد وآله واصحابه وعلقته وازواجه بعدد كل حرف) is (اللهم صل وسلم على سيدنا محمد وآله واصحابه وعلقته وازواجه بعدد كل حرف) Conclusion: Soorah-e. Duhaa was Very Very happy started again, when ever you have the Last

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الفجر THE FORENOON

We have already explained in the detail of Soorah-e-ALAM-NASHRAH that Soorah-e-Duhaa was also revealed in same Circumstances.

CAUSE OF REVELATION

(وجه نزول)

Once upon a time Holy Prophet ﷺ was sick and sad because Angel Gibrael (Jibreel) never came for many days. The wife of his real uncle (ABU-LAHAB) said "It looks like you companion (satan) has left you and hates you." Her name was Umm-e-Jameel and worst enemy of Islam. Detail is already explained in Soorah-e-Masad.

وَإِذَا رَأَتْهُ كَسَّاتُ الْوُجُوهَ
فِي يَوْمِ ذَا قُنُودٍ

(His wife, too, who carries wood, in her neck is a twisted rope of Palm fiber.)

Please note, two daughters of Holy Prophet ﷺ were engaged with two sons of Abu-Lahab, before the claim of our beloved Holy Prophet ﷺ as a messenger of ALLAH. And in those days engagement means marriage. But when there was a claim of Revelation by Holy Prophet ﷺ, Abu-Lahab ordered his sons to divorce his daughters and they did that's why ABU-LAHAB and his wife's punishment was described and recorded in Holy Quran.

Actually Holy Prophet ﷺ was too much loved and desired and anxiously waited for Revelation and the visits of Angel Gibrael (Jibreel) and when there is a delay, he was too much sad, and anxious.

(2)

2nd Cause of Revelation is described as when Holy Prophet ﷺ was too much sad then 4 months (KHADEEJA RADI-ALLAH TAALA-UHHA) sympathetically said "due to your anxiousness may not ALLAH ﷻ is angry."

3rd Cause of Revelation However it is weak (ever) But described as a puppy was died and hidden somewhere in the house. Revelation was delayed because Angel Gibrael never entered in house. Where there is a dog. When it was cleared then Gibrael ﷻ came. When Angel Gibrael ﷻ came Holy prophet ﷺ asked "You never came and I was too much desirous" "مِنَاقٍ" for your visit, Hazrat Gibrael ﷻ replied "I was also too much anxious and desirous to see you" But I am slave of ALLAH ﷻ "إِنَّمَا أَمْرٌ إِذْ يُرْسَلُ بِهِ الرُّسُلُ" [When I receive order, I quickly obey it.]

By the time of Forenoon :- وَالصُّبْحِ (After Sunrise)
 By the night when it darkens
 Please note that ALLAH ﷻ need not to swear, Just his normal order is enough for mankind, but whenever there is swear by ALLAH ﷻ Then carefully concentrate your mind that what is an important matter

Explained after this style of addressing. Swear is used only for the intensity and importance of matter. Day and night are glorious, visible and in most clear signs which human beings experienced in their 24 hour daily life. And now a days, every learned human being knows, that the nature of

Please note another meaning of واللَّيْلِ is the day of Birth of Holy Prophet ﷺ and واللَّيْلِ means the night of Travelling لَيْلَةَ الْبَيْتِ to Heavens لَيْلَةَ الْبَيْتِ

day and light depends upon the rotation of Earth around its axis as well its position in its orbit around Sun in the different time of a year, as well Position of Humans on the geographical position may be Tropic of Equator, Cancer Capricorn, on Equator all the year, 12 Hours day 12 Hours night, but it differentiate on different places
 So ALLAH ﷻ informed

I SWEAR by FORENOON AND NIGHT

YOUR LORD NEITHER FORSAKEN

YOU NOR HATES YOU

So ALLAH ﷻ is assuring Holy Prophet ﷺ
 لا اله الا انت والى الله الرجوع
 We Love You. we never hate You. Same. Explained
 in ان نشيخنا. Many Scholar's Explained
 and described that Forenoon (النهار) is Pointing towards the bright^{most glowing} face of our beloved Holy Prophet ﷺ. (النهار) and ليل (night) is pointing towards the fragrant tresses of Holy Prophet ﷺ. (الليل) Spread Like sprawling murkey night. The fragrance of The tresses of Holy Prophet ﷺ. (النهار) was a special fragrance automatically felt by the surrounding People, not only the special fragrance from his Holy tresses which were normally came down to his noble shoulder's as well as all his noble body possessed This

Sweet smell. The meaning of ليل is the most bright holy face glowing like the bright morning and ليل means the fragrant tresses spread like murkey night. Those meanings are supported by Hadees mubarakah

HADITH MUBARAK ABOUT HOLY FACE GLOWING LIKE SUN GAINS HEIGHT

① Hazrat Abu-Huwaifah (Radi Allaahu Taala Anhu) narrated: I have never seen a more handsome person than the Holy Prophet ﷺ. It seemed as if his face was effulgent like the 'SUN'. When he smiled the walls seemed to flash. (Madarij un-Nabuwah) Kitab-ush-shifa (مدارج النبوة - كتاب الشفاء)

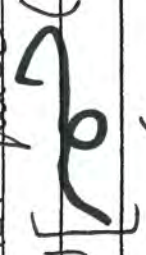
② Hind Bin Abi Hala (رضي الله تعالى عنه) narrated: Expression of his Holy Face for people was noble, dignified and majestic. His Holy face was lustrous (Shining) Like the moon of fourteenth (of the Lunar month)

③ Hazrat Anas (رضي الله تعالى عنه) narrated: I am not aware of any other aromatic thing except frankincense or musk or any other aromatic thing ever so fragrant as the odour of the Holy Prophet ﷺ. If he shook hands with any one, the man would feel the sweet smell all the day. If he touched the head of a child, the child would be distinguished from other children by the pleasant odour (of the Holy Prophet ﷺ). If Holy Prophet ﷺ passed by any path, any one going in search of him would know by the scent that he had passed by that path.

His noble body possessed this Sweet Smell even without the use of any Perfume - May ALLAH bless him. The scholars with Extreme Love of Holy Prophet ﷺ pointed towards the Holy Tresses of Holy Prophet ﷺ (Haa-meem) Pointed towards the Holy Tresses of Holy Prophet ﷺ.

والليل اذا سجي

④ It has been narrated Hazrat Anas رضي الله تعالى عنه that the Hair of Holy prophet صلى الله تعالى عليه وآله وسلم was neither ^{very} thick nor quite straight but were slightly curly and reached upto the lobes of his ears (Shamail-e-Tirmizi)



⑤ In another description The Hair of the Holy Prophet صلى الله تعالى عليه وآله وسلم was in length upto the middle of his ears. In other traditions his hair was in line with the ears and in a third tradition his hair reached the lobes of his hair. Yet there are traditions according to which his hair came down to Shoulders or near the Shoulders (شعائل) (تريمي).

⑥ All these traditions can be reconciled if it is taken that when he applied oil or combed it, the hair looked longer. Alternatively, the traditions represent the position before and after trimming.

Please note that in (مواهب) and also in (جمع البحار) Majma-ul-Bihar it has been mentioned that if there was long interval after trimming the hair, it would grow long and after trimming it would be short. اني في سائله صلى الله تعالى عليه وآله وسلم

The details of Holy glowing face (مفروق) and curly hairs of Holy prophet صلى الله تعالى عليه وآله وسلم is described, because we are in extremely Love with Holy prophet صلى الله تعالى عليه وآله وسلم + But real Love is True if we obey his orders صلى الله تعالى عليه وآله وسلم

ANOTHER WAY OF TRANSLATING

والصبي والليل

FROM: IRFAN-UL-QURAN
BY
(DR MUHAMMAD TAHIR-UL-QADRI)

1. By the growing morning bright (when the sun gains height and spreads its radiance)
(O My Esteemed Beloved) I swear by
(Your holy face glowing like) the growing morning bright, (the radiant face, whose effulgence has illumined the dark souls)

(OR)

By (growing sunshine of your messengership vising like) the morning bright (whose radiance has replaced the darkness of ignorance with the enlightenment of guidance)

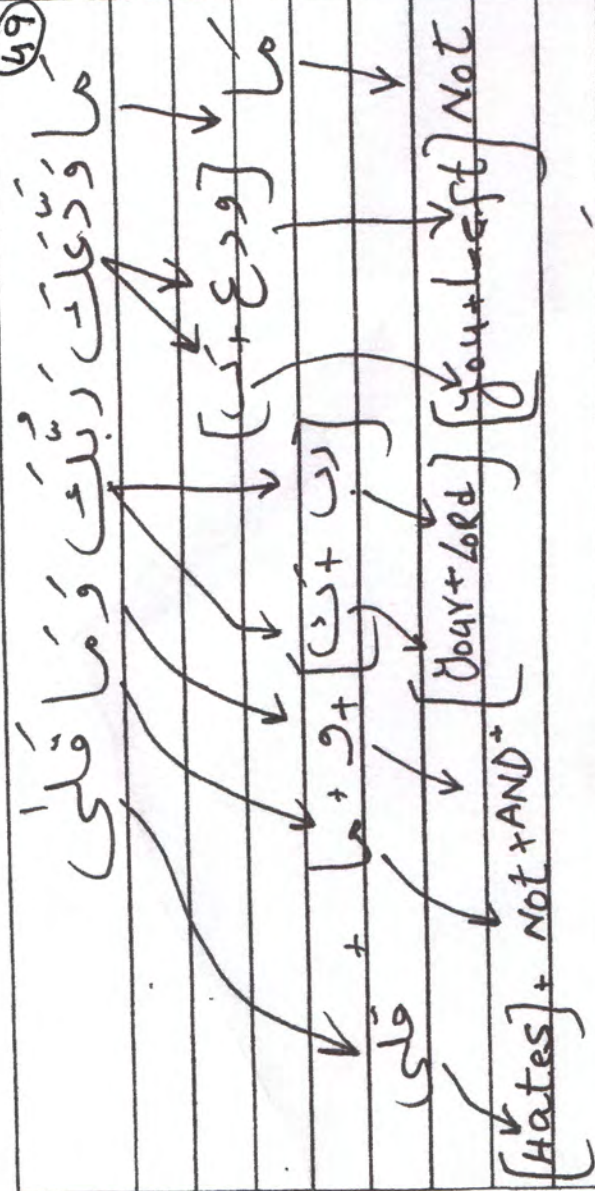
والليل والصبي

And by the night when it covers up.

(OR)

(O My Esteemed Beloved) I swear by your fragrant tresses spread like sprawling murky night (cover your divinely effulgent face and shoulders)
By (the veil of your (OR) essence that is keeping under layered covers your real nucleus of radiance like) the dark night when it envelops).

Please note that the explanation/detail of **والصبي والليل** can be described more and more in different ways. But further detail of Soorah - **والصبي** is also required.



Please note that the word قَلِي was actually قَلِي but the ي which is called

[You + Hate] مَا وَدَّعَكَ رَبِّيَ وَمَا قَلِي

(Genitive attached Pronoun) (مفعول مضاف نحويف)

This Pronoun is omitted (deleted), because This is already Present in قَلِي, That why this is not in قَلِي and it is not required to show this again, or Second reason is that due to (سبب الابهت) (Repetition of (ي) in next verses), This of قَلِي is not showed or attached with قَلِي, so actual word was قَلِي. But in Ayat Mubarkah it is قَلِي, in those two Surahs المذبح and والفجى, This Pronoun is used excessively, for the Very special Love of ALLAH for his beloved Holy Prophets

حضرت محمد صلى الله تعالى عليه وآله، والمجاهد سلمة لسما لسير النبي
 Addressing directly, Like on Human Level if we Consider that a person is trying to Please his best friend, that still do this for you and why you are sad and in happy.

ALLAH سَمَدٌ لَمْ يَلِدْ وَلَمْ يُولَدْ هُوَ الْقَدِيمُ
 Say سَمَدٌ لَمْ يَلِدْ وَلَمْ يُولَدْ هُوَ الْقَدِيمُ There
 is no requirement for any example. Like
 Human beings, because
 There is no example for Lord

(And if) there is **وَاللَّهُ الْمَثَلُ الْأَعْلَى**
 Example must be **أَمثَلِي** Best
 So **يَسْرَعُ** is repeated as
لَكَ يَا مَعْزُومِي , **وَلَمْ يُولَدْ** , **فَقَدَرْتُ**
لَكَ , **ذُرِّيَّتِي** , **رَبِّكَ**

وَدِدْتُ , **رَبِّكَ** , **لِعَطِي** , **رَبِّكَ**
كِدْتُ , **فَوَجَدْتُ** , **رَبِّكَ**
 So the presence of this **فَوَجَدْتُ** (مَجْرُومِي) is in a very attractive/Loving manner of addressing our beloved Holy Prophet **صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ** by the Lord of all worlds **رَبِّ الْعَالَمِينَ**.
 The meaning of this Ayat Mubarak is

YOUR LORD HAS NOT LEFT YOU
 [forsaken]

AND NOT HATES YOU.

It is already explained that Revelation was temporarily stopped due to some cause. The temporarily stopping of Revelation is called

فِتْرَةٌ أَوْ وَهْيٌ

(FITRA-TUL-WAHI)

Please note that 1st Revelation was starting
 Ayats of Soorah-E-ALAQ... **لَقَدْ آتَيْنَاكَ الْبَيِّنَاتِ**
 After this, Revelation 3 year's interval and

Then سورة الحجر was revealed like
 ... يَا أَيُّهَا الَّذِينَ آمَنُوا
 Very hard for Holy Prophet ﷺ were
 to wait Gibrat (Cave), Ayaat no. 23
 وَلَا تَقُولُوا لِمَنْ كَفَرَ مِنَّا
 once upon a time JEWS ask
 Questions about Cave People, ZUL-QARNAIN
 and reality of روح and Holy Prophet
 ﷺ. Said, I shall tell
 You Tomorrow and revelation was
 Stopped temporarily for the Lesson of
 UMMAH, once upon a time Holy Prophet
 asked Hazrat (سورة الحجر) why you are not visiting
 Gibrat (Cave), why you are not visiting
 more and more times, Gibrat replied
 أَنَا مَرْبُوعٌ لِمَا أُرِيدُ أَن يَنْزِلَ عَلَيَّ
 By ALLAH (سورة الحجر) I am bound
 my own free will, the Experience of the
 (سورة الحجر) Revelation was too much, deli-
 ghted, Spiritually, However physically
 it was very Hard Prophet ﷺ
 forehead swe was covered with
 Sweat, and he was always very anxi-
 ously waiting for Hazrat Gibrat (Sura
 for Example at the time of Changing
 the Qibla from Jerusalem to Holy
 Kaaba, قد نرى زفيرك وهو في ليل
 We are watching your face towards
 Heavens, anxiously, turn your face
 towards the Qibla, which pleased by
 you. Actually Holy Prophet ﷺ was afraid
 of that may not my Lord ﷻ is angry with
 me. And ALLAH ﷻ is assuring, your Lord never hates

Your Lord neither forsaken you, nor hates you. even He is telling
 Good News ... وَأَسْمِعُ لِمَنْ يُشَاءُ رَبِّي فَتَرَى

Heavens, anxiously, turn your face towards the Qibla, which pleased by you. Actually Holy Prophet ﷺ was afraid of that may not my Lord ﷻ is angry with me. And ALLAH ﷻ is assuring, your Lord never hates

Holy Prophet صلى الله تعالى عليه وآله وسلم
 Said. اجبو العرب لثلاث
 Love Arabic for Three reasons
 i) فاني عربي
 ii) Holy Quran is in Arabic (عربي)
 iii) The Language of Paradise (Jannah) People is Arabic (لغة الجنة)

So it is the most important issue for Student of Islamic Knowledge. He is must must Expert of Arabic Specially He should understand about مادة الواو الواب
 حرف الواو في الواب
 حقائق (حروف مقومون) حرف الواو
 مثال: الحروف ناقصون (لغويون) حروف مقومون
 باعني (عبره، مترجمه) حروف مقومون
 all basic concepts of Morphology, and Syntax, and Semantics. I am trying to learn in more depth of حروف مقومون and also trying to teach, but there is not very good response from Students. If you are trying to understand Holy Quran from Translation then you are only understanding the point of view of Translator

And Translator may hide other options and point of view, Hidden in the Structure of words and sentences. So learn Arabic from root...

وَسَوْفَ يُعْطِيكَ رَبُّكَ فَتَرْضَىٰ
حرف عطف

يُعْطِي + ث
[You will be awarded]
عطاء
عطا
عطا + س
عطا + ي
عطا + سوف
عطا + سوف

هذا تأكيد
and also
accepted as
لاح ابتداء

This word is used as 'س' for the sense of future Tense :-

ان الله سميع عليم
here used as a promise
سوف has a vast meaning of Time than سوف is also used for Promise of future, and Some time used as a Warning (وعيد)

فَلَا سَوْفَ تَعْلَمُونَ
فَمَا سَوْفَ نَعْلَمُونَ

مفارع يعطي is
سوف is
But when س or سوف is before عطا, then Meaning is converted into Future Tense only

عطا + س
عطا + ي
عطا + سوف
عطا + سوف

عطاء
s and s
Substitute

رب + ث
Your Lord

رب + ج
حرف جر
عطف سببي

used as عطف سببي
Because of awarding
You will be pleased
Well Pleased

Actually
But when س or سوف is before عطا, then Meaning is converted into Future Tense only

ف + ترضى
ف + ترضى

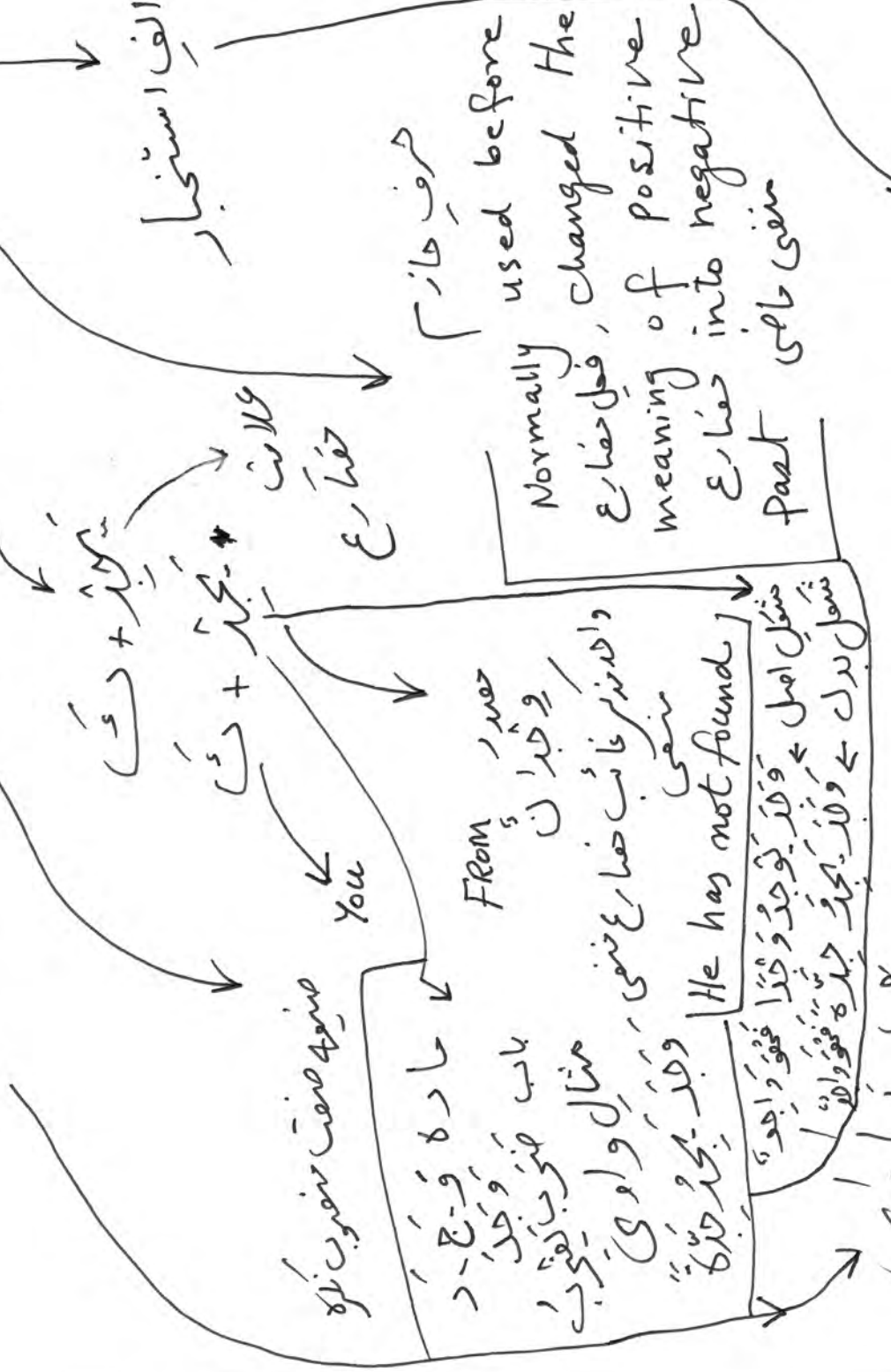
ف + ترضى
ف + ترضى

ف + ترضى
ف + ترضى

عطا + ي
for Second Person
واحد / مخاطب

Well Pleased
فترضى
So that you will be well Pleased

بَيْتًا يَتِيمًا فَأَوْى



Please note when this (الف استخبار) is used with positive (البيات) word, then it changed its meaning into negative and if it is used with a negative word like (حرف طاز) or (حرف طاز) then it changed the meaning in to positive (-x = +) (Algebraic Phenomenon) mean is Interrogative. (كسبي الله يا حقا) الكسبيون. (negative + interrogative = positive)

حرف طاز
 used as
 علف سوسى
 because you was orphan, that's why, we provided you a, protecting caring and a loving Place (Uncle Abu-Taalib's House and Family)

منه صفت محبوب لانه
 حادة فوج - د
 باب هنوب لوقرب
 مثال واولى
 وجد بجرحه
 From
 وجدان
 وهدنر فانب ضارع منى
 معنى
 He has not found
 مثل اول
 مثل اول
 مثل اول

From
 اليواي
 لاهى
 منه ولسير
 ناي
 We arrange a well wishing caring Place for you uncles House

و کد یجہ جڈہ - فمؤ - و ابد - و و جہ - یوجد - جڈہ جڈہ - فذک
 مؤجود یجہ یجہ - لکم یوجد - لا یجد - لا یوجد - لن یجد - لن یوجد
 یجد - لیوجدن - لیجدن - لیجدن - لیجدن - لیجدن - لیجدن
 لیجد - لیوجد - والنهی عنہ - لا یجد - لا یوجد - لا یجد - لا یوجد
 النظر منہ - مؤید - مؤیدان - مؤید - و الاله منہ - میجد
 میجدان - مؤید - میجد - میجدان - مؤید - میجد - میجدان
 مؤید - والنهی عنہ - اوجد - اوجدان - اوجدون - اوجد
 و کدی - و کدی - و کدی - و کدی

حرف هـ صغیر: و کد یجد یجد یجد (To give birth) باب قنوب کفرب

و کد یجد یجد یجد - فمؤ - و ابد - و و جہ - یوجد - جڈہ جڈہ - فذک
 مؤجود یجہ یجہ - لکم یوجد - لا یجد - لا یوجد - لن یجد - لن یوجد
 یجد - لیوجدن - لیجدن - لیجدن - لیجدن - لیجدن - لیجدن
 لیجد - لیوجد - والنهی عنہ - لا یجد - لا یوجد - لا یجد - لا یوجد
 النظر منہ - مؤید - مؤیدان - مؤید - و الاله منہ - میجد
 میجدان - مؤید - میجد - میجدان - مؤید - میجد - میجدان
 مؤید - والنهی عنہ - اوجد - اوجدان - اوجدون - اوجد
 و کدی - و کدی - و کدی - و کدی

Please note that The word is in Small Paradigm of Soorah-e-Akhlaaq
 and The word is in Small Paradigm of Soorah-e-Akhlaaq

وَوَدَّ بَدَنُكَ نَسَاءً فَصَدْرِي