

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

FOUNDATION STONE OF FAITH

Before starting next lesson of Holy Quran
It is very important, but also most impor-
tant matter that, it must be clear in
the hearts of students that the

STARTING POINT,

CENTRE POINT,

MOST IMPORTANT POINT

FOUNDATION STONE AND

INNER CORE OF FAITH

IS BELIEF OF HOLY PROPHET

رسول الله

على الله تعالى عليه

والله اعلم

AND HIS
WORDS

We (The whole Mankind) have not seen
any thing/matter or event, Just

HE SAID SOMETHING AND

WE BELIEVE AND PROVED TO BE TRUE

اللهم صل على سيدنا محمد وآله وصحبه وسلم

اللهم صل على سيدنا محمد وآله وصحبه وسلم

وَهُوَ الْقَادِرُ الْعَزِيزُ / ايمان وتصديق
BY MUSLIMS

على الله تعالى عليه وآله وسلم

He told us about Gabriel (جبرائيل)
We said Yes we believe & existed and came

He told us this is Holy Quran (WORD OF ALLAH) (كَلِمَاتُ اللَّهِ)
We said Yes we believe This is Holy QURAN

He told us about day of Judgement.
We said Yes we believe this day

He said as Jannat existed
We said Yes we believe Jannat existed

He told us Jehannam existed
We said Yes we believe Jehannam existed

:- EVEN :-
He told us You have a Creator (الله) (اللَّهُ)
We said Yes we believe There is ALLAH (الله)

He told us he visited in a very short time
Jerusalem and then ascended to Heavens

Personally visited Jannat and observed
Jehannam (and according to many scholars)

most high Places even sight, vision of
ALLAH (الله) (الله) narrated in Quran (القرآن)

We said Yes we believe You are True.
SO OUR ALL FAITH IS WORDS OF
SO RESPECT HIM in all circumstances

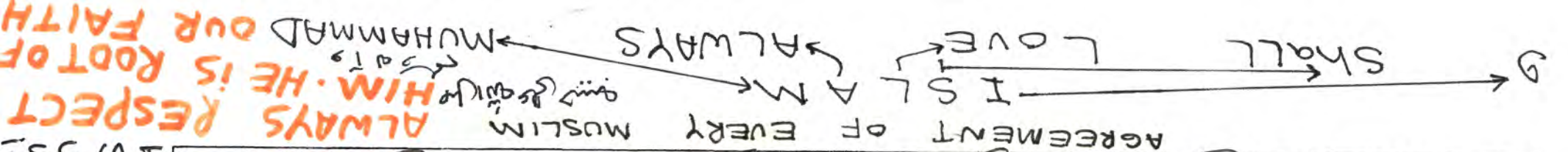
and do not have any negative thinking or any
negative feeling about him, and if you do like
This your all faith will wast in ruins. and your
way will lost. and ALLAH (الله) (الله) Faid You.

Please note that many people try to understand Holy QURAN without light (of **علم** / **Ilm**) and with Holy Prophet (ﷺ) and concentrate their mind only the Arabic text (روايات) (Arabic visible letters) and try to understand without help of Authentic Scholars, and then result will be misguidance. They misunderstand and include themselves in misguided people (مضللين).

(26/2) **وَمَا يَشَاءُ لَهُمْ إِلَّا أَنْ يَرْجِعُوا إِلَىٰ رَبِّهِمْ**
 By it (Holy QURAN) He misguides many people and many people, He guides by it (Holy QURAN) and He misguide only those who are disobedient.

NOTE: In Holy QURAN few places it looks like **سورة** (Generally) from Arabic text that ALLAH (ﷻ) is using Harsh style in dialogues with his messengers, (HOLY PROPHETS) (رسول). But really ALLAH (ﷻ) is not angry with his Prophets, the matter is that this is **الخطاب** (Address) to Holy Prophets and (Some times) **الرسالة** (Lesson) for UMMAH and except this matter ALLAH (ﷻ) is **الخالق** owner of UNIVERSAL KINGDOM

He can use every type of words/style for his Slaves/Appointed persons (HOLY PROPHETS), but in UMMAH, for followers NO body is allowed for those words and considered **محرمة** (Non sense/Rude) if use those words...



IMPORTANCE OF OBEDIENCE OF HOLY PROPHET

صلى الله تعالى عليه وآله وسلم

The Holy prophet is the most beloved chosen Human being in all Human race

And it is most important order of ALLAH and it is that, if Human beings obey Holy Prophet, "و Love those Humans P-82-31/3

قال ان كنتم تحبون الله فاتبوا رسول الله قال ان كنتم تحبون الله فاتبوا رسول الله

Say "O Messenger" if you Love ALLAH then obey (follow) me. then ALLAH Love you and forgive your sins. ALLAH is forgiving Merciful P-130 (20/4)

He who obeyed ALLAH has indeed obeyed the Messenger P-69 (3/4) وَمَا يَنْطَلِقُ عَنِ الْهَوَىٰ. اِنْ اَنْصَرَفُوا لِيَّ وَاسْتَمِعُوا لِحُكْمِي

He does not speak of (his own) desire. It is only a revelation revealed. (Its mean every every word of Holy Prophet is revelation of ALLAH P-72 (7/59) وَمَا اَنْزَلْنَاهُ عَلَيْكَ مِنْ سُلْطٰنٍ اَوْ اَمْرٍ اَوْ اَمْرٍ

And whatsoever Messenger you Take it, and whatsoever he forbids you Don't Do it... P-548 (21/33) لَا تَقْفُ مَا يَخْفٰى لَكَ مِنْ شَيْءٍ اِنَّكَ تُنْتَبٰهُ بِرَبِّكَ

Indeed in Messenger of ALLAH you have best example to follow... There are many other Ayats are in Holy Quran for this subject...

Dear Students, orders in Holy Quran are most important. Some as importance of

صلى الله تعالى عليه وآله وسلم - صلى الله تعالى عليه وآله وسلم

Traditions (الاحاديث) of Holy Prophets and to check the authenticity of Traditions, as well...

صلى الله تعالى عليه وآله وسلم

صلى الله تعالى عليه وآله وسلم

So our beloved Holy Prophet is real, True, forever, for all worlds and for all creations Representative of ALLAH (رسول الله): TRY your best to change your life According to SUNNAT: Before doing any task try to know, How Holy Prophet did it And try to do this task according to His method. ALLAH will most love you.

the try

will be a successful and a prosperous met only in this purely temporary life but also next permanent life.

Parents never ever wish bad

for their children. because

Children have not knowledge and experience and strange wishes, so they try to violate the rules and result will be not good. for them
(والديه)

SERVICE OF PARENTS

When Parents are old. Now those children which are Practical Human beings busy in their life They must look after their Parents, Now the most lucky child is one ^{who} (he/she) look after old Parents and earn Paradise in Reward, if Parents are angry and a person died, He will definitely be in HELL. A companion was near death and his mother was angry with him. Soul was not leaving the body. He was crying with too much pain. Holy Prophet ^ﷺ send message to his mother. Please forgive him. She refused. Then it was order to collect dry woods. Put the body on woods ^{below} them. Five - Mother was informed. Now Son is near to burn alive. She came and ask why you are burning him alive. if you never forgive. we have only one salvation to burn him then she cried and said. I forgive my beloved

Son then soul left the body. What is lesson, if Parents are angry, ALLAH ^ﷻ is angry, and your destination will be hell, as well as this life will be very hard and punishment. We all need to reconsider our behaviour towards our Parents. even we feel the order of Parents is not good for us, we still need to obey.

Holy Prophet ^ﷺ said, Paradise is under feet of Mother's. It means if your mother is happy with you. Paradise is so near as near Mother prays from her heart. The children who help their mother in household duties and when you feel their order is not according to our wish. Read P-56 (rate). Just obey them. Obedy your Parents when you are young and serve them when they will be old. Obedy your Parents when you are young and serve them when they will be old.

أَدْعُ إِلَى سَبِيلِكَ رَبُّكَ

بِالْحَقِّ وَالْحَقُّ وَالْهُدَى طَلَّةَ الْكَلْبِ

وَمَا رَدَّكَ عَلَى الْمَدِينِ

أَلَا نُرِيدُكَ إِلَّا بِالْحَقِّ

وَمَا نُرِيدُكَ إِلَّا بِالْحَقِّ

125/46 أَلَا نُرِيدُكَ إِلَّا بِالْحَقِّ

Call (MANKIND) towards the way of your Lord (ALLAH تَعَالَى (سُبْحَانَكَ))

دُعُوتِ إِلَى اللَّهِ بِعَازِلٍ وَتَمَاقِي

CALL TOWARDS ALLAH بِعَازِلٍ وَتَمَاقِي

يَا أَيُّهَا الَّذِينَ آمَنُوا

مَا فَخَرْتُمْ بِرَبِّكَ إِلَّا رَجَعْتُمْ

6/82

O MANKIND WHO DECEIVED

YOU ABOUT YOUR MERCIFUL LORD

(BOUNTFUL)

2

وَمَنْ أَظْهَرَ قَوْلًا مِمَّنْ هُوَ فِي دَعْوَى
إِلَى اللَّهِ وَعِصْيِ مَا أَلْحَى وَقَالَ

33/41 مَنْ أَظْهَرَ قَوْلًا مِمَّنْ هُوَ فِي دَعْوَى

Who is better than in speech than him, who call (MANKIND) Towards ALLAH (تَمَاقِي), and do good deeds, and say of those who surrender (Actually word muslim means who surrender himself with all his wisdom according to orders of ALLAH بِعَازِلٍ وَتَمَاقِي)

لَسَوْا إِلَهُ الْكَرِيمِ

ALLAH (Al-Qadir) is not Like Human beings

But those words are just to convey the

Depth of Meanings of Ayat

A PAIN-FULL CALL OF HOPE

سورة على العنكبوت

30/36

OF

ALLAH سَمِيعٌ عَلِيمٌ

FOR

ALL MANKIND

يَا أَيُّهَا النَّاسُ

مَا خَلَقْتُمْ لِكُلِّ

6/82

أَلَةٍ رِيحٌ

O MANKIND WHO DECEIVED

YOU ABOUT YOUR MERCIFUL LORD

(BOUNTFUL) 6/82

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اهمیت اللہ تعالیٰ عنہ

IMPORTANCE OF KNOWLEDGE

NEAR ALLAH

1

1.. First Ahaat mubarakah of HOLY QURAN is started by

1. اقرأ باسم ربك

Read with name of your lord..

قُوَّةُ الْعِلْمِ

∴ POWER OF KNOWLEDGE ∴

2

قال من الذي علمه اللسان

انسان من الذي علمه اللسان

one man who have knowledge.

of Book. said "I do-children..."

will bring it in front of you before

Your eye

العلماء

No doubt but only scholars fear

ALLAH Alone [from mankind]

3

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اهمیت تعلیم رسول اللہ صلی اللہ علیہ وآلہ وسلم

IMPORTANCE OF KNOWLEDGE

NEAR HOLY PROPHET

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1 العلم سلاحی

KNOWLEDGE IS MY WEAPON

2 طلب العلم مردیفا علی کل حال

طلب العلم و سزاوار

SEEKING KNOWLEDGE IS AN OBLIGATION
FOR ALL MUSLIM MEN AND MUSLIM WOMEN

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قَلَّمَ اللَّهُ فِي الْحَقِيقِ الْخَلْقِ

ORDER OF ALLAH ABOUT
RESEARCH IN CREATION OF
HEAVENS AND EARTH..

1

أَنَّا فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ
وَأَمْثَلِهَا فِي الْإِلَهِ وَالنَّعْمِ وَالْفَلَاحِ
الَّتِي جَرَى فِي الْحَرِّ بِهَا يَسْفَعُ النَّاسِ
وَمَا أَنْزَلْنَا مِنَ السَّمَاءِ مِنْ مَاءٍ
فَأَمَّا بِهِ الْأَرْضُ لَعْرُومًا وَبِئْسَ
مِجْمَعًا مِثْلَ ذَآبِةٍ وَتَحْسِبُ الرِّيحُ
وَالسَّمَاءُ لِحِجَابٍ لِلشَّمْسِ
وَاللَّارِ فِي اللَّيْلِ لِيُفَلِّقُوا

164 - السجدة

"No doubt! in Creation of Heavens
and the earth, and the difference
of night and day, and the ships

which run upon the sea, with that which is of
 use to mankind, and the water which ALLAH
 (سُبْحَانَكَ يَا رَبُّ الْعَالَمِينَ) Sends down from the sky, which revive
 the earth after its death, and dispersing all
 kinds of beasts (in earth), and in the blow-
 ing of winds and the clouds obedient between
 heaven and earth are signs of ALLAH for people of sense.
 اِنَّ فِيْ مَا خَلَقَ السَّمٰوٰتِ وَالْاَرْضِ وَالرَّسٰوٰفِ
 الْاَنْهٰرِ وَالشَّجَرِ الَّذِىْ لَا يَلْوِ اِلَّا اَللّٰهَ
 الَّذِىْ يَرِىْ كُرْوٰنَ اللّٰهِ تَجٰوِزًا
 وَمَلٰئِكَةٍ مُّبِيْنَةٍ وَّيُنزِلُ فِيْهَا
 الْوَحْيَ السَّمْوٰوٰتِ وَاللّٰهَ الَّذِىْ خَلَقَ
 مَا نَزَّلْنَا فِيْ الْاَرْضِ
 هٰذَا اِسْمُ الْاَلٰهِيْنَ الَّذِىْنَ لَا تَدْرِكُهُ
 الْاَبْصٰرُ لِيُذَكِّرَ الَّذِىْنَ اٰتٰوْا
 الْحُكْمَ ۗ اِنَّ اِلٰهَكُمْ لَوٰحِدٌ
 ۙ سُبْحٰنَ الَّذِىْ لَمْ يَلِدْ وَلَمْ يُولَدْ
 ۗ اِنَّ اِلٰهَكُمْ لَوٰحِدٌ ۙ
 190-191 سورة النور

"No doubt in creation of Heavens and the
 Earth and in difference of night and day are
 signs (of his sovereignty) for men of under-
 standing (and) Such as they remember ALLAH
 (سُبْحَانَكَ يَا رَبُّ الْعَالَمِينَ) Standing, sitting and reclining
 And they think in the creation of Heavens
 and Earth (and say) "O our Lord You
 created not this in vain. Glory be to
 You. Save us from fire of Hell.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ
وَأَمَّا الْاِبْرَاقِيمُ فَبَدَأَ بِذَاتِ رِجْلَيْهِ ذَرَاةَ غَدِيرٍ ثُمَّ عَصَاهُ يُؤْتَ صُوَاعًا مِائِينَ
أَتَتْهُ رَأْسًا ذَهَبًا وَصَلَاتٌ دَرَسَةً
أَصْبَحَ الْاِبْرَاقِيمُ مِنَ اللَّهِ وَرَسُولَهُ
وَجَعَلَهُ فِي سِنِّهِ إِفْرَاقِيمًا
هِيَ تَابِتِي الْاِبْرَاقِيمُ وَاللَّهُ
وَالْيَعْقُوبُ الْقُدُّوسُ الْاِبْرَاقِيمُ
وَالْيَعْقُوبُ ذُرِّيَّةُ

TRANSLATION:- Say (O Rasool.

ALLAH (يَا أَيُّهَا النَّبِيُّ) . if your
fathers and your sons, and your
brethren and your wives, and
your tribes and the wealth
you have earned, and the Business,
which you fear that those business
will may in loss. and your Houses
(Bungalows or Palaces) which are
(Mansions)

Very dear to you **THAN** ALLAH

رسول الله صلى الله عليه وسلم and his Rasool

(Messenger) رسل الله صلى الله عليه وسلم and

*Struggling in his way: Then wait

Till ALLAH ربي وربى ربي bring his

Command to Pass. ALLAH ربنا وربنا ربنا

never Guide Wrong doing

People. O...

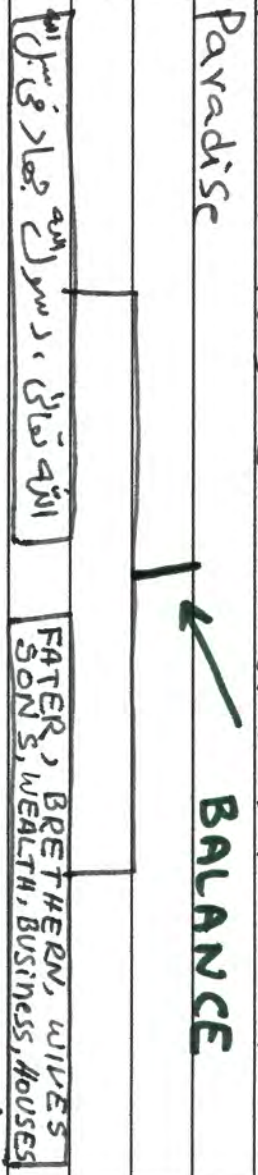
in this Aayat Mubarka. every muslim

can judge him self by this test

Standard. And understand and

Predict his destination. Hell or

Paradise



if this side of scale | If this side of scale down

goes down Then | DESTINATION **HELL**

DESTINATION **PARADISE!**

عيسى

Now every muslim think an imaginary

balance and Put his LOVE for all 8 things

and check his balance which side

of scale goes down. if scale side

in which love for ALLAH ربي وربى ربي and

Holy Prophet and striving goes down, his

destination will be **جنت**) Second side's

* striving) Result will be defenilly **HELL**

SOLUTION AND ADVICE BY

ALLAH سبحانه و تعالیٰ

FOR THIS COMPLICATED PROBLEM

(TRANSLATION OF AYAT - NO. 21 سورة طه)

"Race one with another for forgiveness from your Lord (ALLAH جل و علا) where and Paradise (جنت) which had with (Breadth), (AND THE WIDTH OF THIS Eid) (equal to or) similar and width of Heavens and Earth which is ready for those who believe in ALLAH جل و علا and his messengers. That is bounty of ALLAH جل و علا which he granted (bestowed) to whom (in mankind) He will, AND ALLAH جل و علا has in finite bounty (— جزاء)... 21/57

NOTE:- Please note that word جنة means not only one place, There are many types and levels of JANNAH according to Good grades of MANKIND: 72/9, 23/13

جنت عدن 11/23, 107/18
جنت فردوسی
و جنتی نافعاً و ضاراً جزاء جنتی (Two JANNAH) 46, 54/55

Two more in addition of 62/55 و من در رحمت جنتی

A. Very special kind of جنت which is awarded in عذاب just after death. (32/16, 25-27/32, 27-30/89)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BEST INVESTMENT EVER!

بِإِذْنِهِ وَتَقَالِي ALLAH ADVISED BY

1 يَا أَيُّهَا الَّذِينَ آمَنُوا هَلْ أَدُلُّكُمْ عَلَىٰ

عِبَادَةٍ سَيُثَبِّتُ بِهَا سُلُوكَكُمْ فِي الْآخِرَةِ

لَوْ كُنْتُمْ تَعْلَمُونَ بِاللَّهِ وَرَسُولِهِ وَأَنْتُمْ

عَلَيْكُمْ فِي سُبُلِ اللَّهِ بِأَمْوَالِكُمْ وَمَسْئَلَتُكُمْ

فِي اللَّهِ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿١٥﴾

RESULT AND NET PROFIT IS GIVEN IN NEXT

لَوْ كُنْتُمْ تَعْلَمُونَ بِاللَّهِ وَرَسُولِهِ وَأَنْتُمْ

عَلَيْكُمْ فِي سُبُلِ اللَّهِ بِأَمْوَالِكُمْ وَمَسْئَلَتُكُمْ

فِي اللَّهِ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿١٥﴾

طَبَقَاتُ فِي جَنَّةِ عَدْنٍ ذَٰلِكَ الْفَوْزُ

الْمُطَهَّرِ ﴿١٦﴾

10, 11, 12/61

Believer's may of (Allah) that
 Tell you Business (Investments) that
 will save you from the Painfull
 Punishment (die) you should believe

in ALLAH (سبحانه وتعالى) and his messenger
 (صلى الله عليه وسلم) and you should
 Struggle in the way of ALLAH
 (لِذَلِكَ تَنَالُوا) **and your lives with your wealth**
 (Lives means with
 your all Physical and intellectual
 abilities). That is better for you
 if you try to understand. (11)

NET RESULT



He (الله سبحانه وتعالى) will forgive your sins
 And enter you into gardens underneath
 which rivers flow, and pleasant
 (Clean) Houses in the Garden of Eden
THAT IS SUPREME SUCCESS.

2

ان الذين يتلون كتاب الله واتوا الصلاة
 وانفقوا مما ازرقتناهم سرا وعلا نيتهم
 29/35 عارفين بسور

No doubt but certainly, Those who read
 Book of ALLAH (سبحانه وتعالى) and say Prayers (صلاة)
 And **Spend** wealth which we have given to them
 Secretly and openly, They are Expecting such

Type of **PROFIT** Business Investment } in which NO chance of **LOSS.**

ALLAH تَعَالَى is BUYER OF YOUR WEALTH AND YOUR LIVES

ان الله اشترى منكم انفسكم

بما اوتاهتم جانان

لهم الجزاء

ومن اوعى بهم لا من

الله . فاستحووا ببصائر

الذي بالاعتراف و ذلك

هو الفوز الحظي

(only PART OF AYAT relating to subject
and topic is written)

“No doubt but certainly ALLAH تَعَالَى has bought from the believers their Lives and their wealth in the Reward of **جنت**

Who fulfill his Promise better

ثَمَّ اللَّهُ رَبِّكَ
 ENJOY, BE HAPPY, WITH YOUR

THIS BARGAIN THAT YOU
 HAVE MADE (DONE), AND THAT

THAT IS SUPREME SUCCESS."

4: - 700 TIMES EVEN MORE PROFIT

مَثَلُ الَّذِي يَنْفَعُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ
 كَمَثَلِ حَبَّةٍ أَتَتْ مِغْسًا حَتَّى بَلَغَتْ أَسْفَلَ
 بَيْتٍ أَوْ أَعْلَاهُ فَمَا يَضَعُ حَبُّهَا مِنْ شَأْنٍ
 إِلَّا لَمْ يَجْعَلْ اللَّهُ لَهَا مِثْلَ حَبِّهَا
 مِثْرًا ۗ وَمَثَلُ الَّذِي يَخْتَصِمُ بِهَا
 لَمْ يَجْعَلْ اللَّهُ لَهُ مِثْلَ شَيْءٍ ۗ

Those who spend their wealth in the way
 (Cause) of ALLAH (الْبَرَائِءَاتِ), Their example
 is of a grain which grow in seven branches
 and in each branch has hundred grains
 (7x100=700). ALLAH (الْبَرَائِءَاتِ) increases more
 and more for whom (People) he will.
 (The People with clean hearts and Sincere)

ALLAH (الْبَرَائِءَاتِ) is ALL - embracing, ALL
 KNOWING REF: 262/2, 254/2, 264/2, 265/2, 266-274/2

SO SPENDING IN WAY OF
 ALLAH (الْبَرَائِءَاتِ) IS A VERY
 GOOD PROFITABLE BUSINESS

وَمَا تَكُنْ إِلَّا رَاحَةً ۗ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

MANKIND DECEIVED BY FOLLOWING THINGS

وَيَمُنُّ لِلنَّاسِ هُمْ اَشْهَوْتِ مِنْ النَّاسِ
وَالنَّبِيِّ وَالْقَنَاطِيرِ الْمُقَنْطَرَةِ
مِنَ الذَّهَبِ وَالْفِضَّةِ وَالخَلْطِ
الْوَسْوَسَةِ وَالْاَتْعَامِ وَالْكَرْدِ
ذَلَالَةَ مَتَاعِ الْحَيَاةِ الدُّنْيَا وَاللَّهُ

14/3

عِبْرَةٌ لِّلَّذِينَ اٰمَنُوْا
سُوْرَةُ اٰلِ اِمْرَانَ - 14

وَالَّذِي اَوْثَقْنَا بِحَبْرٍ مِّنْ دَاكِ
لِلَّذِيْنَ اٰتٰهُنَّ مِنْ رَّبِّهِنَّ حَبْرًا
حَبْرًا) هِيَ كَيْسَهَا الْاَبْحَرُ ذَالِدِيْنَ
وَيَسَّهَا وَاَرْوَانِ مَطَهْرٌ وَرِيْوَانِ
هِيَ اِلٰهُ وَاللَّهُ لَعِيْبٌ بِالْحَبْرَةِ
اَلِ اِمْرَانَ 15

14/3

TRANSLATION: "Beautified for mankind is love of the joy (that come) from women and sons and stored - up of bundles of gold and silver and horses marked (their marks are clearly appeared, so a buyer can easily recognise the category of this horse) and cattle and cultivation (ploughing the fields, also their is sense of land lord-ship of agricultural lands) That is comfort of the life of the world (Purely temporary life) And ALLAH (جلاجله) had a very excellent (Permanent) Place (For the Permanent, everlasting residence with any, every, all, facilities which Mankind wish or just think an idea in his mind for getting this thing or fulfilling the wish, without waist of second it will be in front of Him. This is called 'Jannat' JANNAT or Paradise. and above example is only for an idea. bounties and delights will such type of that no body has hear with his ear, no body has saw with his eyes, and no body can think with his mind,) BETTER than those living things are advised by ALLAH (جلاجله) in next Ayaat.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

MANKIUD

أَعْلَمُوا أَنَّهَا الْخَيْرُ مِنَ الْإِنْفِاسِ كَعَمَلٍ
وَالْحَسْبُ وَذُنُوبُهُمْ وَأَنْفُسُهُمْ
وَوَدَّعَاهَا نَشْرُغِي الْأَمْوَالِ وَالْأَوْلَادِ
كَهَيْئَةٍ حَسْبُ الْعَيْشِ الْإِنْفِاسِ
بِنَاتِهِ ثُمَّ يَجْعَلُهَا فِتْرَةً مَعْمُورًا
ثُمَّ يَلْقَوْنَ فِيهَا مَاءً وَسَخًا الْأَخْرَجَ
عِزَاتٍ سَلْبًا وَرِجَالًا مَعْمُورًا
اللَّهُ وَمِنْهُ الْبَنَاتُ وَمَا الْحَيَاةُ

الْإِنْفِاسِ الْأَمْوَالِ الْخَيْرُ مِنَ
20/5

57/

سَائِلُوا اللَّهَ مَغْفِرَةً وَاللَّهُ غَفُورٌ
رَحِيمٌ هَذِهِ عَمَّا كَتَبَ اللَّهُ لِمَنْ
يَشَاءُ وَاللَّهُ غَفُورٌ رَحِيمٌ
الَّذِينَ يَتَّبِعُونَ مَا كَتَبَ اللَّهُ
لَهُمْ سُلْطَانًا مُبِينًا ذَلِكَ جُزْءٌ
مِمَّا يُكَفِّرُ عَنْهُمْ سُدُورًا

21/5
57/

TRANSLATION:- Know that the life of this world is **only Play** and **Enjoyment** and decoration and to be Proud among you, and your competition of Getting and Showing more and more in respect of wealth and children. It is an example of agricultural land after rain, where the growth of crops (wheat, rice, maize, cotton, corn) is pleasing to the farmer.

But after (harvesting) (those crops) it dried and you see that it (those harvested fields) turned yellow, then it became straws.

And in hereafter (عقباً) (It means life after death) There is very painful punishment, and also forgiveness from ALLAH **بِإِحْسَانٍ** and his good pleasure where as the life of this world is but a matter of fraud (It means human beings are always made them busy in matter of attraction of this temporary life with their wives, children, bungalows, houses, businesses, tribes, bundles of gold and silver wealth, agricultural land, now a

يَا أَيُّهَا الَّذِينَ آمَنُوا

إِنَّ وَعْدَ اللَّهِ حَقٌّ فَلَا

تُخْفَتُمْ أَهْوَاؤُكُمْ وَلَا

تُنْفِرُوا مِنْهُ ۗ قَلِيلٌ

مِمَّنْ يَفْقَهُوا وَعَدْلٌ ۗ

إِنَّ الشَّاطِرِينَ لَكُنُوزُهُمْ

عَلَىٰ أَعْيُنِنَا جَزَاءً لِمَا

كَانُوا يَكْسِبُونَ ﴿٥١﴾

٥١ O Mankind, There is no doubt

(but certainly) that The Promise

of ALLAH (بَلَدِ الْإِسْلَامِ) is TRUE, so

Bhold! This temporary life of

world must not deceive you.

And you must not be deceived by

the Great Cunning, (Cheater), (Satan)

about ALLAH (بَلَدِ الْإِسْلَامِ)

⑤ Lo! no doubt Satan is an

(real) enemy for you. So treat him

as an enemy. He only (summons)

invites his Party (in mankind + sins)

only so that they will also enter

in the (Flaming fire of) HELL.

لَسْمُ اللَّهِ الْكُرْهُيمُ
 يَوْمَئِذٍ الْجِنُّ وَالْإِنْسُ الْأَخِلَّاءُ لِمَ
 رَسَلْنَا مِنْ لَدُنِّهِمْ آيَاتِنَا
 وَبَشِّرِ ذُرِّيَّتَكَ لَقَدْ لَبِثَ لَكَ هَذَا
 قَالُوا شَهِدْنَا عَلَى الْفِئَةِ وَ عَرَّضَهُ
 الْغَيْبِ وَالْأَنْبِيَاءِ وَ شَهِدُوا عَلَى
 الْفِئَةِ الْفِئَةِ الْفِئَةِ الْفِئَةِ الْفِئَةِ

'O' You the Assembly of Jinn and
 mankind, 'Have there not messengers
 came to you from yourselves, who
 told you my Ayats (signs, tokens),
 and warned you of the meeting
 of this your day? They will say: We
 are witness against ourselves. And
the life of world deceived us
 And they witnessed against them-
 selves that they were disbelievers.'

NOTE:- Please note that in all relevant
 Ayats those (كَلِمَاتِ الْآيَاتِ الْآيَاتِ الْآيَاتِ)
 are repeated again and again.

when a human being understand the
 reality of life of world Then he
 Then he leave bad deeds And start to do

:- **GOOD DEEDS** :-

15/3

TRANSLATION -: Say " (O' Rasool ALLAH

يا ايها النبي (O' Prophet) shall I inform you of something better than that? (the things described in Previous Ayaat) For those who keep from evil, with their hands are Gardens underneath which rivers flow and pure companions (means wives from Jannah which will not be effected by any Physical or Spiritual disease.) and Good Pleasure from ALLAH (Rasool) And ALLAH (Rasool) is watcher of his all Pious (obedient) Slaves. (15/3) (lets means ALLAH (Rasool) is watching all mankind specially his obedient in the all mankind.)

NOTE -: There are three Places in Holy Qur'an where it is clearly mentioned that Their is a very Special obedient group in mankind which are facilitated ^{with} the bounties and delights of Jannah Just after the death. As described in lesson NO. 3, There are only references of those Ayaats are given here. 32/16, ~~32/18~~ 25-27/36, 27-30/89 And it is also described in Holy Qur'an that at the time of death, Angels beat their faces and backs and warned about Punishment. 50/8, 27/47, 94/6.

لَبِثُكَ اللَّهُ الْكَرِيمُ

SCENE OF DEATH

OF BAD HUMAN

OF GOOD HUMAN

1

وَلَوْ خَرَّ إِذَا

أَلْزَمَ شَوْهَةً

1

الظَّالِمُونَ فِي

الْبِلَالِ

عَجَزَتِ الْهَيَاتِ

طَبِيعَاتِ لِفُؤُلَاتِ

وَالْبَلَاغَةَ كَأَسْطُورِ

سَلْطَنَةِ عَالَمِ

أَلَدِهِ أَطْرُوقِ

الْمَسْأَلَةِ الْيَوْمِ

يَسْرُونَ عِلَادِ

بِمَا لَسْتَ

الْحَمُونَ لِمَا

تَهْلِكُونَ

لَسْتَ تَقُولُونَ

عَلَى الْمَلِكِ عَسَى

عَلَى الْمَلِكِ عَسَى

الْحَقِّ وَالْحَقِّ

عَلَى الْمَلِكِ عَسَى

39

عَلَى الْمَلِكِ عَسَى

16

عَلَى الْمَلِكِ عَسَى

BAD HUMAN	GOOD HUMAN
Scene, that every body think that at the time of death Angels of death are Honouring with Salaam	It has just one meaning which is
<p>نِيْلِيْرُوْ سَلَامٌ</p> <p>If some one is saying you</p> <p>is He your friend or enemy, definitely friend, Then How a friend will Harm you. And next words are</p> <p>اَللّٰهُمَّ اِنِّسْ</p>	<p>It's means the punishment or pain fall dishonouring torture will be start just after at once when their soul is came out from the body of Bad Human being</p>
<p>MEANS 'Enter you STANNAH, we the living people see that a body of good Human is bathed and put in Grave. But</p>	<p>will start after day of Judgement and then Perma-</p>
<p>Actually He was in STANNAH #</p>	<p>Scenes in 71-75</p>
	<p>31 39</p>
	<p>SORAH - E-ZUMAR</p>

TODAY

BAD HUMAN	GOOD HUMAN
<p>Just at once after his soul came out from his body</p>	<p>And other Ayaats it is described that bad Human is beaten by angels, Their faces, and backs</p>
<p>وَلَوْ شَاءَ رَبِّي أَلَّا تَرَوْهُ</p>	<p>فَأَعْيُنُهُمْ الْبَاطِلَاتُ لَأَرَوْنَهُ</p>
<p>إِنَّا نَسْتَوِي الَّذِينَ كَفَرُوا</p>	<p>وَالَّذِينَ آمَنُوا فَأَعْيُنُهُمْ الْبَاطِلَاتُ لَأَرَوْنَهُ</p>
<p>وَالَّذِينَ كَفَرُوا لَيَسْئَلُنَّهُمْ أَلَيْسَ اللَّهُ بِكَافٍ بِعَذَابِهِمْ</p>	<p>فَأَعْيُنُهُمْ الْبَاطِلَاتُ لَأَرَوْنَهُ</p>
<p>وَالَّذِينَ كَفَرُوا لَيَسْئَلُنَّهُمْ أَلَيْسَ اللَّهُ بِكَافٍ بِعَذَابِهِمْ</p>	<p>فَأَعْيُنُهُمْ الْبَاطِلَاتُ لَأَرَوْنَهُ</p>
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<p>وَالَّذِينَ كَفَرُوا لَيَسْئَلُنَّهُمْ أَلَيْسَ اللَّهُ بِكَافٍ بِعَذَابِهِمْ</p>	<p>فَأَعْيُنُهُمْ الْبَاطِلَاتُ لَأَرَوْنَهُ</p>
<p>وَالَّذِينَ كَفَرُوا لَيَسْئَلُنَّهُمْ أَلَيْسَ اللَّهُ بِكَافٍ بِعَذَابِهِمْ</p>	<p>فَأَعْيُنُهُمْ الْبَاطِلَاتُ لَأَرَوْنَهُ</p>
<p>وَالَّذِينَ كَفَرُوا لَيَسْئَلُنَّهُمْ أَلَيْسَ اللَّهُ بِكَافٍ بِعَذَابِهِمْ</p>	<p>فَأَعْيُنُهُمْ الْبَاطِلَاتُ لَأَرَوْنَهُ</p>
<p>وَالَّذِينَ كَفَرُوا لَيَسْئَلُنَّهُمْ أَلَيْسَ اللَّهُ بِكَافٍ بِعَذَابِهِمْ</p>	<p>فَأَعْيُنُهُمْ الْبَاطِلَاتُ لَأَرَوْنَهُ</p>
<p>وَالَّذِينَ كَفَرُوا لَيَسْئَلُنَّهُمْ أَلَيْسَ اللَّهُ بِكَافٍ بِعَذَابِهِمْ</p>	<p>فَأَعْيُنُهُمْ الْبَاطِلَاتُ لَأَرَوْنَهُ</p>
<p>50 8</p>	<p>25-27 36</p>

BAD

Good

ما رطبا (س)

س رطبا

رطبا (س)

27-30/89