THE DEVELOPMENT OF SECTS IN ISLAM

Their causes, impacts and results
On the Geo, Politico, Socio and Economic Infrastructure
Throughout the History, Especially in the middle East
India, Asia, North Africa and Southern Europe

WHAT REALLY HAPPENED TO ALL OF US AS A UMMAH

A NON –BIASED COMPARATIVE STUDY OF ISLAMIC SECTS

وَٱعۡتَصِمُواْ	بِحَبۡلِ ٱللَّهِ	جَمِيعًا	وَلَا تَفَرَّقُواْ
and hold fast	to (the) Rope (of) Allah	all together	and be not divided

وَٱذۡكُرُواْ نِعۡمَتَ ٱللَّهِ	عَلَيۡكُمۡ	إِذۡ كُنتُمۡ	أَعۡدَآءً
and remember (the) Favour (of) Allah	on you	when you were	enemies

فَأَلَّفَ بَيۡنَ	قُلُوبِكُمۡ	فَأَصۡبَحۡتُم	بِنِعۡمَتِهِۦٓ
then he made friendship between	your hearts	and you became	by His Grace

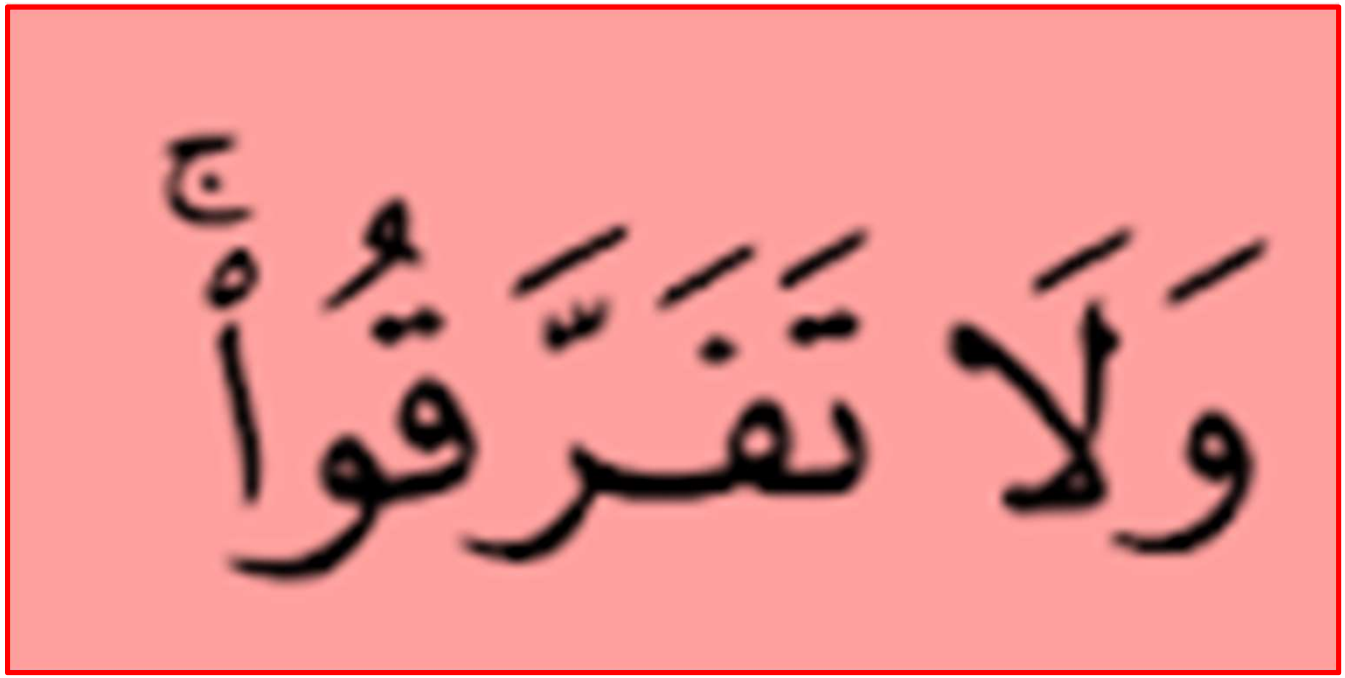
إِخۡوَٰنًا	وَكُنتُمۡ	عَلَىٰ شَفَا	حُفۡرَةٖ	مِّنَ ٱلنَّارِ	فَأَنقَذَكُمۡ
brethren	and you were	on (the) brink	(of) pit	of [the] Fire	then He saved you

مِنۡهَاۗ	كَذَٰلِكَ يُبَيِّنُ ٱللَّهُ	لَكُمۡ	ءَايَٰتِهِۦ	لَعَلَّكُمۡ تَهۡتَدُونَ ١٠٣
from it	thus Allah makes clear	to you	His Signs	so that you may be guided

(SOORAH AAL E IMRAN -103)

And hold fast, all of you together, to the rope of Allah (i.e Holy Quran) and be not divided among yourselves, and remember Allah's favour upon you for you were enemies one to another, but he joined your hearts, so that by his grace you became the brethren (IN ISLAMIC FAITH). And you were on the brink of a pit of fire, and he saved you from it .Thus Allah made his signs clear to you, that you may be guided.

A STRICT ORDER OF ALLAH BE PRAISED.



AND BE NOT DIVIDED

الْمُنكَرِ ۚ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠٤﴾ وَلَا تَكُونُوا كَالَّذِينَ
تَفَرَّقُوا وَاخْتَلَفُوا مِن بَعْدِ مَا جَاءَهُمُ الْبَيِّنَاتُ ۚ وَأُولَٰئِكَ
لَهُمْ عَذَابٌ عَظِيمٌ ﴿١٠٥﴾ يَوْمَ تَبْيَضُّ وُجُوهٌ وَتَسْوَدُّ وُجُوهٌ

يَدْعُونَ إِلَى الْخَيْرِ	أُمَّةٌ	مِنكُمْ	وَلْتَكُن
who invite to the good	a group of people	out of you	and (there) must be
هُمُ	وَأُولَٰئِكَ	عَنِ الْمُنكَرِ	وَيَنْهَوْنَ	بِالْمَعْرُوفِ	وَيَأْمُرُونَ
they (who will be)	and those (are)	[from] the wrong	and forbid	the right	and command
مِن بَعْدِ مَا	وَاخْتَلَفُوا	كَالَّذِينَ تَفَرَّقُوا	وَلَا تَكُونُوا	الْمُفْلِحُونَ ﴿١٠٤﴾
after	and disputed	like those who divided	and be not	the successful
عَظِيمٌ ﴿١٠٥﴾	عَذَابٌ	هُمْ	وَأُولَٰئِكَ	الْبَيِّنَاتُ	جَاءَهُمُ
awful	(is) a torment	for them	and those	the clear signs	had come to them
وَتَسْوَدُّ	تَبْيَضُّ وُجُوهٌ	يَوْمَ
and would be blackened	(some) faces would be brightened	(on the) Day (when)
بَعْدَ	أَكَفَرْتُم	اسْوَدَّتْ وُجُوهُهُمْ	فَأَمَّا الَّذِينَ	وُجُوهٌ
after	(did) you disbelieve?	whose faces blackened	so as for those	(some) faces
تَكْفُرُونَ ﴿١٠٦﴾	بِمَا كُنتُمْ	فَذُوقُوا الْعَذَابَ	إِيمَانِكُمْ
disbelieve	for [that] you used to	then taste the torment	your Faith

SOORAH E AAL E IMRAN - 105

And do not be like those who split ˹into sects˺ and disputed after clear signs had come to them. It is they who will suffer a awful punishment.

ORDER OF ALLAH BE PRAISED

DON’T BE LIKE THE PEOPLE WHO SPLIT AND DISPUTE

مِنَ الَّذِينَ فَرَّقُوا دِينَهُمْ وَكَانُوا شِيَعًا ۖ كُلُّ حِزْبٍ بِمَا لَدَيْهِمْ
فَرِحُونَ ﴿٣٢﴾ وَإِذَا مَسَّ النَّاسَ ضُرٌّ دَعَوْا رَبَّهُم مُّنِيبِينَ

وَلَا تَكُونُوا	وَأَقِيمُوا الصَّلَوٰةَ	وَاتَّقُوهُ	إِلَيْهِ	مُنِيبِينَ
and be not	and perform the prayer	and fear Him	to Him	turning (in repentance)
كُلُّ	وَكَانُوا شِيَعًا	فَرَّقُوا دِينَهُمْ	مِنَ الَّذِينَ	مِنَ الْمُشْرِكِينَ ﴿٣١﴾
each	and became sects	split up their religion	of those who	of the polytheists
ضُرٌّ	النَّاسَ	وَإِذَا مَسَّ	فَرِحُونَ ﴿٣٢﴾	لَدَيْهِم	بِمَا	حِزْبٍ
harm	mankind	and when touches	rejoicing	they have	in that which	sect
أَذَاقَهُم	ثُمَّ إِذَا	إِلَيْهِ	مُّنِيبِينَ	دَعَوْا رَبَّهُم
He gives them a taste	but when	to Him	turning (in repentance)	they cry to their Lord
بِرَبِّهِمْ يُشْرِكُونَ ﴿٣٣﴾	مِّنْهُم	فَرِيقٌ	إِذَا	رَحْمَةً	مِّنْهُ
associate partners with their Lord	of them	a party	behold	Mercy	of His

SOORAH E RUM - 32

Of those who have divided their religion and become sects, every faction rejoicing in what it has.

It has been a very complicated issue since the first century of Islam. Let us study and try to resolve it. If not resolved, we shall at least try to minimise the differences. It is very important that we remove the hate and KUFR (deciding non Muslim other sect). Sectarian division is the most harmful factor relevant to the unity of Muslim Ummah, it should must be addressed in most scientific manner. At the moment every sect is quite happy with what is their point of view or their interpretations of Holy Quran and Hadith Mubarak, as given in Holy Quran.

These sectarian extremists are considering other people (sects) are not only wrong but they are polytheists and infidels (کافر , مشرک). Please note there is a very clear verdict and order to our beloved Holy Prophet (صلی اللہ علیہ وآلہ وسلم)

كُلُّ حِزْبٍ بِمَا لَدَيْهِمْ فَرِحُونَ

Each group rejoicing in what is with it (as its beliefs).

انتَظِرُوٓا إِنَّا مُنتَظِرُونَ ﴿١٥٨﴾ إِنَّ ٱلَّذِينَ فَرَّقُوا۟ دِينَهُمْ وَ
كَانُوا۟ شِيَعًا لَّسْتَ مِنْهُمْ فِى شَىْءٍ ۚ إِنَّمَآ أَمْرُهُمْ إِلَى
ٱللَّهِ ثُمَّ يُنَبِّئُهُم بِمَا كَانُوا۟ يَفْعَلُونَ ﴿١٥٩﴾ مَن جَآءَ بِٱلْحَسَنَةِ

وَكَانُوا۟ شِيَعًا	دِينَهُمْ	إِنَّ ٱلَّذِينَ فَرَّقُوا۟
and became factions	their religion	indeed those who split up

إِلَى ٱللَّهِ	إِنَّمَآ أَمْرُهُمْ	فِى شَىْءٍ	لَّسْتَ مِنْهُمْ
(is) with Allah	only their case	in the least	you have no concern with them

جَآءَ بِٱلْحَسَنَةِ	مَن	يَفْعَلُونَ ﴿١٥٩﴾	بِمَا كَانُوا۟	ثُمَّ يُنَبِّئُهُم
came with a good deed	who	do	what they used to	then He will tell them

جَآءَ بِٱلسَّيِّئَةِ	وَمَن	أَمْثَالِهَا ۖ	عَشْرُ	فَلَهُۥ
came with an evil deed	and who	the like thereof	ten (times)	then he (will) have

SOORAH E ANAAM - 159

Indeed, those who have divided their religion and become sects - you, [O Muhammad], are not [associated] with them in anything. Their affair is only [left] to Allah; then He will inform them about what they used to do. (Anaam - 159)

AND BECAME
FRACTIONS

لَسْتَ مِنْهُمْ فِي شَيْءٍ ط

O "MUHAMMAD" صلی اللہ علیہ وآلہ وسلم

DEFINITELY YOU HAVE NO CONCERN

WITH THEM IN ANYTHING

CONSIPIRACIES OF FOREIGN ELEMENTS WILL NEVER SUCCEED, THEY CAN NOT SUCCEED IF MUSLIMS SHOW PATIENCE AND FEAR OF ALLAH BE PRAISED, AND BE UNITED

PATIENCE AND FEAR OF ALLAH WILL PROTECT FROM ENEMIES PLOTS

مُوتُوا بِغَيْظِكُمْ ۗ إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿١١٩﴾ إِنْ
تَمْسَسْكُمْ حَسَنَةٌ تَسُؤْهُمْ وَإِنْ تُصِبْكُمْ سَيِّئَةٌ يَفْرَحُوا بِهَا ۖ
وَإِنْ تَصْبِرُوا وَتَتَّقُوا لَا يَضُرُّكُمْ كَيْدُهُمْ شَيْئًا ۗ إِنَّ اللَّهَ بِمَا
يَعْمَلُونَ مُحِيطٌ ﴿١٢٠﴾ وَإِذْ غَدَوْتَ مِنْ أَهْلِكَ تُبَوِّئُ الْمُؤْمِنِينَ

وَإِن تُصِبْكُمْ	تَسُؤْهُمْ	حَسَنَةٌ	إِن تَمْسَسْكُمْ	ٱلصُّدُورِ ﴿١١٩﴾
and if overtakes you	it grieves them	a good	if befalls you	(their) breasts
وَإِن تَصْبِرُوا		يَفْرَحُوا بِهَا ۖ		سَيِّئَةٌ
but if you remain steadfast		they rejoice at it		a misfortune
إِنَّ ٱللَّهَ	شَيْـًٔا ۗ	كَيْدُهُمْ	لَا يَضُرُّكُمْ	وَتَتَّقُوا
indeed Allah	at all	their plot	would not harm you	and become pious (fear Allah)
بِمَا يَعْمَلُونَ مُحِيطٌ ﴿١٢٠﴾				
(is) All-Encompassing of what they do				

SOORAH AAL E IMRAN - 140

هَـٰٓأَنتُمْ	أُو۟لَآءِ	تُحِبُّونَهُمْ	وَلَا يُحِبُّونَكُمْ	وَتُؤْمِنُونَ
lo you (are)	those	that love them	but they (do) not love you	and you believe

بِٱلْكِتَـٰبِ	كُلِّهِۦ	وَإِذَا	لَقُوكُمْ	قَالُوٓا۟	ءَامَنَّا
in the Scripture	all of it	and when	they meet you	they say	we believe

وَإِذَا خَلَوْا۟	عَضُّوا۟ عَلَيْكُمُ	ٱلْأَنَامِلَ	مِنَ ٱلْغَيْظِ
but when they go apart	they bite at you	(tips of their) fingers	in rage

قُلْ	مُوتُوا۟ بِغَيْظِكُمْ	إِنَّ ٱللَّهَ	عَلِيمٌۢ بِذَاتِ
say	perish in your rage	certainly Allah	(is) All-Knower of what (is in)

ٱلصُّدُورِ ﴿١١٩﴾	إِن تَمْسَسْكُمْ	حَسَنَةٌ	تَسُؤْهُمْ	وَإِن تُصِبْكُمْ
(their) breasts	if befalls you	a good	it grieves them	and if overtakes you

سَيِّئَةٌ	يَفْرَحُوا۟ بِهَا	وَإِن تَصْبِرُوا۟
a misfortune	they rejoice at it	but if you remain steadfast

وَتَتَّقُوا۟	لَا يَضُرُّكُمْ	كَيْدُهُمْ	شَيْـًٔا	إِنَّ ٱللَّهَ
and become pious (fear Allah)	would not harm you	their plot	at all	indeed Allah

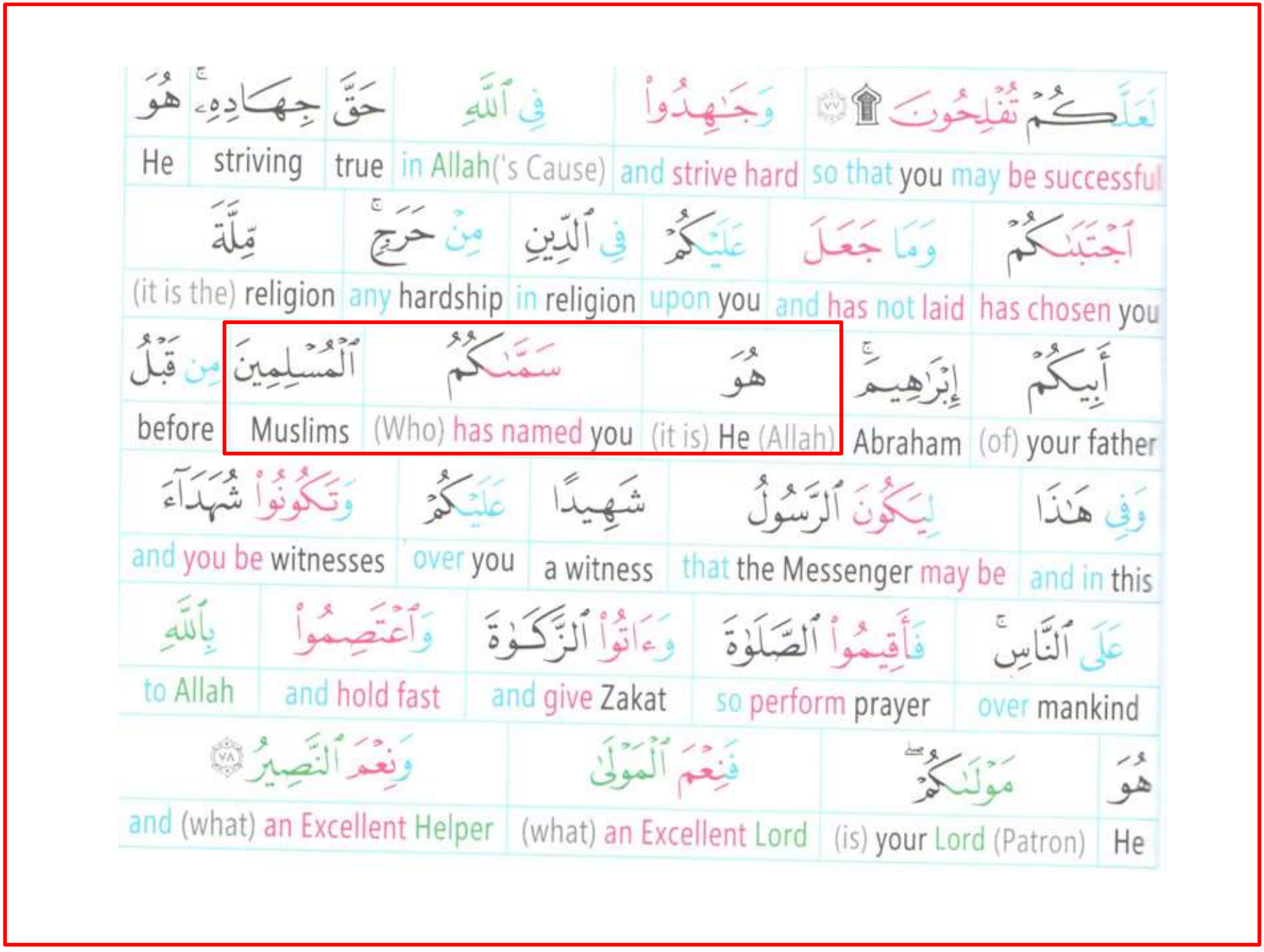
بِمَا يَعْمَلُونَ مُحِيطٌ ﴿١٢٠﴾
(is) All-Encompassing of what they do

قال الله تعالى :
وَإِن تَصْبِرُوا۟ وَتَتَّقُوا۟
لَا يَضُرُّكُمْ كَيْدُهُمْ شَيْـًٔا
إِنَّ ٱللَّهَ بِمَا يَعْمَلُونَ مُحِيطٌ
(آل عمران : ١٢٥)

IS THERE ANY NAME AWARDED BY ALLH BE PRAISED TO US

HE (ALLAH BE PRAISED) HAS GIVEN YOU THE NAME MUSLIM
(DO NOT CHANGE YOUR NAME)

SOORAH E HAJJ - 78



هُوَ	جِهَادِهِۦ ۚ	حَقَّ	فِى ٱللَّهِ	وَجَٰهِدُوا۟	لَعَلَّكُمْ تُفْلِحُونَ ﴿٧٧﴾
He	striving	true	in Allah('s Cause)	and strive hard	so that you may be successful
	مِّلَّةَ		مِنْ حَرَجٍ ۚ	فِى ٱلدِّينِ	عَلَيْكُمْ	وَمَا جَعَلَ	ٱجْتَبَىٰكُمْ
	(it is the) religion		any hardship	in religion	upon you	and has not laid	has chosen you
مِن قَبْلُ	ٱلْمُسْلِمِينَ	سَمَّىٰكُمُ	هُوَ	إِبْرَٰهِيمَ ۚ	أَبِيكُمْ
before	Muslims	(Who) has named you	(it is) He (Allah)	Abraham	(of) your father
وَتَكُونُوا۟ شُهَدَآءَ	عَلَيْكُمْ	شَهِيدًا	لِيَكُونَ ٱلرَّسُولُ	وَفِى هَٰذَا
and you be witnesses	over you	a witness	that the Messenger may be	and in this
بِٱللَّهِ	وَٱعْتَصِمُوا۟	وَءَاتُوا۟ ٱلزَّكَوٰةَ	فَأَقِيمُوا۟ ٱلصَّلَوٰةَ	عَلَى ٱلنَّاسِ ۚ
to Allah	and hold fast	and give Zakat	so perform prayer	over mankind
	وَنِعْمَ ٱلنَّصِيرُ ﴿٧٨﴾		فَنِعْمَ ٱلْمَوْلَىٰ	مَوْلَىٰكُمْ ۖ	هُوَ
	and (what) an Excellent Helper		(what) an Excellent Lord	(is) your Lord (Patron)	He

Strive for ⌜the cause of⌝ Allah in the way He deserves, for ⌜it is⌝ He ⌜Who⌝ has chosen you, and laid upon you no hardship in the religion—the way of your forefather Abraham. ⌜He is Allah⌝ ho named you ‘MUSLIMS ⌜in the⌝ earlier ⌜Scriptures⌝ and in this ⌜Quran⌝, so that the Messenger may be a witness over you, and that you may be witnesses over humanity. So establish prayer, pay alms-tax, and hold fast to Allah. He ⌜alone⌝ is your Guardian. What an excellent Guardian, and what an excellent Helper!

CONSIPIRACIES OF FOREIGN ELEMENTS WILL NEVER SUCCEED, THEY CAN NOT SUCCEED IF MUSLIMS SHOW PATIENCE AND FEAR OF ALLAH BE PRAISED, AND BE UNITED

MAIN CAUSES OF DEVELOPMENT OF SECTS IN ISLAM.

1. FOREIGN ELEMENTS HAD PLAYED A MOST SIGNIFICANT ROLE TO DEVELOP SECTS.
2. TRIBAL PREDIJUCES. (BANU UMAYYAH & BANU HASHIM)
3. DIFFERENT INTERPRETATIONS OF HOLY QURAN AND HADITH MMUBARAKAH.
4. PERSONAL AMBITIONS (MANY MUSLIM LEADERS HAD SHOWN A GREED OF WEALTH, PRIDE OF THIS PURELY TEMPORARY WORLD).

WHEN MUSLIM ELITE LISTEN FOREIGN ELEMENTS TEMPTATIONS, THEN THE SUBSISTENCES AND ALL BENEFITS OF UMMAH WILL BE RUINED.

IN PUNJABI LANGUAGE WE CAN EXPLAIN THE FEELING OF MUNIR NIAZI AS UNDER

کج شہر دے لوگ وی ظالم سن
کج سانوں مرن دا شوق وی سی

THIS MEANS FOREIGN ELEMENTS PLAYED AN IMPORTANT ROLE FOR THE DEVELOPMENT OF SECTS ONLY WHEN WE (MUSLIM ELITE) FACILITATE (GIVE THEM SPACE AND CO OPERATED WITH THEM TO FULL FILL OUR WORLDY GREED AND PRIDE)

عرفی تو می اندیش زغوغائے رقیباں
آواز سگاں کم نہ کند رزق گدارا

A Persian poet Urfi shairazi described the conspiracies of jealous fellows And encourage himself that what the blessing of Allah be praised is written for you, you get it despite the conspiracies of your enemies.

Actually relation of this stanza with our subject is that the conspiracies of foreign elements were needed to be ignored, and Muslim Elites should just concentrate on the ways of prosperity of UMMAH. The word آواز سگاں means the Barking of Dogs which illustrates the foreign elements interventions to destroy Islam and Muslims all over the world. In the East there is a culture of beggars wandering in the streets , and when they entered in to the streets, as they are looking like strangers and with appearance of their torn clothes and hungry faces, the dogs of the area who are always wandering here and they will see the beggar and start to bark at them, Urfi said زغوغائے رقیباں Conspiracies of Jealous fellows can't effect on your sustenance رزق (blessings of Allah be praised). Do not compare beggars of west and dog culture of Europe with East.

In Europe beggars are entertaining the public with their music and dogs are cared for too much not wandering in streets unattended.

OUR FIRST COUSINS WERE JEALOUS WITH US THAT'S WHY FIRST SECT STARTS

35:11 לָכֵן חַי־אָנִי נְאֻם אֲדֹנָי יְהוִה וְעָשִׂיתִי כְּאַפְּךָ
וּכְקִנְאָתְךָ אֲשֶׁר עָשִׂיתָה מִשִּׂנְאָתֶיךָ בָּם
וְנוֹדַעְתִּי בָם כַּאֲשֶׁר אֶשְׁפָּטֶךָ׃

Therefore as surely as I live, declares the Sovereign LORD, I will treat you in accordance with the anger and jealousy you showed in your hatred of them and I will make myself known among them when I judge you

EZEKIEL 35:11

FIRST TRUE MUSLIM NATION WAS HINDUS OF INDIA AS THEY WERE FIRST CIVILSATION ON PLANET EARTH

Hazrat Adam Alaih salaam was Descended to India.

فَأَهْبَطَ اللَّهُ تَعَالَى آدَمَ إِلَى الْأَرْضِ ، وَكَانَ مَهْبِطُهُ بِأَرْضِ الْهِنْدِ

حديث رقم 8830 - من كتاب مصنف عبد الرزاق - كِتَابُ الْمَنَاسِكِ

HOLY QURAN MENTIONED THEM CLEARLY AS CONFIRMED BY MANY SCHOLARS

This (subject of Holy Quran) is in the Antient Scriptures

(ASHUAARAA - 196)

Bring me a scripture prior to this or some trace of knowledge

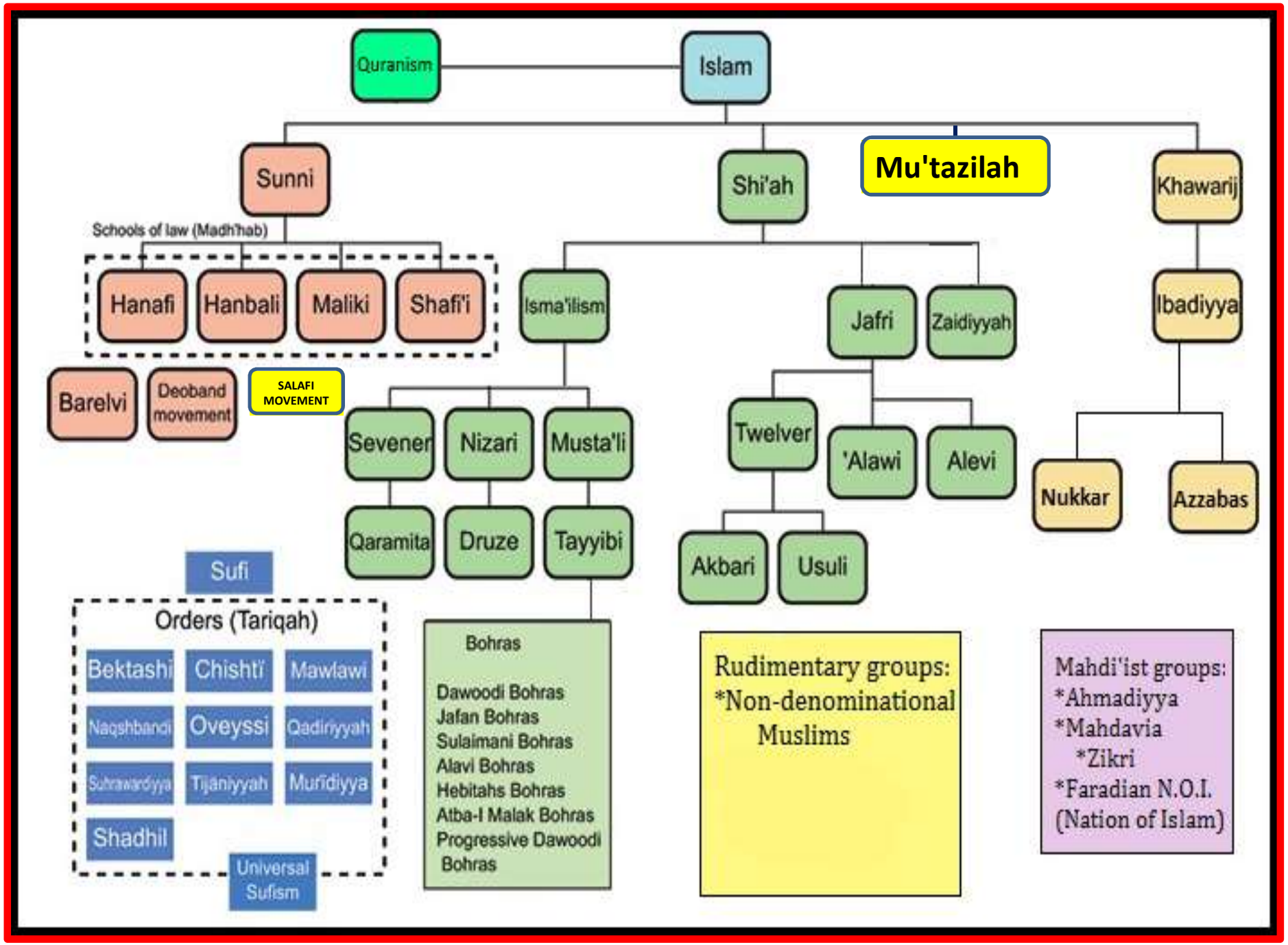
(AHQAAF - 4)

ATHRAVA VEDA BOOK 6 – HYMN 18

- थे फ़िर्स्त् अप्प्रॉच् ओफ़् जेअलोउस्य् अन्द् तहत व्हिच् फ़ोल्लोवेथ् थे फ़िर्स्त्.
- थे पिन, थे फ़िर्स्त् तहत बुर्न् विथिन थ्य हेअर्त् वे क़ुएन्च् अन्द् द्रिवे अव्य.
- एवेन अस थे ऍर्थ् इस देअद् तो सेन्से, येअ, मोरे उन्चोन्चिओउस् थन थे देअद्.
- एवेन अस अ चोप्र्से'स्स्पिरित इस थे स्पिरित ओफ़् थे जेअलोउस् मन.
- थे थोउघ्त् तहत हर्बोउर्स् इन थ्य हेअर्त्, थे फ़्लुत्तेरिङ्ग् दोउब्त् तहत द्वेल्ल्स थेरेइन्.
- येअ, अल्ल् थ्य जेअलोउस्य्, लिके तहत बोर्न ओफ़् थे दन्चे, इ बनिश थेन्चे.

- The first approach of jealousy, and that which followeth the first.
- The pain, the first that burns within thy heart we quench and drive away.
- Even as the earth is dead to sense, yea, more unconscious than the dead.
- Even as a corpse’s spirit is the spirit of the jealous man
- The thought that harbours in thy heart, the fluttering doubt that dwells therein.
- Yea, all thy jealousy, like heat born of the dance, I banish thence.

JEALOUSY IN HOLY SCRIPTURE OF INDIAN CIVILISATION (They were converted in to Polythesist After a long time, Please note There Prominent Holy Prophet was Hazrat Noah



TO BE CONTINUED