

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

INSHALLAH... all next lessons are will be explained, every Ayat mubarkah bit by bit every single letter, will be described *اللّٰه اعلم*

LESSON-NO.2: As we learned in Soorah-E

ASR 4. conditions, if we fulfill them, then we shall be not be in great loss, 1st and 2nd. e.g. *الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ*, Those two conditions are like an organic whole, i.e

if a Human being is believer, Then he/she must, must, try his best for Good deeds if still he/she doing bad deeds. Its mean

he/she is liar. In all holy Quran, mostly where word *'الذّٰلِمِ* is used then *الذّٰلِمِ* is attached with it, So the People who are still doing bad deeds, and not changed their behaviour *[عَمِلُوا الصَّالِحَاتِ]* must, be in

Hell fire! In 177/2 There 6 matters are described. ① Believe ALLAH's day of Judgement, Angels, books, Holy Prophets ② Spend your money for ALLAH's love in different ways. ③ Pray 5 Times a day and ZAKAT

④ Fullfill all your Promises ⑤ Very very important. BE PATIENT IN EVERY TYPE OF DIFFICULTIES, because if a Preacher

is not Patient, How he will continue Preaching. ⑥ MOST IMPORTANT; is that ALLAH's *قَدَرٌ* has decided that all those People

who do all above 5 matters They are Really True People, and those are PIOUS People, (Its mean other People are Liars and

worst People)

صلى الله تعالى على جنبيه هكذا وآ له وسلم بعد دعاءه صلى الله تعالى على جنبيه هكذا وآ له وسلم بعد دعاءه

Really True People, and those are PIOUS People, (Its mean other People are Liars and worst People)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ليلة ذيف شهبان

NIGHT OF 15TH OF SHABAN

Shaban is 8th month of Islamic Calendar, and Holy Prophet ﷺ said "SHABAN is my month". There is a very special night (15th) in it. In this Special night ALLAH ﷻ Descend's on the nearest Heaven "سماواتنا" (our Heaven) and Say's is there any servant of mine who begs me for Pardon and Forgiveness So I forgive him..... and many other blessings, Actually this is night of decision for all mankind. The decision of all matters, Many Scholar's thought that ليلة القدر and ليلة برات is same but actually it is not the matter - as given in Book of Hadith IBNE-MASTAH in Soorah-e-Dukhan, 4/44

انا انزلناه في ليلة القدر
 انزلناه من ربي في ليلة القدر
 هذا هو ليلة القدر في ليلة القدر
 ليلة في ليلة القدر

P-648 (4/44) P-809 (1-3) P-47, (185/2)

Difference between two night is that in 15th of SHABAN ORDER'S of wisdom are decided and in 1st night order's were distributed. (According to the saying of ﷺ) So try to do more worship and good deeds in this night. There is difference of opinion in scholar's, for worshipping and good deeds. If Preferable matter is that doing some thing is better than not doing, if we are not stopped by an order, and in every night we are allowed to do worship, why not we have to do good deeds. So

and ask forgiveness of our all sins from ALLAH ﷻ benefits we can adopt and accept (doing) the week Tradition's (تقاليد) doing some thing. and Fast is better than not doing some thing. Please note for good deeds and Fast is better than not doing some thing.

MIRAJ-UN-NABI FAZILAT AND PRAYERS

It was the night of the 27th of Rajab when Almighty Allah invited His most beloved Messenger, Hazrat Mohammad Mustapha (sallallahu alaihi wasallam) to Arsh-e-Moalla, the place of the highest Heaven where the throne of the Glory of Allah is situated. Special deeds and prayers for this day are as follows:

FASTING ON THIS DAY:
REWARD OF 100 YEARS PRAYERS

There are many Hadith on fasting on this day. A Hadith mentions about torture being done to a person in the grave and our Prophet (sallallahu alaihi wasallam) telling the person that had he fasted for even ONE DAY during this month, he would not be undergoing that torture. In another Hadith, the Prophet of Allah has stated, "In the month of Rajab there is one day and one night. Whoever fasts on this day and offers prayers in the night, he will get reward of 100 years prayers. On the night and day of 27th Rajab whoever prays and fasts, Allah will dine him on the same дастархан on which Hazrat Ibrahim (alahis-salaam) and Hazrat Mohammad (sallallahu alaihi wasallam) will also be present.

SPECIAL PRAYERS FOR THIS NIGHT

1. In *Kitabul-Award*, it is stated that on this night one should pray 12 rakats nafli namaaz in 2 rakat salaams. In each rakat after *Alhamdu* pray *Kulhuwallah*... 5 times. After completing the 12 rakats, recite 100 times *Kalima Tamjid (subhanallah)* *walhamdulillah* *illahi wala ilaha illallahu wallahu akbar wa la hawla wala quwwata illa billa hil aliyil azeem*, 100 times *Istighfar (astaghfirullah)* *lazi la ila huwal Hai-yul Qayyum wa alabu ilahi* and *Durood Sharif* 100 times. In the book *Tawfa*, it is stated: On the night of Miraj, pray 6 rakats nafli namaaz in 2 rakat salaams. In each rakat after *Alhamdu*, pray *Kulhuwallah*... 7 times. After completing the prayers, recite *Durood Sharif* 50 times. There are great rewards for doing so.

3. In the *Kitab Falahuddarayn*, it is stated that one should pray 100 rakats nafli namaaz in 2 rakat salaams. In each rakat after *Alhamdu*, pray *Kulhuwallah*... once. After completing the namaaz, pray *Durood Sharif* 100 times. Then going into *sijdah* position seek your requirements and these *Inshah-Allah* will be granted.

4. It has been a practice amongst many, including the pious, to send a gift to our Prophet *Mohammad (sallallahu alaihi wasallam)* by way of paying 2 rakats nafli namaaz. In each rakat after *Alhamdu*, pray *Kulhuwallah* 27 times and in *qadah* position, after paying *Atahiyat*, recite *Durood Ibrahim* 27 times rather than once we usually recite. After completing the namaaz take the privilege of sending the sawaab of the prayers to our beloved Holy Prophet (sallallahu alaihi wasallam).

8th SHABAN AL-MUZZAM
THE SEVENTH ISLAMIC CALENDAR MONTH

Shaban is the month of special blessings. In this month Allah *Tala* has favoured the *Umma* of His last Prophet (sallallahu alaihi wasallam) and has given them means to achieve blessings, Salvation and Forgiveness. In this month there comes a special night called '*Lailatul Bara'at*', details of which are given in a special article in this issue. There are many Hadiths of Prophet (sallallahu alaihi wasallam) in which he described the Virtues and Blessings of this month. Hazrat Abu Hurairah (radi Allahu anho) has reported Prophet (sallallahu alaihi wasallam) saying:

"Rajab is the month of Allah *Tala*, *Shaban* is my month and *Kamadan* is the month of my *Umma*. In *Shaban* sins are forgiven by Allah *Tala* and in *Kamadan* my people are completely purified from sins."

The Prophet (sallallahu alaihi wasallam) has said:

"*Shaban* has superiority over other months as I have superiority over all the Prophets (alahis-salaam)."

The Prophet (sallallahu alaihi wasallam) also said:

"Between *Rajab* and *Kamadan* there is the blessed month of *Shaban*. People are not aware of it. The actions of men are presented to Allah *Tala* in this month. Therefore I like to fast/when my actions are presented to Allah *Tala*."

In another Hadith our beloved Prophet (sallallahu alaihi wasallam) has said, "When the blessed month of *Shaban* reaches you, it cleanses your spirit to receive the blessed month of *Kamadan*. Pure your intentions, surely, the greatness of *Shaban* is like my greatness over all Prophets. Be mindful! *Shaban* is my month and anyone who keeps fast in it, my intercession will be wajib for him." One should fast on the 13th, 14th and 15th of *Shaban*, if not on all three then fast only on the 15th *Shaban*.

PRAYER FOR A DEATH WITH COMPLETE FAITH/MAAN

Anyone who performs 2 rakats of *Nafil* prayers on the LAST FRIDAY OF SHABAN between *Maghrib* and *Esha* will die with full faith and *Imaan*. In both rakats, after *Surah Fatha*, one should recite *Ayatul Kursi* once, *Kulhuwallah* 10 times and *Surah Falag* and *Surah Naas* once. The person who reads the prayer in this manner dies before the following *Shaban*, will do so with *Imaan*, *insha-Allah*. The praying *Salaatul-Tasbeeh* on this night is also very virtuous.

SPECIAL PRAYERS AND ACTIONS FOR 15TH SHABAAN

1. CARRY OUT AS MANY ACTIONS AS POSSIBLE LISTED ON Page 28

2. FAST ON THE DAY OF 15TH SHABAAN

3. PRAY FOR THE SOULS OF THE DEAD. On THIS SPECIAL NIGHT pray the following once: Surah Fatihah, 'Alif Laam Meem' upto 'Murithoon'; Ayatul Kurssi; 'Amanar Rusulo' to the end; Surah Yaseen; Alhokomut-takasoro; and then 'Kulhuwallah' 11, 7 or 3 times and then lift hands to Allah and ask for the sawab for this to be sent to our Holy Prophet (sallallahu alaihi wasallam), all the Prophets, the Sahaba Kirams, Awliyas, Shohadas, the whole Umma and for the souls of our parents and our 'ustads' (Aalims).

4. ENGAGE IN PRAYERS. Some are mentioned below and on page 28.

A. FOR THE BASHARAT OF JANNAAT. On this SPECIAL NIGHT our Prophet (sallallahu alaihi wasallam) used to offer nafil salat. He said: "Anyone who offers 100 rakats of namaz on this blessed night, Allah ta'ala will send 100 Angels to him. Of these 30 will bring him good news of Paradise. Another 30 will save him from punishment of Hell, another 30 will keep all calamities of the world away from him and the last 10 will protect him from the deception and will of Satan."

B. FOR FORGIVENESS OF SINS: After MAGHRIB namaz pray 2 rakats nafil 'Tahiyatul Wudu'. After that pray 8 rakats in salaams of 4 rakats. In each rakat after Alhamdo pray Kulhuwallah 5 times. The person will be cleared of his sins, his duas will be accepted and in addition get a lot of sawab.

C. FOR GUARDING OF IMAAN (FAITH): After performing the MAGHRIB namaz, read 2 rakats Nafil. In the first rakat, after Alhamdu, recite Kulhuwallah 3 times and Surah Falag once. In the second rakat, after Alhamdu, recite Kulhuwallah three times and Surah Naas once. After salaam, ask Allah for protection of Imaan.

D. FOR BARAKAAT IN RIZQ. After MAGHRIB namaz, pray 2 rakat nafil namaz. After the prayers read Surah Yasin once, then make dua to Allah for increase in sustenance and not to make one dependant on others.

E. FOR LONG LIFE FILLED WITH PIETY: After MAGHRIB namaz, pray 2 rakats Nafil. Then read Surah Yaseen once. Then read Dua Nisf Shabaan once. Thereafter, pray for long life filled with piety and righteousness.

F. FOR THE REWARD OF 10,000 DEEDS. After MAGHRIB namaz, pray 20 rakats Nafil namaz in such a way that after Surah Fatihah, recite Kulhuwallah 10 times in every rakat. Allah will reward abundantly and ten thousand good deeds will be recorded in his Book of Deeds.

G. FOR FORGIVENESS OF SINS. On this NIGHT, pray 4 rakat Nafil salat in one salaam. In each rakat after Alhamdu pray Kulhuwallah 50 times. A person praying so will be cleared of his sins as a new born baby.

H. FOR PROSPERITY AND FORGIVENESS. Pray 2 rakats namaz. In each rakat after Alhamdu, recite Ayatul Kurssi once and Kulhuwallah 15 times. After the prayers, recite Durood Sharif 100 times. This, insha-Allah, will lead to increase in prosperity, forgiveness of sins and freedom from gloom and depression.

SHAB-E-BARAAAT - 15TH SHABAAN

*"Is there anyone to remember us? Is there anyone to have mercy on us?
Is there anyone who knows our predicament?"*

These are the words uttered by the souls of the dead outside the homes they left behind in the world. The souls visit homes on Fridays, Eid days, 10th Muharram and Shab-e-Baraat (15th Shabaan), also known as Lailatul Baraat. This Hadith narrated by Ibne Abbas (radi Allahu anh) signifies the importance of Shab-e-Baraat as well as the offering of sawab to the dead via Fatihah through recitation of the Koran, Zikr, etc. Could we dare send the souls of our parents or relations away from our homes without offering them something each Thursday night or on other days mentioned above?

In another Hadith Hazrat Ayesha Siddique (radi Allahu anh) has stated that the Prophet (sallallahu alaihi wasallam) on Shab-e-Baraat went to Bati Cemetery and prayed to Allah for forgiveness for men, women and martyrs. After his return from cemetery, he was involved in Namaz. He was in the siddah position for a long time. She listened attentively. She heard Prophet (sallallahu alaihi wasallam) praising the Lord and asking for forgiveness. The Prophet (sallallahu alaihi wasallam) has also stated that on Shab-e-Baraat from sunset onwards Allah announces from the skies, "Is there anyone seeking forgiveness whom I could forgive? Is there anyone in difficultes which I can relieve him of? Is there anyone.....?" Allah goes on making these announcements until the morning. (Ibne Majah)

The night of the 15th Shabaan is called 'Lailatul Baraat' which means the night of Salvation, or Night of Freedom, or Night of Acquittal. Prophet (sallallahu alaihi wasallam) said: "Gabriel (alaihis-salaam) came to me on the 15th of this month and said, 'O Prophet of Allah! Look towards the heavens!' I looked and said, 'O Gabriel! What is this night?' He said: 'This is a very blessed night. Allah Ta'ala opens 300 doors of mercy on this night, forgives all the Muslims, but not those who are hypocrites, polytheists, magicians, fortune-tellers, adulterers and drunkards. And those who spread mischief amongst Muslims, the usurers and those who disobey parents.' These people will not be forgiven unless they repent to Allah Ta'ala and seek forgiveness from him.

Hazrat Ayesha (radi Allahu anh) reported that Prophet (sallallahu alaihi wasallam) said: "On this night Allah Ta'ala give details of the names of those who are to be born the coming year and those who will die in it. The deeds of men are taken to Him and all the provisions of man descends in it."

Hazrat Ayesha (radi Allahu anh) narrated in another Hadith that the Prophet (sallallahu alaihi wasallam) said, "Allah Ta'ala forgives my Umma in abundance and without account on this night."

It is unanimously said that in this blessed night the whole of the Quran descended from Loh-e-Majoor (Divine Tablet) to lower (worldly) heaven and gradually to our Prophet (sallallahu alaihi wasallam)

SOME IMPORTANT ASPECTS OF RAMADAN

"NONE OF YOU SHALL FAST BEFORE COMMENCEMENT OF RAMADAN" - Prophet Mohammad (Sallallahu alaihi wasallam)

Hadhrat Abdullah bin Umar (radi Allahu anh), narrated that the Holy Prophet (sallallahu alaihi wasallam) mentioned Ramadan and said:

"Do not fast unless you see the crescent moon (of Ramadan), and do not give up fasting till you see the crescent (of Shawwal), but if the sky is overcast (if you cannot see it), then act on estimation (count Shaban as 30 days) (Sahih Al-Bukhari)"

Hadhrat Abu Huraira (radi Allahu anh) has narrated that the Holy Prophet (sallallahu alaihi wasallam) stated:

"None of you should a day or two before the month of Ramadan unless he has the habit of fasting (that is Nawafil fasting and that fasting coincides with that day, for example, many people fast on Mondays and the day before Ramadan is a Monday, then he can fast on that day)"

It is therefore very important to start fasting from the 1st day of Ramadan. To do otherwise would be ignoring the Hadiths of our beloved Prophet (sallallahu alaihi wasallam) Effort should be made to look for the moon or get information from the local mosque on the cing of the moon.

"DO NOT PRACTICE 'AL-WISAL' - THE IMPORTANCE OF SEHRI"

Sehri is eating of food or having something to drink before keeping fast. Below are only two of many Hadith which emphasise having sehri before fast.

Hadhrat Abu Huraira (radi Allahu anh) has narrated that the Holy Prophet (sallallahu alaihi wasallam) said, "DO NOT PRACTICE AL-WISAL (fasting continuously without breaking ones fast in the evening or without eating before the following dawn)." The people said to the Holy Prophet (sallallahu alaihi wasallam), "But you practice Al-Wisal?" He replied, "I am not like any of you, for I am given food and drink (by Allah) during the night."

Before commencing fast after sehri one should do *Neeyat* or intention in mind, but it is better to recite the words. The *Neeyat* at sehri time is given on the back cover.

اللهم اني اعوذ بك من الهم والحزن ومن الغم والمؤلم ومن العجز والكسل ومن الجبن والبخل ومن الغفلة والنسيان ومن الهم والحزن ومن الغم والمؤلم ومن العجز والكسل ومن الجبن والبخل ومن الغفلة والنسيان ومن الهم والحزن ومن الغم والمؤلم ومن العجز والكسل ومن الجبن والبخل ومن الغفلة والنسيان

دُعَاؤُكُمْ فِي شَبَانَ الْعَظِيمِ

The Holy Prophet (sallallahu alaihi wasallam) has said, "Whoever recites this Dua on this night, Allah Almighty will protect him from an ignominious and untimely death."

DUA FOR SHAB-E-BARAAT

Dua Nisful Shabaan ul Mubarak

EID-UL-FITR

Eid-ul-Fitr refers to the festival after completion of fasting in the month of Ramadan. This auspicious occasion is celebrated on the 1st of Shawwal, which is the 10th month of the Islamic calendar. The festival of Eid-ul-Fitr is a manner of showing appreciation and gratitude to the Almighty Allah for all that He has bestowed upon us.

It is narrated by Hazrat Saad bin Aus Ansari (radi Allahu anh) that on Eid-ul-Fitr, the Angels of Allah gather at every corner of the roads and call out:

"O' Muslims! Go early towards Allah who accepts your small prayer and gives rich reward. You were ordered to observe fast and you have accomplished it. You have also prayed at nights. Now go and take the reward of your devotion."

When people have finished their prayer, a caller cries:

"Allah has forgiven your sins. Return to your homes purified. Your fasts and your prayers have been accepted and fulfillment of your needs has been promised. This is the day of scrutiny." (Tibrani)

In the Heaven this day is called the day of scrutiny.

PRAYERS ON THE NIGHTS OF ZIL-HAJJ, EID-UL-FITR, EID-UL-ADHA & 15th SHABAN

Hazrat Abu Amama (radi Allahu anh) says that the Prophet (sallallahu alaihi wasallam) has said that whosoever observes the two nights of Eid-ul-Fitr and Eid-ul-Adha with worship and devotion, will have their hearts alive on the Day of Judgment. (Ibn Maaja)

Hazrat Maaz bin Jabal (radi Allahu anh) has narrated that the Prophet (sallallahu alaihi wasallam) has said about the five nights of the 15th Shaban, Eid-ul-Fitr, and 8th, 9th and 10th of Zil-Hajj, that whosoever observes these nights will have Paradise assured for himself. (Ishabani)

Observing the nights mean keeping awake and praying.

DESIRABLE PRAYERS AND ACTIONS ON THE MORNING OF EID-UL-FITR

NAFIL PRAYER

It is narrated in the Hadith that any person who on the morning of the Eid day, before dawn or on day after Eid, prays 4 rakats nafil, with Surah Ikhlas recited 21 times after Surah Fatiha in each rakat, then Allah will have all the 8 doors of Heaven open to him and close the seven doors of Hell for him. The person will not die until he has seen his palace in Heaven.

NAFIL PRAYERS FOR LAILATUL-QADR

- Two Rakat Nafil Namaz. After Surah Fatiha, in each rakat pray Surah Ikhlas (*Qulhuwallah...*) 100 times. After namaz pray Durood Sharif 100 times.
- Four Rakat Nafil Namaz. After Surah Fatiha, in each rakat recite Surah Qadr (*Inna Anzalanahu...*) 3 times and Surah Ikhlas 7 times. This lessens pains and agonies of death, and protects from torments of the grave.
- Two Rakat Nafil Namaz. After Surah Fatiha, in each rakat pray Surah Qadr 7 times and Surah Ikhlas 7 times. Allah may forgive all your sins.
- Two Rakat Nafil Namaz. After Surah Fatiha, pray Surah Ikhlas 7 times. After namaz recite Astaghfar as shown at 2. above. Before you get up from your prayer mat Allah will have forgiven you and your parents' sins. Allah will ask the Angels to prepare sweet meals, plant trees and make a palace for you in Heaven. A person will not die until he sees these in his dream.

DESIRABLE ACTIONS FOR 15th SHABAN

- SHAB-E-BARAAT

(CONTINUED FROM PAGE 21)

- Give money or clothing as Sadaga. Allah will give barakah and increase sustenance
- Keep away from Bidai. Atheism and vain and evil talk.
- Read more Salaat on this night preferably over a 100 rakats.
- Weep and cry and beg Allah to forgive sins - Maghfirat is guaranteed.
- Make ghusl and keep fast. One will be cleared of sins as a newly born baby.
- If one has been disobedient to one's parents, one should make taubah.
- One must unite with one's family, otherwise Allah will not forgive one this night.
- Indulge in zikrullah since the reciter is promised Paradise on this night.
- If one has made enemies for any reason with anyone, try to make up this night.
- Keep away from back-biting. Artists, alcoholics, magicians, and those who bear hatred in their hearts should make taubah first and ask Allah for forgiveness.
- On this night make Dua for oneself, one's country and for all Muslims.
- Apply surma 3 times to one eye and 2 times to the other. One will not have pain in the eyes any more and will not be lazy in performing Salaat.
- Keep uenits upside down for there will be barakah.
- Refrain from eating flesh.
- Keep all the household awake and stay awake the whole night.
- Make extra Tasbeeh in ruku and sajda in Salaat.

5

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

صلى الله عليه وآله وآله وصحبه وازواجه بعدد معلوفات

NIGHT TRAVEL OF HOLY PROPHET

P-367 (1/17)

سجرت الذرى اسرى بعثت لئلا من الكسر

الذى لمس الى النبىة ابلا قمتا الانبىة بركنا قوله

رنبو ذهه ههك ابنتا اده ههك اشبع البصر

Clarified he He, who took his beloved (Muhammad)

for a journey by night

from Masjid-e-Haram (Mecca) to Masjid

e-Al-Aqsa (JERUSALEM), which neighbourhead

is blessed by us, So that we show him our

Proofs, evidences, Signs, Verily he is ALL HEAVEN AND

all SEER. لا نبشأ الا نبشأه

And we made not the vision which we...

Showed you. (As an eye witness) but a Evidential

for mankind. P-375 (60/17)

وهو بالافق للبعثه شهر ذنا فندى ههك وما ذى فانك

وههك سسنا او اذ ذنا ههك واوصى الى عيلا ما اوهى ا ههك

ما لذبت العواد صا ارضى ههك افمعو وود ههك على ما نبشأ

ولا ههك رحانه كذله اضرى ههك سسنا انبى

عند ههك حبه الى اوصى ههك اذ كسنى السدره ما لنبشأ

ما ذنا غ النبشأ و ما اظفى اه لعه ذلى ههك ايت

ذره الهش ههك (1-18/53) P-691-693

Translation) P-691-693 (1-18/53)

Main Purpose of night travel was that in the

all creation, specially mankind, there should be at

least one physical eye witness who can say that

Yes & have seen all CELESTIAL WORLD

Specially ALLAH تعالى و تعالى in Hadith of

Beeth Bukhari- Sharif: كتاب اللاتيلون تو صيد باب ما حاو هي قوله عز وجل - و قلعه الله موسى تعلبها العزة (رقم 7517) فقد رأى ما كان منه فأتى جوسيتا اذ اذنى

13. And indeed he (Muhammad ﷺ) saw him [Jibrāil (Gabriel)] at a second descent (i.e. another time).

14. Near *Sidrat-ul-Muntaha* (a lote tree of the utmost boundary over the seventh heaven beyond which none can pass).

15. Near it is the Paradise of Abode.

16. When that covered the lote tree which did cover it!⁽¹⁾

17. The sight (of Prophet Muhammad ﷺ) turned not aside (right or left), nor it transgressed beyond the limit (ordained for it).

18. Indeed he (Muhammad ﷺ) did see of the Greatest Signs, of his Lord (Allāh).

19. Have you then considered *Al-Lāt*, and *Al-Uzzā* (two idols of the pagan Arabs)⁽²⁾

20. And *Manāt* (another idoi of the pagan Arabs), the other third?

21. Is it for you the males and for Him the females?

22. That indeed is a division most unfair!

23. They are but names which you have named — you and your fathers — for which Allāh has set down no authority. They follow but a guess and that which they themselves desire, whereas there has surely come to them the guidance from their Lord!

24. Or shall man have what he wishes?

وَلَقَدْ رَآهُ نَزْلَةً أُخْرَىٰ

عِنْدَ سِدْرَةِ الْمُنْتَهَىٰ

عِنْدَهَا جَنَّةُ الْأَوْثَىٰ

إِذْ يَغْشَى السِّدْرَةَ مَا يَشْفَىٰ

مَا رَآعَ الْبَصَرُ وَمَا طَفَىٰ

لَقَدْ رَأَى مِنْ آيَاتِ رَبِّهِ الْكُبْرَىٰ

أَفَرَأَيْتُمُ اللَّاتَ وَالْعُزَّىٰ

وَمَنْوَةَ الثَّانِيَةَ الْآخِرَىٰ

أَلَكُمُ الذَّكَرُ وَلَهُ الْأُنثَىٰ

تِلْكَ إِذَا فَسَمَةٌ ضَيْرَىٰ

إِنْ هِيَ إِلَّا أَسْمَاءٌ سَمِيَتْهُمَا أَنْتُمْ بِآبَائِكُمْ
مَا أَنْزَلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ إِنْ يَتَّبِعُونَ إِلَّا
الظَّنَّ وَمَا تَهْوَى الْأَنْفُسُ وَلَقَدْ جَاءَهُمْ

مِنْ رَبِّهِمُ الْمُدَّةَىٰ

أَمْ لِلإِنْسَانِ مَا تَشَاءُ

=and request Him (to reduce the number of prayers). I returned and requested Allāh (for reduction) and He made it forty. I returned and [met Mūsā] and had a similar discussion, and then returned again to Allāh for reduction and He made it thirty, then twenty, then ten; and then I came to Mūsā who repeated the same advice. Ultimately Allāh reduced it to five. When I came to Mūsā again, he said, 'What have you done?' I said, 'Allāh has made it five only.' He repeated the same advice but I said that I surrendered (to Allāh's Final Order). Allāh's Messenger ﷺ was addressed by Allāh: "I have decreed My Obligation and have reduced the burden on My slaves, and I shall reward a single good deed as if it were ten good deeds." [Sahih Al-Bukhari, 4/3207 (O.P.429)]

(1) (V.53:16) It is said that the lote tree was covered with the Light of Allāh along with the angels and also with different kinds of colours. (Please see *Tafsir Ibn Kathir*)

(2) (V.53:19) See the footnote (A) of (V.2:219).

Mi'rāj: (Ascent of the Prophet ﷺ to the seven heavens).⁽¹⁾

(صلى الله تعالى عليه)
وآله وسلم

(1) (V.53:12) *Al-Mi'rāj* [i.e. Ascent of Prophet Muhammad ﷺ to the heavens with his body and soul (بالروح والجسم)].

Narrated Mālik bin Sa'sa'ah رضي الله عنه: The Prophet ﷺ said, "While I was at the house in a state midway between sleep and wakefulness, (an angel recognized me) as the man lying between two men. A golden tray full of wisdom and belief was brought to me and my body was cut open from the throat to the lower part of the abdomen and then my abdomen was washed with Zamzam water and (my heart was) filled with wisdom and belief. *Al-Burāq*, a white animal smaller than a mule and bigger than a donkey was brought to me and I set out with Jibrāil (Gabriel). When I reached the nearest heaven, Jibrāil said to the gatekeeper of the heaven, 'Open the gate.' The gatekeeper asked, 'Who is it?' He said, 'Jibrāil.' The gatekeeper said, 'Who is accompanying you?' Jibrāil said, 'Muhammad ﷺ'. The gatekeeper said, 'Has he been called?' Jibrāil said, 'Yes'. Then it was said, 'He is welcome. What a wonderful visit his is!' Then I met Adam and greeted him and he said, 'You are welcome O son and a Prophet.' Then we ascended to the second heaven. It was asked, 'Who is it?' Jibrāil said, 'Jibrāil.' It was said, 'Who is with you?' He said, 'Muhammad ﷺ'. It was asked, 'Has he been sent for?' He said, 'Yes.' It was said, 'He is welcome. What a wonderful visit his is.' Then I met 'Isā (Jesus) and Yahyā (John) who said, 'You are welcome, O brother and a Prophet.' Then we ascended to the third heaven. It was asked, 'Who is it?' Jibrāil said, 'Jibrāil.' It was asked, 'Who is with you?' Jibrāil said, 'Muhammad ﷺ'. It was asked, 'Has he been sent for?' Jibrāil said, 'Yes.' It was said, 'He is welcome. What a wonderful visit his is!' (The Prophet ﷺ added:). There I met Yūsuf (Joseph) and greeted him, and he replied, 'You are welcome, O brother and a Prophet!' Then we ascended to the fourth heaven and again the same questions and answers were exchanged as in the previous heavens. There I met Idris and greeted him. He said, 'You are welcome, O brother and Prophet.' Then we ascended to the fifth heaven and again the same questions and answers were exchanged as in the previous heavens. There I met and greeted Hārūn (Aaron) who said, 'You are welcome, O brother and a Prophet.' Then we ascended to the sixth heaven and again the same questions and answers were exchanged as in the previous heavens. There I met and greeted Mūsā (Moses) who said, 'You are welcome, O brother and a Prophet.' When I proceeded on, he started weeping and on being asked why he was weeping, he said, 'O Lord! followers of this youth, who was sent after me, will enter Paradise in greater number than my followers.' Then we ascended to the seventh heaven and again the same questions and answers were exchanged as in the previous heavens. There I met and greeted Ibrāhīm (Abraham) who said, 'You are welcome, O son and a Prophet.' Then I was shown *Al-Bait Al-Ma'mūr* (i.e. Allāh's House). I asked Jibrāil about it and he said, 'This is *Al-Bait Al-Ma'mūr* where 70,000 angels perform prayers daily; and when they leave they never return to it (but always a fresh batch comes into it daily).' Then I was shown *Sidrat-ul-Muntaha* (i.e. the lote tree of the utmost boundary over the seventh heaven) and I saw its *Nabiq* fruits which resembled the clay jugs of Hajar (a town in Arabia), and its leaves were like the ears of elephants, and four rivers originated at its root: two of them were apparent and two were hidden. I asked Jibrāil about those rivers and he said, 'The two hidden rivers are in Paradise and the apparent ones are the Nile and the Euphrates.' Then fifty prayers were enjoined on me. I descended till I met Mūsā who asked me, 'What have you done?' I said, 'Fifty prayers have been enjoined on me.' He said, 'I know the people better than you, because I had the hardest experience to bring Banī Isra'el to obedience. Your followers cannot put up with such obligation. So, return to your Lord=

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BEST INVESTMENT EVER!

ADVISED BY ALLAH

1 يَا أَيُّهَا الَّذِينَ آمَنُوا هَلْ أَدُلُّكُمْ عَلَىٰ

عِبَادَةٍ سَيُثَبِّتُ بِهَا لَكُمْ رُحْمَتَهُ وَيُذَرِّفُ لَكُمْ

لُحْمَهُمْ وَأَجْزُلًا مِّنْ دُونِهَا هُوَ الَّذِي يَدْعُو

كُمُ إِلَىٰ سَبِيلِ اللَّهِ بِاللَّحْمِ وَالْمَسْكُونِ

فِي اللَّحْمِ خَيْرٌ مِّنْ كُلِّ مَالٍ لَّيْسَ تَحْتَلِفُ أَلْوَانُهُ

RESULT AND NET PROFIT IS GIVEN IN NEXT

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

كُرِّي مَعْنَى كَيْتَهَا إِلَّا تَعْبُدُوا وَصَلُّوا

طَيِّبَةً فِي جَنَّةٍ عِدَّتِ بِذَلِكَ الْعُورِ

الْمُطَهَّرِ 10,11,12/61

Believer's may of (Allah's)

Tell you Business (Investment) that

will save you from the Painfull

Punishment (die) you should believe

In ALLAH (عَلَىٰ رَبِّكَ) and his messenger (رَسُولِهِ) and you should STRUGGLE in the way of ALLAH (فِي سَبِيلِ اللَّهِ) **and your lives with your wealth** (وَمَا يُلْقِيكَ فِيهَا مِنْ حَرَابٍ) Your all Physical and Intellectual abilities). That is better for you if you try to understand. (١١)

NET RESULT



He (ALLAH (عَلَىٰ رَبِّكَ)) will forgive your sins And enter you into gardens underneath which rivers flow, and Pleasant (Clean) Houses in the Garden of Eden **THAT IS SUPREME SUCCESS.**

2

ان اللذين يتلون كتاب الله فاتوا من الصلاة
والنقص اعطوا من الله من حيث لم يحتسبوا
والتقوا مع انوار من الله من حيث لم يحتسبوا

29/35 عارفين بربهم

No doubt but certainly, Those who read Book of ALLAH (قرآن) and say Prayers (صلاة) And **Spend wealth** which we ^{have} given to them

Secretly and openly, They are Expecting such type of **PROFIT Business Investment** in which NO Chance of **LOSS.**

ALLAH تَعَالَى is BUYER OF YOUR WEALTH AND YOUR LIVES

ان الله اشترى من المؤمنين

الاصحاح و اموالهم بان

لهم الكفارة

و من اوعى بهد لا من

الله . فاستحووا بيه لكم

الذرى باليعتر به و ذلك

هو العوز العظيمة

(only part of AYAT relating to subject and topic is written)

“No doubt but certainly ALLAH تَعَالَى has bought from the believers their Lives and their wealth in the Reward of جنت
Who fulfill his Promise better

than ALLAH سبحانه وتعالى

ENJOY, BE HAPPY, WITH YOUR

THIS BARGAIN THAT YOU

HAVE MADE (DONE), AND THAT

THAT IS SUPREME SUCCESS."

4. - 700 TIMES EVEN MORE PROFIT

مثلاً الذي ينفق في سبيل الله
 كمثل من أنفق في سبيل الله
 كمثل من أنفق في سبيل الله

Example of
 Those who spend their wealth in the way
 (cause) of ALLAH (تعالى), Their example

is of a grain which grow in seven branches
 and in each branch has hundred grains
 (7x100=700). ALLAH (تعالى) increases more
 and more for whom (people) he will.

(The people with clean hearts and Sincerely)

ALLAH (تعالى) is ALL-embracing, ALL

knowing REF: 262/2, 254/2, 264/2, 265/2, 266-274/2

SO SPENDING IN WAY OF
 ALLAH (تعالى) is a VERY
 GOOD PROFITABLE BUSINESS

و ما يستلزمه

EXISTENCE OF

INVISIBLE

WORLD ← THINGS → ACTIVITY

و ج و (Existence)

عالم غيب ← حُرَّة فِي الْغَيْبِ

INVISIBLE WORLD ← خَلْق فِي الْغَيْبِ MOVEMENT IN INVISIBLE WORLD

(CREATURES IN INVISIBLE WORLD)

الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا

(PEOPLE) P-14 (3/2) نَفَقَةٌ ذَاتُ ٣٨٣٩

Who believe in UNSEEN (WORLD, CREATURES AND

ACTIVITIES AND MOVEMENTS) and Pray and Spend

فَلَا اقْتَصِرَ بِمَا كُنْتُمْ فَعَلْتُمْ وَتُمْسِكُوا بِوَجْهِ اللَّهِ وَهُوَ

P-752 So I swear by whatsoever you see And by whatsoever you SEE NOT

① Why a large majority of muslims are muslims only by their names and their deeds are same as the deeds of disbelievers, why we never pray 5 times a day regularly because we have not strong belief in our hearts that all the matters of unseen world are

Issue: "no body can put his hand in fire intentionally, why? because he/she has very

Very strong belief in Heart that, hand definitely be burn and he/she stopped at once This movement

And when a muslim is informed that in Holy Quran it is clearly written that the

First cause of entering Hell is that

THOSE (HELL) NEVER PRAY (SALAT) PEOPLE

42
74
ما أتاكم من الأخبار من آل أبي لهب

what was caused you to enter HELL

They will say "we were not of those who used to offer the Prayer's (Salat)

Solution is very Simple. Five of Stove is in front of us, fire of Hell is unseen and described in Holy, QURAN

2

First objection of Atheist (disbeliever) is that, we can't see, with our eyes, how we believe. Angel's, Spirit, Soul, Demons, and whatever Existence of unseen world.

But They are Liars

They believed Micro-organism (micro-Scopic world) AS well Telescopic world (far-distant Stars) The hindrance of size and distance is overcome by the helping Aid of instruments, i.e. microscope and telescope for Heart beat doctor used stethoscope

If There are no microscopes etc...

will micro-organism, Bacteria, Virus

Euglena, Paramecium, Amoeba, "Existed" or "not" if they are existed, and degenerately They are existed, Then Problem is only and only Limited ability of our sight.

Please note that size of Amoeba is 220-740 μ m (micrometer) 1 micrometer = $\frac{1}{1000}$ millimeter
 Same case with all unseen worlds
 Creatures activities, kinematics, because Human being Ability is too much limited that's why he never say my ability is limited But Refuses to accept the Reality

SOURCES OF KNOWLEDGE

(BELIEF)

① SIGHT ② HEARING ③ SMELL ④ TOUCH ⑤ TASTE
 which are called 5 SENSES (Disbeliever USE THEM)
 Please note that the range and ability of those are very limited and often deceived, there are many examples which are already explained in the lesson of Reality and appearance (أشياء وأعيان)

⑥ Sixth SENSE

(Extra Sensory Perception) (ESP)
 Sensation/feeling/knowledge by mind and Heart.

⑦ REVELATION

"و"

In the known History of mankind many many Human beings claimed that with some extra-ordinary source a different Creature with wings or some times in the

form of Human beings, he informed and introduced him self as Gibrail and told them that the Creature of all worlds has chosen you as a representative and messenger, so this is the message of creature (الرسالة) من جميع الأنبياء

in The History of mankind those People the Messengers informed their nations that there is a Creature of all worlds whose Name is 'الله' (Allah) who creates you, and wants to obey and told them the Code of Life in this Series of Messengers i/e

Adam, NOAH, IDREES, ABRAHIM, ISMAEEL, ISAAC JACOB, JOSEPH, DAVID, SOLOMON, LUJI, JONAH ELIYASS, JHON, DANIEL, MOSES, JESUS AND

MOHAMMAD

محمد ﷺ

Please note our normal 5 Senses are very Very Limited and often deceived and if we depend only 5 Senses then definitely misguided and the 6th Sense is not 100% Authentic only and only 100% Authentic is **REVELATION** why it is 100% Authentic because This information came from Creator الله تعالى

As a Proof from 100's of Ayaat of Holy Quran we try to study and think/ Research only one Ayaat Muharaka:-

سورة الزمر
سورة الزمر
سورة الزمر
سورة الزمر
سورة الزمر
سورة الزمر
سورة الزمر
سورة الزمر
سورة الزمر
سورة الزمر

THREE (VEILS OF) DARKNESS

Please note that this explanation of Ayaat Muharaka can be understandable of Students of Science specially Zoology/Botany G.C.S.E/A Level

It means the Creation of Human being not only the early stage but also until completion is within 3 Darkness. This topic is related with modern scientific research and discoveries which is only possible after the invention of microscopes of high intensity.

There are 3 meanings of 3 darknesss

- 1
- i) Darkness (or Layer) of Abdomen
- ii) Darkness (or Layer) of Womb
- iii) Darkness (or Layer) of Placenta

Darkness is accepted as stage

- 2
- i) Pre-Embryonic Stage
- ii) Embryonic Stage
- iii) Foetal Stage

3 This is the most important and most real explanation and scientifically proved. It is described by Embryologists that when zygote was formed then cell division started and there are 3 layers formed in embryo which are called Germ layers and defined as

ECTODERM } From all 3 Layer of Cells different

ENDODERM } Systems digestive System Respiratory System. Nervous System, etc were

MESODERM } formed step by step

QUESTION → Holy Prophet ﷺ never attended any school (plus all's)

He even never read or write his own name

all his life, How he is informing 100% True

most important scientific facts, 1400 years

ago:

GOD INFORMED HIM, WHO IS CREATOR OF ALL WORLDS

6-12-09

لِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

DISCUSSION IN الأَجَلِ الأَجَلِ

PAGE NO 598 (69/38) سورة الأَجَلِ P-582 (8/37)

لَمْ يَكُنْ لَنَا سُلْطَانٌ عَلَى عَالَمِينَ

لَمْ يَكُنْ لَنَا سُلْطَانٌ عَلَى عَالَمِينَ

لَمْ يَكُنْ لَنَا سُلْطَانٌ عَلَى عَالَمِينَ

لَمْ يَكُنْ لَنَا سُلْطَانٌ عَلَى عَالَمِينَ

لَمْ يَكُنْ لَنَا سُلْطَانٌ عَلَى عَالَمِينَ

لَمْ يَكُنْ لَنَا سُلْطَانٌ عَلَى عَالَمِينَ

لَمْ يَكُنْ لَنَا سُلْطَانٌ عَلَى عَالَمِينَ

لَمْ يَكُنْ لَنَا سُلْطَانٌ عَلَى عَالَمِينَ

لَمْ يَكُنْ لَنَا سُلْطَانٌ عَلَى عَالَمِينَ

لَمْ يَكُنْ لَنَا سُلْطَانٌ عَلَى عَالَمِينَ

لَمْ يَكُنْ لَنَا سُلْطَانٌ عَلَى عَالَمِينَ

لَمْ يَكُنْ لَنَا سُلْطَانٌ عَلَى عَالَمِينَ

لَمْ يَكُنْ لَنَا سُلْطَانٌ عَلَى عَالَمِينَ

لَمْ يَكُنْ لَنَا سُلْطَانٌ عَلَى عَالَمِينَ

لَمْ يَكُنْ لَنَا سُلْطَانٌ عَلَى عَالَمِينَ

لَمْ يَكُنْ لَنَا سُلْطَانٌ عَلَى عَالَمِينَ

لَمْ يَكُنْ لَنَا سُلْطَانٌ عَلَى عَالَمِينَ

لَمْ يَكُنْ لَنَا سُلْطَانٌ عَلَى عَالَمِينَ

لَمْ يَكُنْ لَنَا سُلْطَانٌ عَلَى عَالَمِينَ

لَمْ يَكُنْ لَنَا سُلْطَانٌ عَلَى عَالَمِينَ

لَمْ يَكُنْ لَنَا سُلْطَانٌ عَلَى عَالَمِينَ

لَمْ يَكُنْ لَنَا سُلْطَانٌ عَلَى عَالَمِينَ

لَمْ يَكُنْ لَنَا سُلْطَانٌ عَلَى عَالَمِينَ

لَمْ يَكُنْ لَنَا سُلْطَانٌ عَلَى عَالَمِينَ

لَمْ يَكُنْ لَنَا سُلْطَانٌ عَلَى عَالَمِينَ

لَمْ يَكُنْ لَنَا سُلْطَانٌ عَلَى عَالَمِينَ

لَمْ يَكُنْ لَنَا سُلْطَانٌ عَلَى عَالَمِينَ

لَمْ يَكُنْ لَنَا سُلْطَانٌ عَلَى عَالَمِينَ

لَمْ يَكُنْ لَنَا سُلْطَانٌ عَلَى عَالَمِينَ

other good deed, you are feeling lazy, or careless and your heart resist to move toward prayer. Behold, this is attack of Satan, you need to say many many times. (لَمْ يَكُنْ لَنَا سُلْطَانٌ عَلَى عَالَمِينَ)

Then same time you feel, now your heart is ready to move your body towards prayer, no resistance from prayer. idea of bad deed in heart, bad deed looks so attractive and good behold in your heart, say many times and you will be saved a gain attack of Satan, say many times and you will be saved

had no knowledge of the CELESTIAL WORLD (supreme assembly of chief angels of highest grade) when they were discussing. We are living on Planet Earth. and Earth is part of solar system distance between Earth and Sun is 105 million km. Many billions of solar system in galaxy, and billions. Trillions of galaxies in universe universe is also expanding where universe ends. (لَمْ يَكُنْ لَنَا سُلْطَانٌ عَلَى عَالَمِينَ) where the discussion of creation of ADAM (عِوَانِ) was happened. P-598 (69-87), P-207 (11-28) P-390 (50/18), Satan was P-87 (59/3), P-207 (11-28), P-579 (60/36), P-38 (119/4) (43/6) Satan Promise and Challenge, decision, wish to misguide Adam (عِوَانِ) and his generation And ALAH (عِوَانِ) Told Satan "I will fill hell with you all, P-no-332 (22/14), Satan's destination in hell. and his address to the People who followed him in this Temporary life. P-no-558 (72/33) acceptance of a great responsibility by Adam (عِوَانِ). Dear Students, Satan is trying to tempt your heart for neglecting good deeds and attract to bad deeds. for example when there is time of Prayer, or any other good deed, you are feeling lazy, or careless and your heart resist to move toward prayer. Behold, this is attack of Satan, you need to say many many times. (لَمْ يَكُنْ لَنَا سُلْطَانٌ عَلَى عَالَمِينَ)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

IMPORTANCE OF REMEMBRANCE OF ALLAH بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ وَتَعَالٰی
اهمیت ذکر اللہ

This is a basic rule that if some body Like something that he/she remember/describe Same thing in higher speech in any occasion with different ways. So ALLAH's Existence is a universal truth and Proof of how with ALLAH's Existence is that How much a Human being remember ALLAH's Existence.

REMEMBER ME. P 42
"وَاذْكُرْنِي" I REMEMBER YOU... It is order to Holy PROPHET

BE PATIENT WITH THOSE PEOPLE WHO REMEMBER ALLAH P 387 (28/18) It means if you found them close to them. Sit with them and be Patient, **TURN NOT AWAY THOSE PEOPLE**

P-183 (52/5). There are only two chance. ① You found them Somewhere ② They came to near you in the both cases attach/stick with them and get blessing of ALLAH.

SATAN COVERED A PERSON WHO NEVER REMEMBER ALLAH P 643 (36/43) THEY (NON REMEMBERING PEOPLE) WILL BE BLIND ON DAY OF JUDGEMENT

P-420 (125=128), **HEARTS ARE ONLY SATISFIELD WITH ALLAH** P-325 (27-28) MISC: P-53 (200/2) Morning, evening, standing, sitting, lying.

Business NEVER DISTURB THEM. P 664 (31/24) (180/7) DIFFERENT NAMES OF ALLAH.

MONEY, CHILDREN NEVER DISTURB THEM P 16.17 (16/17) (32/8) (135/7) Prayer is actually at the time of work. (33/33) women are also doing (7/21) move and move zikr.

صلی اللہ تعالیٰ علیہ وآلہ وسلم - صلی اللہ تعالیٰ علی حبیبہ محمد وعلیہ وآلہ وسلم

Very thing in Heaven and Earth is remembering Allah (41) Humans cant. Under stars and they are 100's of AAHAA there. If you never change your behavior and still doing bad deeds then your zikr is wasted - zikr will benefit you only if you stop bad deeds and do good deeds. Cracking sound of door is the zikr of door. We cant understand due to HIRMAH. Then your zikr is wasted - zikr will benefit you only if you stop bad deeds and do good deeds. Cracking sound of door is the zikr of door. We cant understand due to HIRMAH.

لستم الله التي تظنون التي حبيبة

2-01-10

DON'T WORRY O MESSENGER

ALAH نسيانته في كل وقت

his dialogue in Holy Quran when Holy Pro-phet worried with the worst behavi-

our of disbelievers. ALLAH supported his bel-

couraged and always supported his bel-

oved HOLY PROPHET ^{عن الله تعالى}

P-158 (41) ^{من سورة القصص} O Messenger "DON'T WORRY" about

the People who hurry to fall into disbelief.....

P-581 (76) ^{من سورة الاعراف} So DON'T WORRY O MESSENGER verily we know

what they conceal and what they reveal.

P-282 (65) ^{من سورة الاحزاب} DON'T WORRY O MESSENGER.

Don't worry O MESSENGER. All honour is for ALLAH

P-539 (23) ^{من سورة الاحزاب} And who disbelieve, Don't WORRY O MESSENGER

for his disbelief. Some body disbelief and

Holy Prophet was sad

P-180 (33) ^{من سورة القصص} We know the grief (worry) which their words

Cause You (O MESSENGER) It is not you that

they deny, But (they) ZALIMUN deny the verses

of ALLAH ^{من سورة القصص}

So Dear Students do you

notice how much intensity

of Love of ALLAH ^{من سورة القصص}

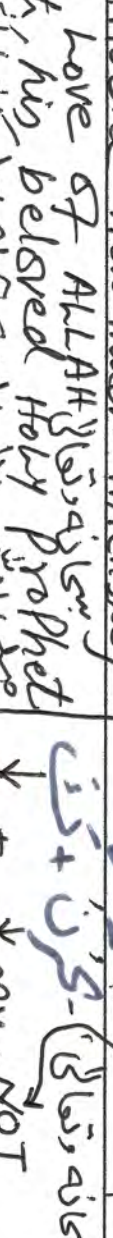
with his beloved Holy Prophet

عن النبي صلى الله عليه وآله وسلم تسليماً

are not denying you. So why you are worried, They are denying

disbelievers, my Holy Quran, so why you worry (They are denying

of Holy Quran. So Allah is enough for their account.



من سورة القصص - صلى الله عليه وآله وسلم تسليماً

TWO DEATHS. TWO LIVES.

In Holy Quran it is clearly written that, there are PHASES OF TIME for Human beings.

1. In (عالم ارواح) all souls of Humans are created ALLAH (عالم ارواح) got Promise (عالم ارواح)

1. All souls were gathered in palace in (عالم ارواح)

Souls world (So those souls to be send in world)

2. Human being born in this world (عالم دنیا)

3. Human being died in this world (عالم دنیا)

4. On day of Judgement all mankind alive again and forever Jannat or forever Hell (عالم دنیا)

P-612 (11/40) ... (عالم دنیا) ... (عالم دنیا)

They will say, You died us two time and give us life two (عالم دنیا)

P-18 (2/2) ... (عالم دنیا) ... (عالم دنیا)

How can you disbelieve: ... (عالم دنیا) ... (عالم دنیا)

ALLAH, you were dead, he gave you life, then he will give (عالم دنیا)

You death, then again will bring you to life (عالم دنیا)

P-413 (5/5) ... (عالم دنیا) ... (عالم دنیا)

We created you (from earth), we shall, we shall, we shall (عالم دنیا)

return you in (Earth) we shall bring you out (عالم دنیا)

a gain (from earth) P-56 (26/95), P-45 (22/22) same topic (عالم دنیا)

PROMISE OF ALL MANKIND IN SOUL WORLD (عالم ارواح)

P-231 (172, 173, 173) ... (عالم ارواح) ... (عالم ارواح)

And remember when your Lord brought forth ... (عالم ارواح)

... Am I NOT YOUR LORD ... P-151 (7/5) Similar Promise (عالم ارواح)

PROMISE OF ALL HOLY PROPHETS (عالم ارواح)

P-93 (8/3) This Promise is about our beloved Holy (عالم ارواح)

Prophet (عالم ارواح) ... P-546 (7/33) ... So Dear (عالم ارواح)

Students we are not free but we are bounded (عالم ارواح)

by our Promises, we have already promised with (عالم ارواح)

ALLAH (عالم ارواح) in (عالم ارواح) soul world. So ALLAH (عالم ارواح)

Send us in this purely Temporary Life (عالم ارواح)

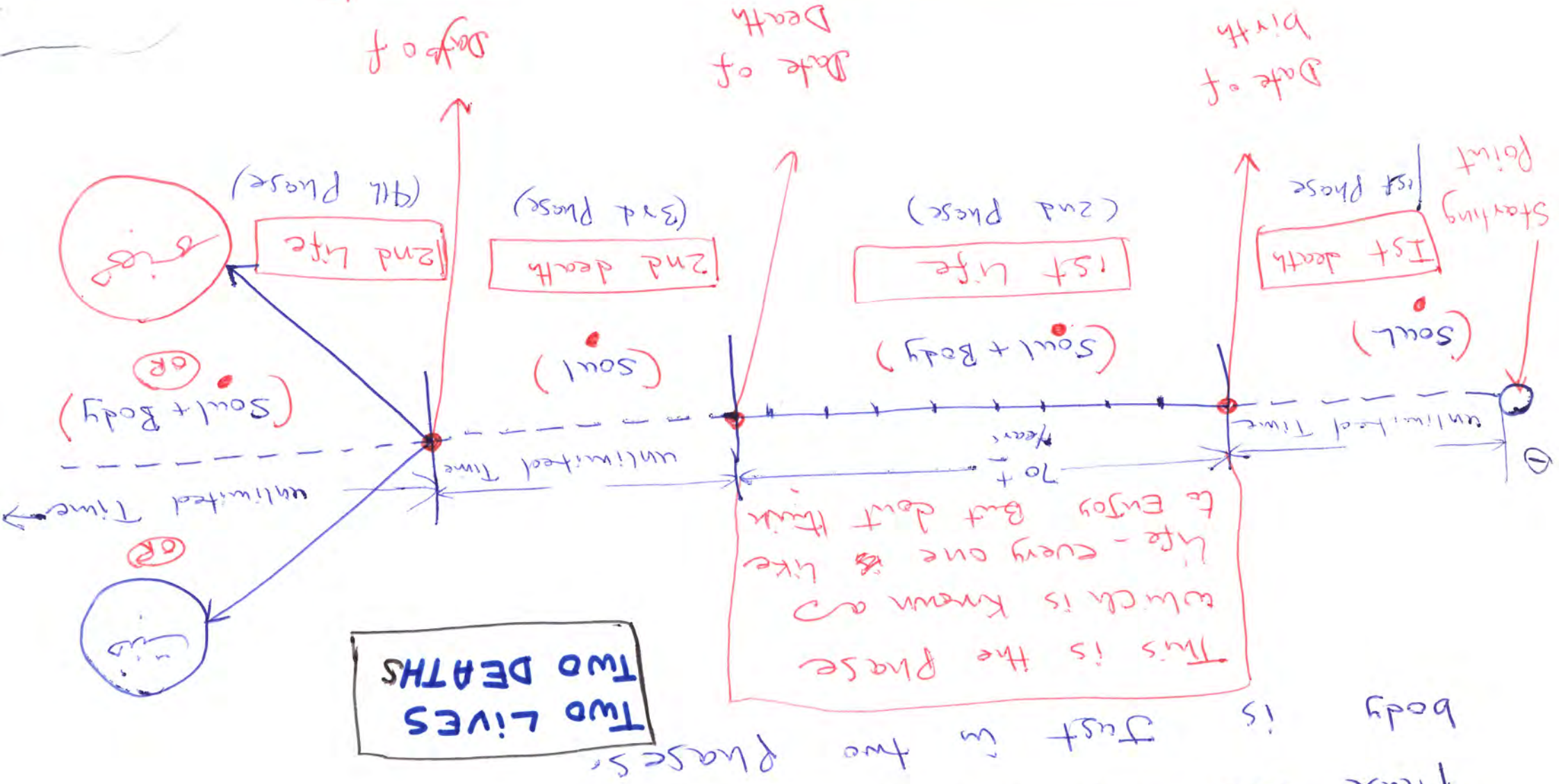
(عالم ارواح)

(عالم ارواح)

But a large majority of mankind forget all Promises, and busy in the Problems, they own wishes, delights, and never remember the ALLAH (عالم ارواح) and the real Purpose of Life, And died, so failed and in Hell, So what is Lesson-? must obey order of ALLAH (عالم ارواح) and follow beloved Holy Prophet

Life = Soul + Body

23-06-26
Judgment



This is the phase which is known as life - every one likes to enjoy but don't think

Detail of two lives and two deaths (MAP)
 Note that soul (Eis) is in every phase however
 is just in two phases.
 Please body

انا عرفنا الامانة...
انا جفنا ما على الارض زينة كما ينبلوهم ايهم احسن على 18 سورة الكهف
انا جفنا ما على الارض زينة كما ينبلوهم ايهم احسن على 18 سورة الكهف

PURPOSE OF LIFE

ALLAH (HAS) WANTS TO TEST WHICH HUMAN (HAS) BEST DEEDS

PAGE-NO 742 (2/29) سورة المائدة

اللّٰهُمَّ صَلِّ عَلَى نَبِيِّنَا مُحَمَّدٍ وَآلِهِ وَعَلَى الْاَنْبِيَاءِ وَالْمُرْسَلِينَ
اللّٰهُمَّ صَلِّ عَلَى نَبِيِّنَا مُحَمَّدٍ وَآلِهِ وَعَلَى الْاَنْبِيَاءِ وَالْمُرْسَلِينَ

Who has created DEATH and life that he shall test you which of you is best in deed

and he is ALL-mighty Forgiving. (72/33) سورة النور

Page no 290 (7/11) سورة ص

He may Test You (Human beings) which of you is best in deeds ...

Dear Students. This life is Purely Temporary, 100% Temporary. The real life is next life

which is unlimited. (Page-no 797 (17/17) سورة العلى

May you Prefer This life of world, but hereafter (Permanent life) is better and forever.

So most important Point is that always do good deeds, do not do bad deeds, if you fail

This test of ALLAH (تقوى الله) in unlimited life you will not be in Paradise, but in the blazing

fire of hell. So Please for ALLAH (تقوى الله) obedience, always do good deeds you must need

to Pass the test of This temporary life may be 60-70 years) and have a best forever

life of Jannat, because if you fail this test you never came back in this life, only and only

One chance. no second chance. so think, and always do good deeds. So the success of this Temporary life is not real success, and failure of this life is not a real failure. because real success is given in (185/3)

do not real success, and failure of this life is not a real failure. because real success is given in (185/3)

اللّٰهُمَّ صَلِّ عَلَى نَبِيِّنَا مُحَمَّدٍ وَآلِهِ وَعَلَى الْاَنْبِيَاءِ وَالْمُرْسَلِينَ
انا جفنا ما على الارض زينة كما ينبلوهم ايهم احسن على 18 سورة الكهف
انا جفنا ما على الارض زينة كما ينبلوهم ايهم احسن على 18 سورة الكهف

UNIVERSAL STANDARD OF SUCCESS: ...
Page-no - 112 (185/3) سورة النور
He indeed (185/3) سورة النور
Success full: So PURPOSE OF CREATION (Who is removed away from fire and admitted for Paradise)
P-686 (56/51) سورة النور
That should worship Me (ALONE). So every thing on this planet, mankind, created not time, CREATION (Who is removed away from fire and admitted for Paradise)
P-686 (56/51) سورة النور
That should worship Me (ALONE). So every thing on this planet, mankind, created not time, CREATION (Who is removed away from fire and admitted for Paradise)

14-02-10

شرح الله الرحمن الرحيم

SIGNS OF ALLAH

Because our Senses are not unlimited due to our existence in this planet as well as due to role of our test (who is best in deeds), that's why we can't see ALLAH with our Physical eyes. We can't see even Sun for more minutes in Summer afternoon, But we UNDERSTAND ALLAH with his signs in the life and the universe and from those signs we believe the Existence of ALLAH.

Existence of ALLAH... P.630 (53/41)
 We will show them our signs in the universe and in their own selves (Body and souls) P.43 (164/2) But those signs and proofs are only for people of understanding..

P.113 (190-195)	P.426 (30/21)	P.623 (9,10,11,12/41)	P.780 (30/29)
21/33 (33/1045)	36 (27/41)	15/14 (4/70)	32 (10/32)
15.14 (10/18)	12 (45/24)	21 (13/21)	7 (11/26)
13/14 (1/76)	36 (36/30)	1/4 (95-99)	189 (6/39)
35.36 (38,42/21)	9/32 (40/27)	4.8 (4.8/21)	115 (23/56)
			95 (1/6)

Just a few references about signs of ALLAH from Holy Quran. Specially the Students of Sciences, Biology, Chemistry, MATH, Physics, Geology, Astronomy, Cosmology, can easily understand and believe in matter and rules, laws, regulations and specially balance of regularity and punctuality is clearly telling us that someone is definitely behind this all planning, because it is planned in a very very nice manner and behold PLANNING NEEDS A PLANNER AND

Name of Planner is in Arabic ALLAH (الله) and in English God is that chance may be right why all formulas and system is very well so planned. So we have no choice but to believe God and our mind is saturated with His signs.

صلى الله عليه وآله وسلم . صلى الله تعالى على سيدنا محمد وآله وصحبه وسلم

21-11-09

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

RECORDS OF YOUR LIFE (actions and all words) ARE BEING PREPARED

Record of your all deeds (good or bad) and every single word (Right or wrong) is being recorded in your own personal book which will be presented to you on the day of Judgement. So your everlasting destination (Paradise or Hell) will be decided. P-no-678

مَا كَلِمَةٍ إِلَّا كُتِبَ بِهَا مِيزَانُهَا
Not a word does he (or she) speaks, but there is a watcher by him ready (to record it)

Page no- 678 - (16-19/50) [10-12/82 - Page-no 786]
Page-no- 786, 787 (10-12/82) Angels Recording
Page-no- 457 - (112-115/83) Book of those who have accounts

had People will say, This book has our all bad deeds, not missing any small or a big deed.
Page no 389 - (49/78), every body watch the

Page-no- 811 - (6-8/99), original records of deeds
Good People will receive their records in their Right hands. and bad People will receive in their left hands. Page-no-751 (19-32/69)

Page-no- 377 (71/7), Page-no- 369 (13-14/70) (13-14/17) in This Ayaat Mubraka order every human being is to account his deeds.

Angels to watch human beings Page-no 788-789
7-9/83 and 18-23/83, not only body parts are also witness for their deeds (books). Page-no- 580

65/36 and Page-no. 625 - (20-21/41) ALLAH (30/15)
Book will, Tell Truth, Page-no 656 (28-29/45)

Did you think that we have created you in Play and that you would not be brought back to us.

62/23 | 41/41 | 19/43 | 52/53/54 | 62/14/85/19/43

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِرَحْمَتِكَ الْعَظِيمَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

TRAGEDY OF KARBLA

ساخته تریبلا

شاه است حسین بادشاه است حسین

Ruler is Hussain Emperor is Hussain

دین است حسین دین نجات است حسین

Faith is Hussain Guardian of Faith is Hussain

سردار نزار دست در دست یار خیر

offered his head not the Hand to Yazid,

هفتا که نجاتی لا اله است حسین

Indeed, Hussain is foundation of (Faith)

Faith mean رسول الله محمد رسول الله (There is no deity But

Muhammad (صلی اللہ تعالیٰ علیہ وآلہ وسلم) ALLAH (صلی اللہ تعالیٰ علیہ وآلہ وسلم) and

حضرت مصعب الدین جنتی المیرج

ALLAH (صلی اللہ تعالیٰ علیہ وآلہ وسلم)

غریب و سادک و رتیلین ہے داستان طریح

Story of Shrine (Holy Kabah) is strange simple and rfid

بابت استی و بین ابتدا ہے اس سید

Beginning is Ismael and End is Hussain

علاوہ اطفال

Before Starting the Story of Karbla. It is

Very important for the circum stances, of that

ERA, (Explain), ALLAH (صلی اللہ تعالیٰ علیہ وآلہ وسلم) ordered

in Holy Quran و فیکلم رسولک فی کل شیء

In You (o believer's)] There are some (People)

among you, who are listening for them

(Disbelievers or infidels) Its means beware of SPIES of your enemies, They are reporting your Plans, and Schemes to your Enemies. This matter was

اللهم صل وسلم على سيدنا محمد وآله وأصحابه وازواجه وذريته وعترته بعدد نيل حلوانك
Directly related with conspiracies of Disbelievers, Infidels, Hypocrites and Jews of Madina, They (Jews) lived in Madina for a long time Their 3 Tribes (Beney Sa'ade, Beney Neziar, Beney Qaylan) related to a Prophecy that the Last Prophet will be born in the Land of Madina.

6 Hazrat IMAM HUSSAIN (رضي الله عنه) was killed and beheaded in the battle of Karbala - please note His son was (Zainab) was poisoned (8) His son was also poisoned (10) (11) He was poisoned (12) (13) He was poisoned (14)

They means YATHRIB (يثرب) old name of Medina. They tried their best to kill Holy Prophet (صلى الله عليه وآله وسلم) with Black Magic, and once throwing a rock from a Hill, After the battle of Khyber, He (صلى الله عليه وآله وسلم) was invited by Jews a dinner, Shoulder of Lamb was Poisoned, His friend was died because he swallowed meat. But Holy Prophet (صلى الله عليه وآله وسلم) spat it out, and told this bone told me it is poisoned. And many scholars told the Holy Prophet was martyred by Jews with Poison. Because he told before death, that I am still feeling a deadly pain from what I ate at Khayber. This conspiracy against final message of Allah (صلى الله عليه وآله وسلم) never stopped, and all Political Leader's were secretly assassinated by an underworld group, which was later called (فتنه سبئية) Sabai Conspiracy.

1. Hazrat Abu bakr Siddique 1st Caliph was killed by slow poison (one year) and died (634 A.D)
2. 2nd Caliph was martyred in Fajar Prayer By ABU LOOLU FAJER (AN IRANIAN SLAVE) (644 A.D)
3. 3rd Caliph was Hazrat USMAN (رضي الله عنه) in HAIT season his house was sieged for 50 days and brutally martyred by conspirators. (656 A.D)
4. 4th Caliph was Hazrat ALI (رضي الله عنه) He was father of Hazrat IMAM HUSSAIN (رضي الله عنه), He was also martyred by a Poison-coated sword in FAJAR PRAYER by ABOVE-UR-RAHMAN IBNE-MALIKAM. He was Prostrating in FAJAR PRAYER IN MOSQUE. He died few days later.

5. 5th Caliph. Grand Son of Holy Prophet (صلى الله عليه وآله وسلم) was martyred by his wife in 670 A.D. (رضي الله عنه)

اللهم صل وسلم على سيدنا محمد وآله واصحابه وازواجه وذريته وبعد

(14) He was poisoned (13) He was poisoned (12) (11) He was poisoned (10) (9) He was poisoned (8) His son was also poisoned (7) He was poisoned (6) He was poisoned (5) He was poisoned (4) He was poisoned (3) He was poisoned (2) He was poisoned (1)

اللهم صل وسلم على سيدنا محمد وآله واصحابه وازواجه وذريته وعترته بعدد نيل علومك

Please note all the Political ~~is~~ and the Spiritual Leaders of Islam Specially the Family of our beloved Holy Prophet (ﷺ) ^{عائلة} It is a Plot of Satam, Salam and all his helpers are trying to destroy the True Message of ALAH (الله) in the Early Times of Islamic Caliphate. A Personality Conspirator was most Prominent and all further Conspiracies were the offspring of this Personality (عائلة النبي صلى الله عليه وآله وسلم)

ABDULLAH BIN SABA "عبد الله بن سبأ" in The Book. History of JEWS, By PROFESSOR H. GRAETZ, The Jewish Publication Society of America, Philadelphia, Vol. III. Page-no-90.

A JEW ABDALLA BIN SABA, was Spirited Partisan of ALI, He asserted that the succession to the caliphate was his right, and that the divine spirit of Mohammed (ﷺ) Passed to him, as Moses to Joshua. (IDEOLOGY OF IMAMAH)

As well in JEWISH ENCYCLOPAEDIA VOLUME-NO-1 P-43 A JEW OF YEMEN, ARAABA..... He told that a Part of diety (الله) was hidden in him. These 2 REFERENCE are enough to Prove the Abdullah-IBNE Saba was a JEW and spread and organise conspiracies in the Heart of early Islamic world, The First sect was founded By This spy and named "شيعة" Supporters of Hazrat ALI (عليه السلام), later, they were called only the word شيعة and are existed all over the world until now. However the Modern Scholars of SHIA SECT, They never accept that the SHIA'S of ALI were created by A JEW ABDULLAH BIN SABA, Even they insist that there was not any Personality existed in the history of Islam

اللهم صل وسلم على سيدنا محمد وآله واصحابه وازواجه وذريته وعترته بعدد نيل علومك

However as we checked the JEWISH ENCYCLOPAEDIA VOLUME-NO-1 page-no-43 (attached). They accept Not only this Personality, But also his views, Same Point of view of Modern SHIA SCHOLARS, No.2 The REFERENCE OF HISTORY OF JEWS-V-III-Page-90 (Attached) IF JEWISH HISTORIANS and scholars accept, it means Personality was created and he was responsible for DRIFT IN ISLAM, ABDULLAH BIN SABA, Promoted That Right of CALIPHATE was of HAZRAT ALI, 3 caliphs were pressed.

I cannot say with surety that he himself participated in the conspiracy."

After the martyrdom of Umar, Abdullah ibn Saba, another Jewish demagogue, did incite political disturbances. His efforts resulted in the martyrdom of Uthman, the third Caliph.

Graetz, a modern Jewish scholar, has acclaimed the genius of this trouble-maker of the early Islamic world :

"A Jew, Abdalla Ibn Saba, was spirited partisan of Ali. He asserted that the succession to the Caliphate was his by right, and that the divine spirit of Mahomet had passed to him, as it had from Moses to Joshua. It is said when Ali took the town of Firuz-Shabur or Anbar, 90,000 Jews under Mar-Isaac, the head of a college assembled to do homage to the Caliph, who was but indifferently supported by his own followers."

Ali did not want the support of the Jews, but the chaotic conditions of that period enabled them to generate additional dissension. Even the martyrdom of Ali was an indirect result of Abdullah ibn Saba's demagogy.

The Muslims never took severe measures against the Jews. Even the Jewish history speaks volumes for their generosity and clemency.

According to Professor H. Graetz :

"The Mahometans treated the Jews as their equals; they respected them as friends and allies, and took an interest in them even as enemies. The Asiatic and Egyptian Jews consequently treated the Mahometans as their liberators from the yoke of the Christians.

A mystical apocalypse makes a distinct reference to the joy experienced at the victory of Islam. Simeon bar Yochai, who was looked upon as a mystic, foretells the rise of Islam and bewails the same in the prayer which runs as follows :—
Have we not suffered enough through the dominion of

1. Umar Farooq the Great, Urdu translation by Habib Ash'ar, published by "Meri Library" Lahore (1963), p. 746.
2. History of the Jews, by Professor H. Graetz, The Jewish Publication Society of America, Philadelphia, Vol. III, p. 9.

battle of Khaybar was won, a Jewess deceitfully invited him to her house. She ventured to kill him off.

Here is Ibn Ishaq's account regarding her sordid affair:

When the Apostle had rested Zaynab d. al-Harith, the wife of Sallam b. Mishkam, prepared for him a roast lamb, having first inquired what joint he preferred. When she learned that it was shoulder she put a lot of poison in it and poisoned the whole lamb. Then she brought it and placed it before him. He took hold of the shoulder and chewed a morsel of it, but he did not swallow it. Bishr b. al-Bara b. Marur who was with him took some of it as the Apostle had done, but he swallowed it, while the Apostle spat it out, saying, This bone tells me that it is poisoned. Then he called for the woman and she confessed.... Bishr died from what he had eaten....

Marwan b. Uthman b. Abu Said b. al-Mu'alla told me:

The Apostle had said in his illness of which he was to die when Umm Bishr b. al-Bara came to visit him, 'O Umm Bishr, this is the time in which I feel a deadly pain from what I ate with your brother at Khaybar. The Muslims considered that the Apostle died as a martyr in addition to the prophetic office with which God had honoured him.

The Jews did not refrain from conspiring the ruin of the Muslim State, even after the death of Muhammad (Sm.).

According to some notable modern scholars, the learned rabbi Ka'b al-Ahbar, who did embrace Islam after the assassination of Umar had been in league with those who planned his murder. Mohammad Hussain Haikal has endorsed the views of Abbas Mahmudul Aqad in his book, Umar Farooque Azam....

He writes :

"In his book 'Abqariyat-e-Umar' Abbas Mahamudul, Aqad has expressed his opinion, that Ka'b al-Ahbar did actively participate in the conspiracy which resulted in the murder of Umar. I too believe that he was in the know, yet

*All the excerpts of Ibn Ishaq's *Sirat Rasul Allah*, have been taken from the English translation which is the work of A. Guillaume.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

حضرت امام حسین رضی اللہ تعالیٰ عنہ

Hazrat Imam Hussain God be Pleased with him
8 JAN - 626
was born in 4.A.H (AFTER HIS RAT (migration from

MECCA TO MADINAH) His migration date was in
September 622 A.D. His mother was BIBI FATIMAH-TUZ

Zahra (رضی اللہ تعالیٰ عنہا) Daughter of our beloved Holy
Prophet (صلی اللہ علیہ وآلہ وسلم). His Father was Hazrat

ALY (رضی اللہ تعالیٰ عنہ) Nephew of our beloved Holy Prophet
صلی اللہ علیہ وآلہ وسلم [BORN 8 JAN 626 A.D

3.Yd Shaaban 4.A.H]

MARTYRED [10 October - 680 A.D]

10 MUHARRAM - 61.A.H]

NOTE: - MOST LUCKY MUSLIM COMMUNITY WHERE FAMILY
OF OUR BELOVED HOLY PROPHET LIVE DO NOT HAVE

THEM
Holy Prophet (صلی اللہ علیہ وآلہ وسلم) recited ADHAN IN HIS
ears, and this viscosity of teeth and throat was

tasted by Hazrat Imam Hussain (رضی اللہ تعالیٰ عنہ) His
family name was ابو العباس (لقب) TITLE رسول (لقب)

Holy Prophet (صلی اللہ علیہ وآلہ وسلم) said. ①
Hussain is from me (کنسبی) and I am from Hussain. And in another Hadith

Mubarak and I am from Hussain. ②
One he who love Hussain He loves ALYAH

Another Hadith Mubarak (رضی اللہ تعالیٰ عنہ) ③
عن ابن عباس (رضی اللہ عنہما) قال سمعت رسول الله (صلی اللہ علیہ وآلہ وسلم) يقول
من أحب آل أبي طالب أحب آل الله وأحب آل الله أحب إليّ وأحب آل الله مني أحب إليّ

Hasan and Hussain are Leaders of Youth of
Paradise ④
Hasan and Hussain are my two flowers of

Hasan and Hussain are my two flowers of
this world. ⑤
O ALYAH (رضی اللہ تعالیٰ عنہ) و سینه در تنای تو
I need to love them and also love those people
who love them (Those Hadith Mubarak are from

اللهم صل وسلم على سيدنا محمد وآله وأصحابه وأزواجه وذريته وعترته بعدد ما خلق الله

اللهم صل وسلم على سيدنا محمد وآله وأصحابه وأزواجه وذريته وعترته بعدد ما خلق الله

ALWAYS RESPECT AND CO-OPERATE WITH SADAAT KIRAM (THE FAMILY OF OUR BELOVED
HOLY PROPHET ﷺ). THIS TRAGEDY OF KARBLA NEVER BE HAPPENED. YAZID SHOULD
NEED TO LEAVE DAMASCUS, AND SHOULD JOIN THE ELDERIES OF UMMAH IN MADINAH AND MECCA
AND WITH THE KIND PERMISSION OF HEAD OF HOLY PROPHETS FAMILY (IMAM HUSSAIN). THEY HAVE
do a unanimous decision. BUT YAZID WAS A CREEL (PROFANOUS) UNJUST BAD CHARACTER
AND YOUNGSTER, KILLED AND DISHONOURED THE HOLY PROPHETS SADIQAT (WIVES) FAMILY.

اللهم صل وسلم على سيدنا محمد وآله واصحابه وازواجه وذريته، عنترته بعد ذلك صلوات

There are many Hadiths Mubarakas are in the Superiority of both Grand sons of our beloved Holy Prophet ﷺ. Specially following two are most important. In Hadrat Abu Hurairah narrated that once upon a time we were praying with Holy Prophet ﷺ and when he ﷺ was in SAJDAAH, both Hasan and Hussain rumped and xit were riding the Holy Prophets ﷺ back and in the narration of Hadrat Abu Bin Malik and Hussain ride on the back, when he was in SAJDAAH, Holy Prophet ﷺ spent more time in SAJDAAH and after, He told his friends that my sons were riding on me, thats why I was not in Hury, Its means Holy Prophet ﷺ was late in Sajdah in Prayer. Just to please Hanan and Hussain. ^{منه احد، حاتم في المستوفى، لسانه في اللبس، ابن حبان} ^{منه احد، ابن ابي شيبة، منه ابو يعلى، جميع الزوائد} Hadrat BRAIDAH (Jafar ibn Muhammad) narrated that once Holy Prophet ﷺ was addressing in Friday Prayer. Some time both brother's Hanan and Hussain were entered in Mosque, they were coming towards their Grand father. Holy Prophet ﷺ and they were clousing on the rough floor of Mosque) and struggling Holy Prophet ﷺ left Pulpit and crossed the people and picked them up and sat them in front of him and recited the Verse of Holy Quran ^{اللهم صل وسلم على سيدنا محمد وآله واصحابه وازواجه وذريته} in forming that O mankind your wealth and children are a test and you saw my children are clousing.

And may not they injured/hurted, & ~~lost~~ lose my patience and left my address of Friday Prayer and Picked them. This Hadith Mubarak is in (Urdu) Holy Prophet ﷺ. Those Hadith Mubarakas are specially for the love of our beloved Holy Prophet ﷺ. ^{اللهم صل وسلم على سيدنا محمد وآله واصحابه وازواجه وذريته} Grand Sons

اللهم صل وسلم على سيدنا محمد وآله وأصحابه وأزواجه وذريته وعترته بعد ذلك صلوات

And the People responsible for their Martyrdom were must be worst People and definitely they will be in Hell. ~~in year~~

IN the Year 632 A.D. our beloved Holy Prophet ﷺ died, Hazrat Imam Hussain عليه السلام was only 6 year old, After the death of Holy Prophet ﷺ HIS best friend Hazrat Abu bakr was 1st caliph of Islam and just after 2 year, in 634 A.D. He was died by Slow Poison (According to Scholars other causes are also narrated) Then Hazrat UMAIR رضي الله عنه was 2nd caliph. He ruled 10 years and was martyred in 644 A.D. After his death the Son in Law of our beloved Holy Prophet ﷺ Hazrat USMAN BIN AFFAN was 3rd caliph. In the Era of 3rd caliph New conspiracies started Specially a New SECT, which was accepted as the 1st DRIET IN ISLAM **KHAWARITIS**

WAL-HARURA ∴ The origin of those People (who were responsible for MERTYEDOM of 3rd caliph) is a Person his name was → **ذوالخوذة**

About this Person a Ayat of Soorah-e-TUARA was revealed. **شيمى**

(original) His name was **ذو قوس بن زهير**.
 وَمَنْ يَدْعُ إِلَى الْفِتْنَةِ فِي الْقَدِيمِ فَهُوَ كَقَوْمِ قَيْسِ بْنِ زُهَيْرٍ
 وَكَأَنَّ قَوْمَهُمْ لَمَّا دَعَوْا إِلَى الْفِتْنَةِ كَانُوا كَقَوْمِ قَيْسِ بْنِ زُهَيْرٍ
 وَكَأَنَّ قَوْمَهُمْ لَمَّا دَعَوْا إِلَى الْفِتْنَةِ كَانُوا كَقَوْمِ قَيْسِ بْنِ زُهَيْرٍ

IN Those People... a Person who is blowing they about distributing of Charities Sadagaat... (58/9)

Holy prophet ﷺ said, from his Generation A nation will be born, which will be very very good in recieving of Holy Quran

There Prayer will be very nice, But they will go out of the religion as an arrow darts through the games body

There are 49 Hadith Mubarakas are about those People in different Hadith Books specially in the

اللهم صل وسلم على سيدنا محمد وآله وأصحابه وأزواجه وذريته وعترته بعد ذلك صلوات

Sahih Bukhari (عنه) This first sect was very Powerful in the Caliphate of Hazrat USMAN They were against him, and they Seize his house for 50 days. Hazrat Imam Hasan and IMAM HUSSAIN AGE was 30 years, both brothers guarded the door of 3rd caliph. House, Murderers were entered from Roof and they Killed 3rd caliph.

④ Hussain

اللهم صل وسلم على سيدنا محمد وآله وأصحابه وأزواجه وذريته وعترته بعد ذلك خلوات

Despite his many misunderstandings and mistakes of Judgements, He was Still accepted as a ruler of Muslims, But his son, who was bad character can't be accepted as a Caliph of Islamic world Specially House of our Beloved Holy Prophet ﷺ. When Governor of Madinah

اللهم صل وسلم على سيدنا محمد وآله وأصحابه وأزواجه وذريته وعترته بعد ذلك خلوات

DR Father of Hazrat ~~Asi~~ was 4th Caliph of Islam, And his Era Governor of SYRIA

Hazrat Ameer Muawiyah رضي الله عنه demanded Revenge from the Murderer of USMAN رضي الله عنه the Leaders of HIRAZ including BIBI AISHA wife of our beloved Holy Prophet left Madinah and moved to IRAQ. There was a battle which was called (Camel battle) دل. 4th caliph decided to live in KUFA, and never came back to Madinah, in KUFA He was martyred by a Khawarij in 661 A.D. After his death his son Hazrat Imam Hasan was appointed as caliph. But AS a Head of strong Army and the occupied Area, of Islamic world except IRAQ ^{دولت اسير حاوره} Hazrat Hasan signed a Truce and retired as a Common Muslim in Madinah. From 661 A.D To 680 A.D He ruled as a Ameer of Muslims, at the death of ^{دولت اسير حاوره} Imam Hussain was 54 years old, unfortunately Hazrat Ameer Muawiyah appointed his son ^{يحيى} YAZID as a Successor, who was born in 645 A.D and died in 683 A.D. He was born when his father was Governor of SYRIA, He Passed his life in Luxurious Style, and was away from the Madinah and Mecca, Many Scholars had reported that his character was not good. He was FASID, FASID and DRUNKARD, AND The custom of appointing Son as a Successor was not acceptable by a large majority of Muslims. When YAZID'S father was died, He ordered all governors of Islamic world to accept him as a Caliph ^{دولت اسير حاوره} كاتب روى writer of revelation's was

اللهم صل وسلم على سيدنا محمد وآله وأصحابه وأزواجه وذريته وعترته بعد ذلك خلوات

اللهم صل وسلم على سيدنا محمد وآله واصحابه وازواجه وذريته وعنته بعدد قلح لوم

WALID BIN AQBA, HE (Yazid) ordered him that ask Hazrat Imam Hussain (ؑ) to accept me as a Caliph Hazrat Imam Hussain refused and left Madina for Mecca on 4th Shaaban 60 A.H. When he was living in Mecca he received letters from Kufa (which was capital of His father Hazrat Ali azid (ؑ)) for confirmation. He sent his Cousin Muslim Bin Aqeel as his representative, His cousin replied that people of Kufa are in your favour. You can come here. Then he left Mecca for Kufa. Despite many people warned him that don't believe Kufa. Public. In the way he received information about breaking all the agreement and promises of Kufan, as well as Yazid changed the Governor of Kufa, IBNE-ZYAAD, a very cruel man who martyred Hazrat Muslim Bin Aqeel, and the Police chief also killed Muslim bin Aqeel's two innocent sons in a brutal way. Now in the way Hazrat Imam Hussain (ؑ) was seized by Kufan Army. End of Moharram 61 A.H. He stayed in a place near Euphrates river known as KARBLA (كربلا + بلاء) Paint Trial. Water was not allowed for the family of our beloved Holy Prophet (ﷺ). This family was not only consisting on the most brave soldiers but as well as women children and as well as 6 month baby (رضي الله عنه) of Hazrat Imam Hussain, only 82 people including women and children. Other side. The enemies, never accepted any truce. 22000 Army was in front of those 82 people. A Chief of IBNE-ZYAAD Army (HUR BIN RAID) changed the side and fought (with) Hazrat Imam Hussain (ؑ) and martyred. Son Ali ASGHAR was killed by an arrow in neck at the time of requesting water. on 10th Moharram 61 A.H.

اللهم صل وسلم على سيدنا محمد وآله واصحابه وازواجه وذريته وعنته بعدد قلح لوم

All companions of Hazrat Imam Hussain fought bravely and martyred, Hazrat Imam Hussain killed a lot of soldiers at least he fell down from his horse, and it was prayer time, he prostrated in prayer and in this position he was beheaded by SHIMAR. All companions were beheaded

And the bodies were humiliated by horses, women and children were arrested. The heads of Hazrat Imam Hussain and his companions were demonstrated in Kufa and then sent to Yazid in DAMASCUS. Many muslims still try to depend YAZID, that he was not responsible for the tragedy YAZID attacked Mecca and Madina and killed a lot of people - there it we pray lovers of Yazid will be with Hussain.