

لَسِبَ اللَّهُ اتِّرْتُجِمًا

LYING IS WAY TO HELL

TRUTH IS WAY TO JANNAT

اللَّيْطُ وَالْأَشْمُ كَسِيهُ وَوَدَّ عُوَاةُ الْإِسْلَامِ
الرَّهْبَةَ قَوْلًا وَعَمَلًا وَمَقْبُولًا وَبَدَّ عُوَاةُ الْإِسْلَامِ

Lying is a worst sin and invites towards Hell
Truth is a greatest good deed and invites towards
Jannat. Islam wants a very high moral character
for believers, good moral character
will be very heavy in the balance on day of
Judgement. To check the Standard of belief
in the hearts, is only and only one, His/Her
Character. A true muslim should must be
with a high moral character. Most im-
portant part of a good character is Truth
What is Lying-1???

**Difference of Knowledge and
Words from your tongue or
Difference of Claim of Belief
and actions/deeds is called
"الكذب"** ALLEAH

ordered in Holy Quran that
P446 "جَنَّبُوا قَوْلَ الْكَاذِبِ"
(30/22)

Guard yourselves from Telling Lies.
This is order of ALLEAH about telling lies.

ALLEAH also informed the Punishment of
Liar's:-

P-87
(61/3) CURSE OF ALLAH UPON LIAR'S...

For Hiding one lie-people tied more (Thousand) Lies. 80 Lashes are
Stop Lying of any format, save Hell and Enter Paradise
yourself from fire of Hell and Enter Paradise
Punishment for false
blame to Muslim
women
men

اللهم صل وسلم على سيدنا محمد وآله واصحابه وازواجه وذريته وعترته بعد ذلك معلوم لك

اللهم صل وسلم على سيدنا محمد (جسبه) وآله وازواجه واصحابه ودرسينه وعترته بعدد كل معلوم لك

وَالْخِصَمَاءِ الَّذِينَ هَمَزُوا لِلَّهِ غِلًّا فَفِي سَعِيرٍ

P-459 (7/24) **سورة الأعراف** **بين**

And the fifth (testimony should be) the invoking of the curse of ALLAH (سبحانه وتعالى) on him if he be of those who tell a lie. (against her) what is meaning of **لَظُنْفَرٍ** (Curse) curse mean This Person (He or she) never receive the blessing of ALLAH (سبحانه وتعالى) its meaning Allah being is the worst punishment for a human being

وَالَّذِينَ جَاءُوا بِالْقُرْآنِ وَهُمْ يَدْعُونَ

P-605 (33/39) **أولئك هم الممتقون**

And whoever has brought the truth and who has confirmed it, Those are the people who are God fearing..

بِأَيُّهَا الَّذِينَ آمَنُوا آتَمُوا وَاصِبُوا

P-210 (119/9) **مع الأعداء قلوب**

O you people who believe! Be afraid of ALLAH (سبحانه وتعالى) and be with those who are true"

Please note that it is order that True Muslims must be with True People. True People co-operate

ORDER OF HOLY PROPHET **صلى الله تعالى عليه وآله وسلم**

علائق الأعداء

(Always) be Truthful, As well as Holy Prophet (سبحانه وتعالى) ordered that Hypocrite has three

- Signs, ① When he talk, he Lie- ② When he Promise he never full fill his Promise ③ When he is entrusted he bet-ray's the trust, in another description of Hadith Mubarak ④ When he disputes he Transgresses- (Themselves, organise as a Party and serve ISLAM.)

اللهم صل وسلم على سيدنا محمد وآله واصحابه وازواجه ودرسينه وعترته بعدد كل معلوم لك

اللهم صل وسلم على سيدنا محمد (حبيب الله) وآله واصحابه وازواجه وذريته وعشيرته بعدد كل معلوم لك

A Person came to Holy Prophet ﷺ and asked (ما الذي لا يورث النار) I have 3 bad habits, and I am in position to leave only one bad habit, which one I leave. Three bad habits were 1 Theft, 2 Alcohol, 3 Telling a lie, It was ordered to leave Lie's. Then He changed his behaviour and a Truthful Person. He also left other bad habits. Another time, Holy prophet ﷺ said "You must save yourself from lies, because Lie will guide yourself towards Sin's and Sin's Guide towards Hell (As in TOPIC HEAD LINE) when a Person continuously telling Lie and tries for telling Lie. Then He/she has been written Liar in The Records of ALLAH. Holy prophet ﷺ also said, A believer never ever be a LIAR. In Holy Quran there are many places to discuss this Topic. 105/119, 42/2, 45/7, 40/28, 39/60, 17/10, 65/36. We have to check ourselves, on which circumstances we (believer,s) try to tell a lie, we need to change our self. Do not tell a lie, many people told Lie, and when other Person worried. he (Liar) was Joking, I made a Jock, showing your Social status to public on the basis of Loan's. Holy prophet ﷺ said This is enough for a Person, that he is Liar, if he is transferring News to other People without confirming it. **ALWAYS BE TRUTHFUL**, Then the blessing of ALLAH covers the believer.

اللهم صل وسلم على سيدنا محمد (حبيب الله) وآله واصحابه وازواجه وذريته وعشيرته بعدد كل معلوم لك (الجميعين)

So all the students Now Promise, that They never tell a Lie, and if still telling Lie with their tongue or deeds and if still continue this behaviour, Then order of ALLAH is that "ويل" is a valley in Hell for liars, in detail of explanation- So string is way to HELL and Truth is way to Jannat. الحمد لله وما علينا الا البراءة

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BACBITING IS A

WORST SIN

P-675

(12/49)

وَلَا تَقْرَبُوا مَالَهُمْ يَوْمَ تَأْتِي سَأَلُهُمْ لِمَ كَذَبْتُمْ عَلَيْهِمْ فَتَضَعُوا أَيْدِيَهُمْ وَأَنفُسَهُمْ فِي دَعْوَى اللَّهِ تَعَالَى (سورة الاحزاب 2/49)

neither backbite one another would one of you like to eat flesh of his/her dead brother? you would hate it (So hate backbiting) And Fear ALLAH, Verily ALLAH 'الْعَلِيمُ' is the one who forgives, and accept repentance, Most Merciful.

What is backbiting

Holy Prophet (ﷺ) said "if you describe a bad habit of your Muslim (brother/sister) which is actually possessed by him/hers, in his absence, this is called backbiting And if this bad habit is not possessed by him, then your this action (describing) is called 'Slender' 'النَّمْرُ' and this slander is more worse and more punishable than backbiting (Sahih Muslim) Please note in an another Hadith, Muhararak Holy Prophet (ﷺ) said "Backbiting is worse than other sins Because other worse sins can be forgiven by ALLAH

1- If a muslim beg forgiveness alone Just from his/her Lord ALLAH 'الْعَلِيمُ' and ALLAH 'الْعَلِيمُ' forgive (him/her). But backbiting can't be forgiven. untill the person (affected one) will forgive the backbiter. Please note that those are not words of Hadith. But meaning is described in this manner (رواه الترمذي)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Please note that, There is a third bad habit related with backbiting which is called **رَبِّيَاةٌ** (Rabiyaat) which means telling one person what another said in order to cause trouble between them, which is also Havaam and this person is best friend of Satan. (in Urdu we can say **جنگل دور**)

It was narrated by Hazrat Abu Hurairah (رضي الله عنه) that Holy Prophet said whoever has wronged (ظلم) his brother or sister with regard to his honour or any thing else let him seek his forgiveness today, before there will be no dirham and no dinar, and if he has any good deeds to his credit, they will be taken from him in a manner commensurate with the wrong he did, and if he has not good deeds then some of his counterpart's bad deed will be taken and added to his burden (Sahih - Bukhari - 2317)

When you are backbiting, actually you are giving your good deeds to him/her and receiving his/her bad deeds.

Once upon a time Holy Prophet (صلى الله عليه وسلم) passed by two graves and said "both persons are being punished, but they are not being punished for any thing that was difficult to avoid one of them was used to walk about spreading malicious gossip (Nameema) and the other used not to take precautions in toilet, He never save himself from the urine (His clothes and body were impure at the time of using toilet, so be careful!)

(P.T.O)

حَبْسُ النِّفْسِ

(Back biting in your heart or mind) This is also Havaam. Its mean, when you see a person or clothes or appearance is not good, and you just think that what a cheap person, lower class, your good deeds are claimable on day of Judgement

Some body in a poor physical or mental condition or clothes or appearance is not good, and you just think that what a cheap person, lower class, your good deeds are claimable on day of Judgement

To him. and receiving his/her bad deeds. And if you have done already
So on the day of Judgement s/he may forgive you, and not claim your good deeds
or transfer his/her bad deed in your account (Aurzil)

Then he said فان يلقى الله called Fora green
branch, which he split in to two and
planted a peice on each grave, and said
may their Torment/punishment be reduced
So long as these do not dry out.
Once upon a time Holy Prophet صلى الله عليه وسلم
said to person's يا ام seeing blood
on your mouth (Faces) what you have
done. They said يا رسول الله (praise to Allah)
we have not eaten your meats (blood)
Then it was informed (and as well) they
realized that they have just backbite
Some body and because (been) in Holy Quran it
is written, backbiting is 100% same in reality
as eating meat/flesh from the dead body
of yead brother, that's why in the true
Sight of Holy Prophet صلى الله عليه وسلم it
was fresh blood on their mouth. (Like
dog, bear, eaten raw flesh from a dead
animal (This is related with Reality and
appearance of الاصباح). Don't be strange
with this description that in reality backbiting is
as same as eating flesh of dead brother. We
(Muslims) are most lucky People, when we believe
Islam we know all hidden/secret strange real-
ties. When we believe religion strange things
started, And non believer also believe many
strange things, without any Scientific explanation
Another strange matter when Holy Prophet's
صلى الله عليه وسلم smile in streets, walls were illuminated
Lesson is Very clear Try yourself best do not backbite
or Slander or malicious Gossip at any cost, and if
you are with a back biter, then remind him/her stop
and inform, why you are giving your good deeds

Another strange matter when Holy Prophet's
صلى الله عليه وسلم smile in streets, walls were illuminated
Lesson is Very clear Try yourself best do not backbite
or Slander or malicious Gossip at any cost, and if
you are with a back biter, then remind him/her stop
and inform, why you are giving your good deeds

PREACHING OF TRUTH (ISLAM)

After understanding the Truth of Islam.

It is most important for Muslims to convey the message to Muslims (because they are lazy and careless) and Non Muslims. There are

many Terms to describe Preaching of Islam

1 دعوت (DAWAH) 2 تبلیغ (Tableegh) 3

جہاد 4 اشارت علی الناس 5 اشارت علی الناس

6 نذرت ذلت

7 نذرت ذلت 8 آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ

9 آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ

10 آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ

11 آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ

12 آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ

13 آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ

14 آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ

15 آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ

16 آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ

17 آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ

18 آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ

19 آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ

20 آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ

21 آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ

22 آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ

23 آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ

24 آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ

25 آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ

26 آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ

27 آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ

28 آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ

29 آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ

30 آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ

31 آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ

Dear Students Now You Clearly understand

That the most important duty of a good Muslims is that the Truth (ISLAM) which you know (Have) why the other People are deprived. Now There will be any Prophet came. Now it is the duty

of common Muslims to seek the knowledge of Islam and convey it to other people. Most important thing is that Preach Islam through Ayats of Holy Quran because Holy Quran is most authentic source. Person is one who Helse learn Holy Quran and teach Holy Quran Best

1. دعوت (DAWAH) 2. تبلیغ (Tableegh) 3. جہاد 4. اشارت علی الناس 5. اشارت علی الناس 6. نذرت ذلت 7. نذرت ذلت 8. آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ 9. آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ 10. آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ 11. آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ 12. آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ 13. آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ 14. آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ 15. آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ 16. آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ 17. آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ 18. آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ 19. آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ 20. آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ 21. آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ 22. آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ 23. آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ 24. آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ 25. آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ 26. آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ 27. آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ 28. آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ 29. آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ 30. آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ 31. آیات الی سبل ربہ بالکلمۃ والوعظۃ والکتابۃ ووجہ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

APPEARANCE AND REALITY

ظاہر و حقیقہ

It is our experience in daily life that many many tasks and events are not really same as they are in their appearance. This is a deceive of our senses or we can say that due to the limitations of our senses eyes, ears, and understanding an aircraft looks tiny in sky but not tiny in reality. Stone moving in a circle tied with rope. Same in spirituality Satan (الشیطان) has ability to penetrate in our minds and hearts and whisper and suggest that this action which is being done in front of our eyes is very very nice and good. But in reality it is very very bad. and if we are convinced and following this wrong way, we will be in hell at last. For example in appearance an honest muslim looks very poor, have not enough food not good residence, not good clothes. But in reality ALLAH ﷻ is pleased with him. And a corrupt muslim human being has very good Transport, residence, clothes, Jewellery health, in appearance very very attractive. But in Reality his heart is not satisfied. always afraid of Prison, and loss in AKHIRAH in Hell. Also think about a woman totally covered in Islamic veil, and who never bathed about Pardah.

And when satan made their deeds seem fair to them...

It may be you dislike a thing which is good for you, and may be a thing you like it but it is bad for you. ALLAH ﷻ knows but you don't know. Please note that life of this world is beautified for disbelievers. (212/2, 122/6, 37/9, 12/10, 14/3, 8/35, 14/47, 12/48, 15/16) There ability and punishment (4/40) → Prophets (ص) never deceive you.

Please note that satan has challenged ALLAH ﷻ that he will make evil deeds fair-seeming or mankind like to do bad deeds. (22/17) Eyes are not blind. But their hearts are blind, which they have eyes but see not (Reality) 179/7. Eyes are not blind. But their hearts are blind, which can't understand the reality. 22/17. Lesson of today is that do not convince from appearance. Get may be wrong always. Penetrate in reality with help of Quran's order and from appearance.

20-12-09

اللهم انزل الهموم والهموم من فوقنا يا رحمن يا رحيم

ALL PROBLEMS ARE ONLY BY ORDER OF ALLAH AND NO BODY CAN REMOVE THIS PROBLEM EXCEPT ALLAH

ما الهالك من مصيبة في الارض ولا في السماء الا في كتاب من قبل ان نازلها انزل على الله لسو (P.714 (57))

No Problem (difficulty, calamity) occurs on the Earth or in yourselves but it is in a Book before we bring it, in to existence Verily that

is easy for ALLAH (P.178 (17), P.735 (11), P.567 (35)) MOST PROBLEMS IN YOUR LIFE ARE RESULT OF YOUR OWN MISTAKES (YOUR OWN HANDS TASK AND DECISION OF YOUR OWN MIND) P.636 (30/42)

ALLAH can furnish all mankind for their bad deeds, but he is Merciful P.573 (45)

Special order for Holy Prophet (P.233 (188), P.280 (49), P.761 (21), P.76 (14), P.89 (3), P.130 (74), P.11 (56), P.38 (36), P.23 (47), P.53 (54), P.34 (48), P.48 (17), P.39 (23), P.17 (17), P.16 (16))

Dear Student Please keep in mind that all Problems, difficulties, in our life are mostly result of our wrong decision of our mind and tasks of our own hands. No body can remove this Problem except ALLAH

But in your you can say those words: اللهم اني استأذنت وَاذْنُكَ اَلَمْ يَكُنْ بِخَيْرٍ رَبِّي الرَّحْمَنُ يَا مُجِيبَ الدُّعَاءِ يَا مُجِيبَ الدُّعَاءِ يَا مُجِيبَ الدُّعَاءِ

This prayer was taught by Holy Prophet (P.130 (74), P.11 (56), P.38 (36), P.23 (47), P.53 (54), P.34 (48), P.48 (17), P.39 (23), P.17 (17), P.16 (16)) to a blind man, and after this prayer, His

can clearly see.

And also in your prayer, you can use always meditation of your good deeds, as narrated in another

story in which 3 people were stuck in a cave and they present their good deeds as always

And only and only He can remove, no body can remove except Him, and in our prayer we will use a line of our beloved Holy Prophet (P.130 (74), P.11 (56), P.38 (36), P.23 (47), P.53 (54), P.34 (48), P.48 (17), P.39 (23), P.17 (17), P.16 (16))

is their and ALLAH will remove their problem. They were in order of ALLAH. And in our prayer we will use a line of our beloved Holy Prophet (P.130 (74), P.11 (56), P.38 (36), P.23 (47), P.53 (54), P.34 (48), P.48 (17), P.39 (23), P.17 (17), P.16 (16))

And only and only He can remove, no body can remove except Him, and in our prayer we will use a line of our beloved Holy Prophet (P.130 (74), P.11 (56), P.38 (36), P.23 (47), P.53 (54), P.34 (48), P.48 (17), P.39 (23), P.17 (17), P.16 (16))

ORDER FOR GOOD DEEDS FORBID PEOPLE FROM BAD DEEDS

أَمْرٌ بِالْعَمَلِ الصَّالِحِ وَنَهْيٌ عَنِ الْفَحْشِ وَالْمُنْكَرِ

After faith and basic knowledge of ISLAM this is the most important duty of a muslim that

he/she must order for good deeds and stop forbid people from bad deeds. The order of

Holy Prophet ﷺ is: *أَمْرٌ بِالْعَمَلِ الصَّالِحِ وَنَهْيٌ عَنِ الْفَحْشِ وَالْمُنْكَرِ*

if you found some body to doing a bad deed, you must stop him with your hands: if you have

not authority/power (to stop him by force) then stop him with your tongue. if you are still so weak

and afraid, stopping him by tongue. then consider in your heart (that he is a sinner) and however

this (thinking in heart) is a lowest level of faith. Page no 98 (104/3), (110/3) (A group must need to exert)

Page no 99. (114/3) Good in people in Jews and Christians Page no 227. (157/7) Special Quality of Holy Prophet ﷺ

Page no 260. (71/9) Quality of faithful men and women Page no 259. (67/9) Sign of disbeliever men/women

Page no 268. (112/9) Quality of good people Page no 441. (41/22) Sign of good rulers

Page 538. (17/31) Order of Layman to his son Page 229. (163, 164, 165/7) Story of Jews/ Test on Saturday

Page no 166, 167 (78, 79/5) Punishment for not forbidding

Dear Students, Now the orders of ALLAH ﷻ are in front of you, you must try to order for

good deeds, and forbid people from bad deeds. This life is a war (or a match) between good and evil. Do not afraid of from a sinner. do not respect a sinner. Teach him/her.

Always order for good deeds. Always respect good people, and behold if you never stop people from bad deeds. Or you compromise with bad people. on the day of judgement. Allah's creation is include you in bad people

16-11-09
 ليس الله اكثر حصى الشجر

:- RESULT DEPENDS UPON CHOOSING OF WAY:-

YOUR UNLIMITED WISHES WILL BE

FULFILLED FOR UNLIMITED TIME

ONLY IF YOU PASS THE TEST OF THIS LIFE

PAGE-NO 626 31/41 سورة فهدى

وَكُلُّكُمْ فِيهَا مَا تُشْتَهَىٰ وَاللَّهُ يَشَاءُ الْمُتَّقِينَ

Therein you shall have all that you desire (ASK)

PAGE NO. 646 71/43 سورة زمر

... وَفِيهَا مَا تُشْتَهَىٰ وَاللَّهُ يَشَاءُ الْمُتَّقِينَ

Therein all that inner-selves could desire, eyes delight

SCENE OF STARTING OF NEXT LIFE

GOOD PEOPLE BAD PEOPLE

PAGE-NO 350 (32/14) سورة النحل

الانبياء (93/6) PAGE-NO-190

ii; PAGE-NO-575 (25-27) سورة يونس

انفال (59/8) PAGE-NO-243

iii; PAGE-NO-801 (27-30) النمل (27-28)

iv; PAGE-NO-626 (30-34) سورة هود

الاحقاف (28-29) PAGE-NO-350

SCENE OF PERMANENT ADMISSION

OF HUMAN BEINGS IN PARADISE OR HELL

GOOD PEOPLE :- BAD PEOPLE :-

PAGE-NO-610 (73-75) سورة قاف

النمل (70-72) PAGE-NO 610

BLESSINGS PUNISHMENTS

PAGE-NO-665 (15/47) سورة محمد

الاحقاف (25-39) PAGE-NO-751

PAGE-NO 706 (11-40) سورة الواقعة

والفجر (41-56) PAGE-NO 707

PAGE-NO-584 (40-50) سورة الانعام

مائدة (50-73) PAGE-NO-585

This subject is described in many many places

Dear Students both people circumstances are

in front of you there, results are described

By ALLAH تعالى. Now you have to decide

Which way you need to adopt. (Always choose the way (good -> good) (Bad -> bad))

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

ALL MANKIND (EXCEPT A MINORITY) IS DECEIVED BY THIS TEMPORARY LIFE

يَا أَيُّهَا الْإِنْسَانُ مَا غَرَّبَكَ بِرَبِّكَ الْكَرِيمِ

O MANKIND what have deceived you

about Your most MERCIFUL LORD "

It looks like a Painfull call of hope of

ALLAH about his beloved best

Creation. as we know that

There is not any example like ALLAH

but just to transfer the sense of Sentence

Sometime those words are used. Now in next

Ayat mubarka, all things are described, by

which mankind deceived. P.No-251 (2/4), P-79

(4/3) (5/3) (women, children, gold, silver, Property,

Father, son, brothers, wives, relatives, Business,

Palaces, friends) Human beings are deceived by the

Love of all those things and forget or ignore

the order of ALLAH. RESULT, HELLY

P-213 (5/7) P-540 (33-34) P-567 (5-6/35) P-198 (130/5) P-655 (2/4)

P-656 (35/45) P-712 (14/57) P-528 (7/30) P-465 (39/54)

So dear Students, This Purely Temporary

Life is only given you for to Pass the

Test. So you will awarded a New

best Pure Life Forever in JANNAH,

as well as this Temporary Life will Pass in

a respectfull and Prosperous manner.

However many good People Pass this Life

with hardship and sacrifices. But next Permanent

Life is definitely Prosperous (they shall get

There eyes, Human beings came in this world, when they grew up, by the passing of time, He/she forget all promises what were done in soul world, and they just deceived by their wishes and feelings as well relations and disobey THE ALLAH, and died, so HELL is DESTINY/obey ALLAH's orders.

صلى الله تعالى على حبيبنا محمد وآل وصحبه وسلم. صلى الله تعالى على من يشاء. محمد وآل وصحبه وسلم

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ORDER OF ALLAH سَمَاءُ وَتَمَامُكَ

IN HOLY QURAN

ABOUT HOLY QURAN

(: IMPORTANCE OF UNDERSTANDING OF HOLY QURAN

أَفَلَا يَتَذَكَّرُونَ الْقُرْآنَ

أَمْ عَلَىٰ قُلُوبٍ أَقْفَالُهَا

24 سورة القصص
Why they never Think (mediated) in Holy QURAN or Are There locks on the Hearts "

وَلَقَدْ كَسَبْنَا الْقُرْآنَ لِلذِّكْرِ

مَعَلَّكَ مِنَّا مَعْرُوفًا

17. سورة القصص " And in truth we have made the Holy QURAN easy to understand. But is there any to understand . It "

ORDER OF ALLAH ^{سورة الفاتحة}

IN HOLY QURAN

ABOUT HOLY QURAN

(IMPORTANCE OF CORRECT
PRONUNCIATION OF HOLY QURAN)

وَرَتَّلْهُ ^{وَرَتَّلْهُ} ^{الْقُرْآنَ} ^{كَرْتِلْهُ} ^{كَرْتِلْهُ}

4 - سورة الفاتحة

And recite the Holy Quran
in measure (means according
to correct Pronunciation and
correct rules and regulation)

وَرَتَّلْهُ ^{وَرَتَّلْهُ} ^{الْقُرْآنَ} ^{كَرْتِلْهُ} ^{كَرْتِلْهُ}

32 - سورة الفاتحة

Holy Quran

We have arranged it in
right order (means according
to correct order and correct
Pronunciation, rules and
regulations)

ORDER OF HOLY PROPHET

ABOUT CORRECT PRONUNCIATION OF HOLY QURAN

IMPORTANCE OF CORRECT
PRONUNCIATION
OF HOLY QURAN

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BUKHARI SHAREEF - 13/518
بخاری شریف - 518/13

"Several People recite Holy Quran (withat regard to the way it should be recited) and Holy Quran rebukes them

وَمَا كَانَ لِمَنْ يَلُوكَ كِتَابَ اللَّهِ أَنْ يَأْتِيَهُ مِنْ بَيْنِ يَدَيْهِ أَنْ يُلْقِيَهُ أَقْدَامًا وَلَا يَأْتِيَ طَوْفًا مَلِيًّا وَلَا يَقُولُ وَلِيَ اللَّيْلُ أَلْفًا مَوْجِدًا فَأَخْلَفَ بَاطِنًا وَأَخْلَفَ بَاطِنًا إِنَّكَ فَاعِلٌ بِمَا تُشَاءُ وَلَا تَدْرِي مَنْ يُخْلِفُ بِمَا تُؤْمَرُ فَاذْكُرْ أَنْ يَكُونَ لَكَ آيَاتُنَا كَذِبًا وَأَنْتَ تَكْفُرُ

"Decorate Holy QURAN with
Your Pleasing tones (According
to rules and regulations)

MAKRH NO:	NAME OF MAKRHRAT	LETTER	PLACE
1	BUCKLE CAVITY	क़, ख़, ग़, घ़, ङ़	Hollow Portion of mouth
2	BACK OF THROAT	य, द	The Part of throat nearest to chest
3	CENTRE OF THROAT	च, छ	The centre of throat
4	FRONT OF THROAT	ज, ञ	The Part of throat nearest to mouth
5	UVULA	ड	The Part of tongue attached to Palate when touched when
6	UVULA	ड	Root of tongue not far back as that of ड touched opposite palate
7	CENTRE OF TONGUE + opposite Palate	स, श, ष, ङ	The Centre of tongue touching opposite Palate
8	BLADE OF TONGUE	ड	When blade of tongue डल्लल्ल touched = right or left root of ADHRAS = डल्लल्ल + डल्लल्ल + डल्लल्ल
9	EDGE OF TONGUE	ज	When edge of tongue and some part of blade of tongue tends to Palate and touching गूँस of डल्लल्लल्लल्लल्ल
10	EDGE OF TONGUE	ज	Same MAKHRAT as Lagam But without डल्लल्ल (First Pre-molar)
11	Edge of Tongue	र	Edge of tongue + some part of blade of tongue + back of tongue tends to Palate touching गूँस of डल्लल्लल्लल्लल्ल
12	TIP of tongue	ब, द, त	TIP of tongue and Root of डल्लल्लल्ल
13	TIP of Tongue	प, ज, च	TIP of tongue when touches Root Edge of डल्लल्लल्ल
14	Edge of Tongue	ज, ञ, ड	Edge of tongue when touches edge of डल्लल्लल्ल, lower Central incisors
15	Inner Centre of Bottom Lip	ड	The Inner Centre of bottom Lip when touching edge of डल्लल्लल्ल
16	Both Lips	व, फ, ब	ड with touching of wet part with touching of dry part ड with incomplete contact of lips
17	Nasal cavity	ं, ँ, ऌ, ऍ, ऎ, औ	From Nasal cavity ँ is pronounced ँ 1 → to find MAKHRAT

THE SAYING OF IMĀM

SHAMUDDIN JAZRI رحمۃ اللہ علیہ

وَاللَّيْلُ وَالنَّجْمُ وَالسَّمَاءُ
مِثْقَالَ ذَرَّةٍ وَإِن تَرَ
الْبَشَرَ فَإِنَّ أَعْيُنَ
النَّاسِ كَالْحَبِّ ذُرَّةً
وَإِن تَرَ الْكَلْبَ فَإِنَّ
فِيهِ لِحَدِيثًا وَإِن تَرَ
الْحَيَّةَ فَإِنَّ فِيهَا لِحَدِيثًا

وَاللَّيْلُ وَالنَّجْمُ وَالسَّمَاءُ
مِثْقَالَ ذَرَّةٍ وَإِن تَرَ
الْبَشَرَ فَإِنَّ أَعْيُنَ
النَّاسِ كَالْحَبِّ ذُرَّةً
وَإِن تَرَ الْكَلْبَ فَإِنَّ
فِيهِ لِحَدِيثًا وَإِن تَرَ
الْحَيَّةَ فَإِنَّ فِيهَا لِحَدِيثًا

Meaning :-

"Recitation of Holy Quran with Tarteed is very essential and compulsory. One who can and does not recite the Quran with Tarteed may be sinner since Allah has revealed it with Tarteed. And it was revealed us in exactly the same way with Tarteed.

ORDER OF HOLY PROPHET

الرسول صلى الله عليه وسلم

ABOUT LEARNING AND

TEACHING OF HOLY QURAN..:

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ

سَنُجْزِيهِمْ أَجْرًا كَثِيرًا

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ

THE BEST ONE AMONG YOU

IS ONE HE WHO LEARN

HOLY QURAN AND TEACH

HOLY QURAN

حقوق القرآن

حقوق القرآن

RIGHTS OF HOLY QURAN OVER MUSLIMS

1:- Believe from inner core of
your heart that Holy QURAN
is WORD OF ALLAH ﷻ

2:- Recite it or Read it
(Try your best correct Pronunciation)

3:- TRY TO UNDERSTAND HOLY QURAN

4:- APPLY ORDERS OF HOLY QURAN
ON YOUR PERSONALITY

5:- PREACH AND CONVEY TEACHINGS
OF HOLY QURAN TO THE
MUSLIMS AND IN SOCIETY